\*\*\*YHRIM: This evening at the going down of the sun/sunset, began Rosh Chodesh being the 1<sup>st</sup> day of the 7<sup>th</sup> month, which is also the annual moed of Yom Teruah/Day of Trumpets, which as we posted last week, is an ANNUAL SHABBAT.

There are Several things that needs covered in this short newsletter, for the Days Coming up over the next couple weeks:

#1 This is <u>NOT</u> the *"Rosh Hashanah"* or *"beginning of the new year"*, as judaism teaches. The pharisaic jewish calendar is just as False and just as Pagan as the pope-gregorian-ceasar roman calendar. This is the <u>7<sup>th</sup> Month</u>... not the 1<sup>st</sup>!
Yahuah only used <u>ONE calendar</u> in His Word, <u>NOT</u> two as many falsely teach. And His calendar is declared by His Two Witnesses the sun and moon, <u>Period</u>. And YAHUAH stated that <u>Abib</u> was the <u>First Month of the Year</u> - <u>Shemoth/Exodus 12:2 & 13:1-4</u>

**#2** After next Shabbat, on the 10<sup>th</sup> day of this 7<sup>th</sup> month, is Yom HaKippurim/Day of Atonements. Which is also an Annual Shabbat, where Yahuah Point Blank states that absolutely NO WORK at all is to be done on that day:

**Wayiqra/Leviticus 16:29** And this shall be a chuk le-olam-ba-ed to you: that in the seventh month, on the tenth day of the month, you shall afflict your beings, and <u>do no work at all</u>, whether it be one of your own country, or a ger that sojourns among you:

**Wayiqra/Leviticus 23:27** Also on the tenth day of this seventh month there shall be a Yom HaKippurim: it shall be a miqra kodesh to you; and you shall afflict your beings, and offer an offering made by fire to YHWH.

28 And you shall do no work in that same day: for it is the Yom HaKippurim, to make keporah/atonement for you before YHWH your Elohim.

29 For any being that shall not be afflicted in that same day, he shall be cut off from among his people. 30 And whatever being it is that does any work in that same day, the same being will I destroy from among his people.

31 You shall do no manner of work: it shall be a chuk le-olam-ba-ed/Forever throughout your generations in all your dwellings.

32 It shall be to you a <mark>Shabbat-Shabbaton</mark>, and you shall afflict your beings: on the <mark>ninth day of the</mark> month <u>at evening</u>, <u>from evening to evening</u>, shall you <u>celebrate your Shabbat</u>.

Further, Yom HaKippurim is also a day we are to afflict ourselves before Yahuah. Most say that it is a "commanded fast day", and even though fasting is one of the most common forms of self-affliction, Yahuah did not say "fast", instead He said "Afflict"

**Quote from** "Yom HaKippurim" **teaching available on our website:** Link to teaching: <u>http://www.yhrim.com/Yom\_HaKippurim.pdf</u> "The reason Yahuah didn't say "fast" but "afflict" is because <u>if</u> He said "Fast" then everyone would <u>have to fast</u>. But by saying "afflict" those who are not able to fast, like the sick, elderly and infants, are not held under such a "law of fasting", but are instead able in other ways to afflict themselves before Yahuah".

Yahuah is a very compassionate Elohim to Yisrael. If you do not afflict yourself with fasting then you must afflict yourself in another matter and humble yourself before Yahuah. If your heart is not towards Yahuah and you do it in strife, then truly you have not afflicted yourself at all in the presence of Yahuah (do nothing in strife and pride). This day is not like any other day and for this reason our presence before Yahuah should be different. I pray that we all can afflict ourselves daily before Yahuah.

#3 This is the year 5999 since the creation of Ahdam/Adam. As we stated at the end of last year, this year 5999sc is a Sabbatical Year, as it is the 49<sup>th</sup> Year in this Sabbatical cycle.

Which also means that this next Abib begins the year 6000sc, which Ends the time that Yahuah gave man to rule this earth. The year 6000sc is Also the 120<sup>th</sup> Yobel/"jubilee" year since creation, which also fulfills Beresheeth/Genesis 6:3.

Which means that on Yom HaKippurim, the **Shofar is to be Blown throughout the land** to Declare that the **next Abib** Begins the **Yobel/"jubilee" year** - the year of <u>Release</u> and <u>Restoration</u>.

**Wayiqra/Leviticus 25:8** And you shall number seven Shabbats of years, seven times seven years; and the space of the seven Shabbats of years shall be to you forty-nine years.

9 Then shall you cause the <mark>shofar of the yobel to sound</mark> on the **tenth day** of the seventh month, on the <mark>Yom</mark> HaKippurim shall you make the <mark>shofar sound throughout all your land</mark>.

