

YHRIM Newsletter 14th Day – Abib/1st Month – 5997s.c.

Shalom Yahsharel/Yisrael!

Last evening as the sun set Yahuahs Two Witnesses which He placed in the heavens, the Sun and Moon, to Speak Forth His Calendar, has declared this to be the **14th Day of Abib in this the Scriptural Year 5997 s.c.** (*since the creation of Ahdam/Adam*) (*pagan roman dates: sunset of apr 2nd 2015 – through – sunset of apr 3rd 2015*)

Last evening as the 14th began, we entered into the time when we were to keep the Memorial Dinner. Which the Messiah Commanded His disciples to partake of the bread and wine at this appointed time every year in Remembrance of Him, Luka/Luke 22:14-20

Today, at the 9th hour, the Pesach Lamb will be slain, cleaned, then we will roast it with fire. We will eat the Pesach meal as we go into the 15th Day this evening. We will also burn everything that remains before morning, all of which we are Commanded to do in Obedience to Yahuahs Word.

There was many topics that we wanted to include in this newsletter, but with the time constraints of working to get everything prepared for the Memorial Dinner, and now Pesach today, I am going to limit this to just the most important topics.

First, Moshe Eliyahu has two brand new teachings. Both of these teachings are now live on our main website, www.YHRIM.com, the direct links to both are below:

How People become Foolish Virgins

http://www.yhrim.com/Teaching_Documents/How_people_become_Foolish_Virgins - 1.pdf

The Great Tribulation - The Last 3 1/2 Years of Mans Rule http://www.yhrim.com/Teaching_Documents/The_Great_Tribulation.pdf A few days ago, I had a phone conversation with our Achiot/Brothers in Kansas, Emet & Yonathan, during which they brought a specific topic to our attention. They relayed some points which they had learned in their studying and from videos of another teacher on the internet, they also later sent me the links to said videos, however I have yet to have the time to watch them, so at this time I do not know what they fully contain, and do not was to pass on information that I have not yet seen.

After our conversation, Abi, Eema, and I were all discussing this topic, and how it is seen (once understood) all through Scriptures. But due to the loss of knowledge of our heritage and culture, we read over these many examples in the Word, but do not understand the context.

The subject that we are speaking about is what is called the "Threshold Covenant".

I could post many examples and discuss this at length, but I have to try to get this newsletter out this morning, so I'm going to keep this brief with a short description and a couple examples from Scripture.

WHAT IS A "THRESHOLD COVENANT" ?

A Threshold Covenant was a customary practice in Ancient Yisrael, and could be done several ways.

First, was a mans house. In the main entry door, they had a threshold at the bottom of the door. However, the threshold was not like a modern door way. The main difference is it would have a groove or "bowl" carved into it. Such as these ancient threshold's shown below:



This type of threshold was called a "saf". The hebrew word "saf" was also used when speaking about a bowl or other objects which were made to hold liquid.

In this threshold, the groove would be filled with blood from a slain animal.

A person who was invited into this mans house, if they accepted the man's invitation, respected his headship over his house, and agreed they would abide by the rules of his home, then they would step **Over** the blood that was in this groove in the threshold. And thereby was entering into a "Threshold Covenant" with that man.

The man who owned the house, by inviting someone in, was stating that he would protect that person while in his home, with everything he had.

After the person was in the man's home, the second part of the threshold covenant was a meal.

We have all seen this many time in Yahuahs Word, but have not understood what was taking place.

One such easy example is in **Beresheeth/Genesis 19:1-3**

1 And there came two heavenly malachim/angles to Sedom at evening; and Lot sat in the gate of Sedom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, See now, my masters, turn in and stay here, Please, **into your eved's bayit/house**, and stay all night, and wash your feet, and You shall rise up early, and go on your way. And they said, No; but we will stay in the street all night.

3 And <mark>he pressured them greatly</mark>; and they <mark>turned in to stay with him</mark>, and <mark>entered into his bayit; and he</mark> <mark>made them a feast</mark>, and did bake matzah, and <mark>they did eat</mark>.