10 And you shall set-apart the **fiftieth year**, and **proclaim liberty throughout all the land to all the** inhabitants of it: it shall be a yobel to you; and you shall return every man to his possession, and you shall return every man to his mishpacha.

11 A yobel shall that fiftieth year be to you: you shall not sow; neither reap that which grows by itself in it, nor gather the grapes in it of your undressed vine.

12 For it is the yobel; it shall be kadosh to you: you shall eat the increase of it out of the field.

13 In the year of this yobel you shall return every man to his possession.

Link to teaching "LAST OF THE 120 YOBELS/JUBILEES":

http://www.yhrim.com/Teaching Documents/Last of the 120 Jubilees.pdf

#4 On the 15<sup>th</sup> day of the 7<sup>th</sup> month begins Chag Sukkot/Feast of Tabernacles, which lasts for 7 days. The first day, the 15<sup>th</sup>, is both an Annual and Weekly <u>Shabbat</u>. The last Day of Sukkot is the 21<sup>st</sup>, which is then followed by the weekly Shabbat the 22<sup>nd</sup> day of the month, which is also the Annual Shabbat of "The Last Great Day". (for roman calendar date references, see link to this months calendar at the end of this newsletter)

**Wayiqra/Leviticus 23:34** Speak to the children of Yisrael, saying, The **fifteenth day** of this **seventh month** shall be the **Chag HaSukkot** for **seven days** to YHWH.

35 On the <mark>first day shall be a miqra kodesh</mark>: you <mark>shall do no laborious work in it</mark>.

36 **Seven days** you shall offer an offering made by fire to YHWH: on the <mark>eighth day</mark> shall be a <mark>miqra</mark> <mark>kodesh</mark> to you; and you shall offer an offering made by fire to YHWH: it is a <mark>solemn gathering</mark>; and <mark>you</mark> shall do no laborious work on it. During Sukkot we are to dwell in "booths" or temporary dwellings. Most people use tents, although some build small shelters made of wood, others sleep in rv's or other temporary type dwellings. Do the best you are able to do, which may depend upon where you live and the weather conditions in your area.

Wayiqra/Leviticus 23:42 You shall <u>dwell in sukkah/booth/tent seven days</u>; all that are native/born-into <u>Yisraelites shall <u>dwell in sukkah</u></u>: 43 That your generations may know that I made the children of Yisrael to dwell in sukkot, when I brought them out of the land of Mitzrayim: I am YHWH your Elohim.

Sukkot is also at the time of the <u>Second</u> "Turn of the Year" - Shemoth/Exodus 34:22 Link to teaching "THE TRUE TURN OF THE YEAR": http://www.yhrim.com/The\_Turn\_of\_the\_Year.pdf

Further, since this is a Sabbatical Year, Yahuah commanded Yisrael through Moshe that we are to read the **Entire Scroll of Debarim/Deuteronomy**.

**Debarim/Deuteronomy 31:10** And Moshe commanded them, saying, At the end of every seven years, in the solemnity of the year of release, at Chag Sukkot, 11 When kol Yisrael comes to appear before YHWH your Elohim in the place that He shall choose, you shall read this Torah before kol Yisrael in their hearing. 12 Gather the people together, men and women, and children, and your ger/stranger that is within your

gates, that they may hear, and that they may learn, and fear Yahuah your Elohim, and shomer to do all the words of this Torah:

This message was only meant as a quick overview, there are several links to different teachings posted above if you want to study deeper. We will be going over some of these things again as these days approach over the next couple weeks ahead.

All of our written teachings is on our main website <u>www.YHRIM.com</u> . We also have video teachings on our YouTube channel: <u>https://www.youtube.com/user/webmaster2850/videos</u>

You can find the Witness Confirmed calendar for this the 7<sup>th</sup> month, which also include the pagan roman calendar dates for reference and teaching purposes, on our main website on the *"calendar"* page. Here is the direct link to this months calendar: <u>http://www.yhrim.com/Calendars/5999sc/5999\_CST - 7th\_Month.pdf</u>

If you don't follow it already, here is the link to our facebook "Signs of the Times" pages, where we post important events taking place, along with our comments.

The Public "Community" page (if you do not have a facebook account) is:

https://www.facebook.com/pg/Yahuahs.House.of.Refuge/posts/?ref=page\_internal

The link to the regular facebook page is: <u>https://www.facebook.com/yahushua.benmosheeliyahu</u>

We usually post and share the same info on both pages, but if you want to send a Private Message (PM) use the regular facebook page, as we seem to have a better chance of actually getting your message.

Multitudes of Events happening daily... <u>Finish getting prepared</u>... few days remain that you can still do so. <u>Continually</u> Pray for the Remnant and for <u>Moshiach Yahusha to Return QUICKLY!!</u>

~Shabbat Shalom Yahusha ben Moshe