We all know what happened later, that they destroyed Sedom and Gomrroah. But Lot and his household was protected. The malachim/angles came to Lot because of the prayers of Abraham. Lot recognized them for who they were, and greatly urged them to enter his house, because he understood the threshold covenant. They entered and did eat with him, completing the covenant. This is why Lot gave his daughters to the people outside when they came to Lots house wanting the malachim. Lot did everything he was able, with everything he had, to protect the malachim, as he was obligated to do since he had entered into a threshold covenant with them.

Now what if a person rejected a threshold covenant, and did not respect the man and the rules of his house? Then they would step on the blood that was in the groove of the threshold, showing they rejected the threshold covenant. At which point the man who owned the house, had the authority to throw this person out.

If a person stepped over the threshold, showing they accepted the covenant, but did it in deception or with ill intent, and entered the mans house. Then they could suffer death.

We see this written in the Word in many places also, a few examples of which are:

Tzephanyah/Zephaniah 1:9 In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Another example which is a bit more hidden is:

Maaseh Shlichim/Acts 5:1 But a certain man named Chananyah/Ananais, with Shappirah his wife, sold a field,

2 And kept back part of the proceeds, his wife also knowing about it, and brought a certain part, and laid it at the shlichim's feet.

3 But Kepha said, Chananyah/Ananais, why has s.a.tan filled your heart to lie to the Ruach Hakodesh, to keep back part of the price of the field?

4 While it remained in your care, was it not your own? And after it was sold, was it not under your own authority? Why have you conceived this thing in your heart? You have not lied to men, but to YHWH. 5 And Chananyah/Ananais hearing these words fell down, and gave up the ruach/breath: and great fear came on all them that heard these things.

6 And the young men arose, wrapped him up, and carried him out, and buried him.

7 And it was about three hours later, when his wife, not knowing what was done, came in.

8 And Kepha asked her, Tell me whether you sold the field for this much? And she said, Yes, for this much.

9 Then Kepha said to her, How is it that you have agreed together to tempt the Ruach/Sprit of the Master YHWH? See, the feet of those who have buried your husband <u>are at the door</u>, and shall <u>carry you out</u>. 10 Then she fell down at his feet immediately, and yielded up the ruach/breath: and the young men <u>came</u> <u>in</u>, and found her dead, and, <u>carried her out</u>, and buried her next to her husband.

So as we begin to understand the significance of the Threshold Covenant, we can see that it was being used all through Yahuahs Word.

BUT HOW IMPORTANT IS THIS TODAY??

Yesterday, we made a short post on our facebook page, and stated that everyone needs to take some time to take a closer look at **Shemoth/Exodus 21:22**, and study it.

Shemoth/Exodus 12:21 Then Moshe called for all the zechanim/elders of Yisrael, and said to them, Choose and take a lamb according to your mishpachot/families, and kill the Pesach.
22 And you shall take a bunch of hyssop, and dip it in the dahm/blood that IS IN the Basin, and strike the lintel and the two side posts with the dahm/blood that IS IN the Basin; and none of you shall go out the door of his bayit/house until the morning.

The hebrew word for "Basin" used here in this verse, is "saf". Yes, it is the Same Hebrew Word used for <u>Threshold</u>. Especially when specifically speaking of a Threshold Covenant, and the Blood that was placed into that Threshold.

So what is actually being stated in verse 22, is that <mark>the Blood of the Pesach Lamb</mark> was first caught by the groove in the Threshold. THEN we are to take "... bunch of hyssop, and dip it in the dahm/blood that IS IN the Saf/<u>Threshold..."</u>

And the Importance of this is:

When we do this, then we are asking Yahuah and His Malachim/Angles to enter our house and to <u>Pass-Over the Threshold</u> by which they enter into the Threshold Brit/Covenant with the man of that House, and Yahuah is stating that He will Protect that house in these Last Days in this the Time of Great Tribulation.

This is why it is Re-Newed Every Year! As the members of the house may change (*some may leave while others are added*) and because at every Pesach that we do this, this Threshold Brit/Covenant is Re-affirmed to the members who are "under the blood" of that house. And we as those members, are stating that we also continue to become Obedient to Yahuahs Word, and need to be "Under the Blood" and re-affirm the Threshold Brit with Yahuah, and are recognizing His Son as our Moshiach/Messiah.

I know this was not a full flushed out teaching, we wish we had understood this months ago so we would have been able to get this out sooner. But we will try to get this into a full teaching in the months to come, if and when we are able, Yahuah willing.

But I do hope that this was enough to help people understand the significance of where the blood of the Pesach Lamb is to be placed.

So what do we do today, since we do not have this grooved threshold to hold the blood of the lamb? Well, the best that we can do <u>right now today</u>, since Pesach is just hours away, is to first pour the blood on the threshold, then take the Hyssop, dip it in the blood on the threshold, and strike the two door posts and top post.

Hopefully by next year, we can re-design a threshold, which will be made more like those in Scriptural Times, and can catch some of the blood from the Pesach Lamb.

There are a vast multitude of events happening in these last hours. The Signs of the Times that are HERE are EVERYWHERE!! We have Tried to Warn and Sound the Alarm for people to get ready and to prepare, especially for the past 6 years or so, to store up food, get a reliable water sources, and all the many other necessities. But my Abi, Moshe Eliyahu, tried to tell people what was coming 30+ years ago. His Abi, my Grandfather, also tried to tell people what was coming. Yahuah gave him understanding about many things that would occur, many of which have already happened, with a few about to take place in these last hours. People didn't believe them then, they still don't want to believe it today. They would rather bury their head in the sand and try to ignore everything taking place.

But this is Yahuahs appointed time for these events to occur, and He's not waiting on anyone, whether you have fled to the wilderness or not, whether you have prepared or not. He warned His people in His Word to watch for the signs to know the time, so that they would not be caught unaware. We are to see, know, and understand the times, and as the ant does every year, to prepare accordingly - **Tesloniqyah Alef/1st Thessalonians 5:1-8 ~ Mishle/Proverbs 6:4-11**

What people have chosen to do is their own decision, we aren't here to convince anyone of anything, that is not and never was our job as Watchmen. People can choose to heed the warnings and take the necessary action and work, or they can choose to ignore them and go about the pleasures of this life for a short time. Each individual person has to make/made their own choices and decisions, and they will have to live, or die, with their decisions.

This is not just the warnings that we have put out, but all of Yahuahs chosen watchmen who has also been sounding the alarm for many many years, just as Noach tried to warn and sound the alarm to his generation for 100 years. But then one day, he and his sons began building the Ark. Them building the Ark was the final warning to that generation.

*They **<u>began</u>** building the Ark in **1651sc** ~ *Restoration of the Scriptural Year*

*They worked for <mark>5 years</mark> to get the Ark built and completed. ~ Sefer Yahshar 5:34

*Yahuah brought all the animals before him, and they loaded them into the Ark, and then Noach, His Sons, and their wives entered the Ark on the **10th Day of the 2nd Month in 1656sc** (*Note: If a person keeps Pesach in the 2nd Month, this is the day you put up the lamb*) (*Flood began on 17th day, count back 7 days, they entered on 10th day*) *They were in the Ark for **7 Days Beresheeth/Genesis 7:10**

*Then the flood came on the 17th day of the 2nd Month of 1656sc - Beresheeth/Genesis 7:10-11

*Yahuah instructed them to get out of the Ark on the <mark>27th day of the 2nd Month of 1657sc</mark> - Beresheeth/Genesis 8:14-16

**They built the Ark for <u>5 years</u>.

**They were on the Ark during the flood for 1 year and 10 days, which was the <u>6th year</u>. **The year they exited the Ark, which was the 7th year, was a <u>Sabbatical Year</u>. And it truly was a year of deliverance, and a year of rest.

*This 7 year time period is a shadow of the "one week of Daniel" which many call the "7 year tribulation" Daniel 9:27. Which is the last 7 years we are in <u>Right Now</u>. *This past year, 5996sc, marked the end of the "5th Year" since the beginning of Daniels "one week". *We have now begun the 6th Year, 5997sc, which is the year the Flood Comes. *The Messiah will return in the early part of the Sabbatical Year, 5999sc. After which is the year 6000sc, which is the 120th Yobel/Jubliee.

As Noach building the Ark was the final warning to that generation, today the final warning was seeing those who have fled to the wilderness, just as it is Commanded in Yahuahs Word.

The Time for Warning is over.

The Flood of **Gilyahna/Revelation 12:15** is about to be released.

Again, here are links to teachings concerning the Memorial Dinner, Pesach, and Chag ha Matzoth/Feast of Unleavened Bread. These and many other teachings can all be found on our main website <u>www.YHRIM.com</u>

PASSOVER AND FEAST OF UNLEAVENED BREAD

http://www.yhrim.com/Teaching_Documents/Passover__Feast_of_Unleavened_Bread ~ 2-5996 - may_2014.pdf

A HELP GUIDE TO PREPARE & KEEP THE PESACH MEAL- Preparation Needed, Lamb Requirements, & How to Slay a Pesach Qualifying Lamb <u>http://www.yhrim.com/A_Help_Guide_to_Keeping_the_Pesach_Meal_-_Abib_5996sc.pdf</u>

SCRIPTURAL ANSWERS TO THE TIRED EXCUSES MANY TRY TO USE AS: "REASONS WHY THEY DON'T HAVE TO KEEP PESACH/PASSOVER"

http://www.yhrim.com/Scriptural_Answers_to_the_Tired_Excuses_for_Reasons_not_to_Keep_Pesach.pdf

ARE WE KEEPING 7 OR 8 DAYS OF CHAG MATZOTH/FEAST OF UNLEAVENED BREAD? SCRIPTURALLY: WHAT IS CHAMETZ/LEAVENING?

http://www.yhrim.com/Are we to Keep 7 or 8 Days of Chag Matzoth 11-25-5992.pdf

We also have a video on our **YouTube Channel**, of our Pesach Service in 5990s.c. (*pagan roman date 2008ad*) in which Moshe EliYahu taught about Pesach and why we are to keep it, and also shows a few clips of the Pesach Meal itself which followed:

https://www.youtube.com/watch?v=JaBP3FfQQgE

We pray that Yahsharel/Yisrael will have a blessed Pesach even in these Troubled Times. Understanding this is Very Likely the Last Pesach before these events befall this and many other nations. Knowing that Yahuah promised in His Word to Protect the Remnant in the Wilderness during these Days....

Which Have Now Arrived.

~ *Shalom* Yahusha ben Moshe EliYahu

Our Website: www.YHRIM.com YHRIM YouTube Channel:https://www.youtube.com/user/webmaster2850 Facebook 'Signs of the Times': http://www.facebook.com/yahushua.benmosheeliyahu Fellowship Network:http://restorationofyisrael.ning.com YHRIM Newsletter Archive:http://www.yhrim.com/Newsletter-Archive.html Google+ Page:https://plus.google.com/+Yhrim70/posts

No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All of Yahuahs Word without throwing any out, you can't Teach that subject Fully or Correctly."

Ahmos /Amos 9:9-11"For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, who say, The evil shall not overtake nor find us. 11 In that day I will raise up the Sukkah of David that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old:"

Luka/Luke 21:28"And when these things begin to come to pass, then look up, and lift up your heads; for your Geulah/Redemption draws near."

Hoshea/Hosea 14:1-9"4 I will heal their backsliding, I will love them instantly: for My anger will be turned away from him."

Yahuahs House of Refuge International Ministries

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