

Yahuah

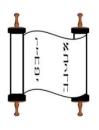
# Marriage, Divorce And Patriarchal Marriage

By: Moshe Eliyahu

The name given to me by Yahusha in 1990 through many different prophecies and witnesses

Former slave name (Warren Sr.)

Revised in the 2<sup>nd</sup> month of the year 5996 s.c. (since the creation of Ahdahm/Adam) roman year May 2014



יהושע

Yahusha

Shalom, we greet you in the name of Yahuah our Heavenly Father and in the name of Yahusha our Moshiach/Messiah the anointed one.

Once we learned the Hebrew Name of our <u>Heavenly Father Yahuah</u> and His <u>Son Yahusha</u>, we only use the true name in all of our documents. As Kepha/Peter states in Acts 3:21 this is the time of restoration of all things, what things? The Truth of the Torah, that was once delivered unto our forefathers by Abraham, Moshe/Moses, Yahosha/Joshua, and all of the Prophets, then by Yahusha the Messiah and His 12 disciples. Then by Apostle Paul for he said he was one born out of due time. 1<sup>st</sup> Cor. 15:8 Restored Name K.J

#### **Keys:**

- 1. YHWH/Yahuah pronounced Yah-hu-ah/Father
- 2. Yahusha pronounced Yah-u-sha Moshiach, Messiah or Anointed One
- 3. Eloah/Elohim/(Mighty One)
- 4. Ruach HaKodesh Yahuah's Holy Spirit
- 5. Yahusha's spoken words are in red
- 6. My explanations are in blue and dark red
- 7. \* My Reference Marker in red, sometimes highlighted in yellow as shown
- 8. Numbers in red "1" or black "2" we use for helps to identify other references points
- 9. Scripture are from R.S.T.N.E and from the "The Restored Name King James Version"
- 10. s.c. / since Creation of Adam
- 11. Some Shakespearian words have been replaced from the K.J without changing the meaning or what the verses are stating. The words that we have change are thee, thy, thou, thine, etc.

Introduction: In this introduction on biblical marriages and patriarchal marriages, there is some information and knowledge on the patriarchs of old. How our forefather (Abraham, Isaac and Jacob) lived and served Yahuah, that people of our generation should understand before we begin.

Yahuah the Father created everything through Yahusha the Son, <u>no man</u> has seen the Father at any time John 1:18.

We the Assembly prays for every person that reads this document, that their spiritual eyes will be opened in Yahusha's Name. Amein

Many people are blind about the devil and his demons, the devil by deceiving and using mankind has made many false religions worldwide. (All sin and false worship gives the devil more territory, town, cities, and souls of mankind that he is allowed to rule over with his demon spirits)

The Torah states how to handle different <u>sins</u> of man-kind; what is <u>sin</u>? <u>Sin</u> is the breaking of the Torah/law. 1<sup>st</sup> John 3:4 <u>whoever commits sin</u> transgresses also the law, for sin is the transgression of the law.

The Torah/law tells us what to do and what not to do, there are examples throughout the Scriptures, and some are in the next few verses.

Note: The Torah states that the Priests of Israel were to marry virgins, as shown in the book of Leviticus 21:13 And he shall take a wife in her virginity. In the Millennial Kingdom the Priest shall marry virgins, or a widow woman that had a Priest who had died, Ezekiel 44:22. Now to continue

Exodus 22:16 And if a <u>man entices a virgin that is not engaged</u>, and lies with her, he shall surely <u>pay a dowry for her to be his wife.</u> 17 If her abba/father utterly refuses to give her to him, he shall <u>pay money</u> according to the <u>dowry of virgins.</u>

Look at what is not covered in the Book of Exodus last 2 verses, will be found in another book of Torah, next two verses. Deuteronomy 22:28 If a man finds a <u>damsel that is a virgin, who is not engaged</u>, and lays hold of her, and lies with her, and they are found; 29 Then the man that lay with her shall give to the <u>damsel's abba/father fifty shekels of silver</u>, and she shall be his wife; because he has humbled her, he <u>may not put her away</u> all his days. The man that humbles a virgin <u>cannot divorce her under Moses law</u>. Yahuah gave the first five books of Torah to Moses, and then it restates the same Torah in the Renewed Covenant/N.T next few verses.

First we will use one example in Deuteronomy 22:30 A man shall not take his abba's/father wife, nor discover his abba's/father skirt. In the Renewed Covenant/N.T this same point of Torah/law is stated, next verse.

1<sup>st</sup> Corinthians 5:1 It is commonly reported that there is <u>fornication</u> among you, and the kind of <u>fornication</u> not even mentioned among the pagan gentiles, that one should have <u>his</u> <u>abba's/father's wife.</u>

In Exodus 20:1-11 Yahuah spoke the 10 commandments to Yisrael/Israel verbally at Mount Sinai, the 7<sup>th</sup> one is "you shall not commit adultery". The Torah/law has never

changed; Yahusha is the living Torah, and the Word states He changes not. Malachi 3:6 Hebrews 13:8

In Mathew 19:18 Yahusha said "you shall not commit adultery" Yahusha is the one that spoke to Yisrael/Israel at Mount Sinai in Exodus 20:1-17 and this same Torah is speaking to all of us today.

In Exodus 19:8/24:7 it states Israel had agreed to the marriage vows to Yahuah, then 40 days later Moses came down off the mountain. Moses finds Israel, Yahuah's betrothed wife, worshiping a false deity the golden calf, committing adultery against her husband Yahuah. (Jeremiah 31:32- idolatry)

Moses had the golden calf ground into powder and cast it into the waters. When gold powdered is mixed into water, the water will turn blood red. Moses took the now blood red water and made Israel (Yahuah's betrothed wife) to drink the water Exodus 32:15-35. Because Israel, Yahuah's betrothed wife, broke her betrothal vows, and gave her virginity to a false g-d. She was defiled!

The bloody water made 3000 Israelite men to look differently from the other Israelites men (possibility their bellies swelled and their thigh began to rot)\*. This is the men that worshipped/defiled/made/committed adultery themselves with the golden calf. The Levites stood with Moses; Exodus 32:26 the Levites killed the Israelite men that had the swollen bellies and rotting thighs. (Yahuah was the jealous husband) \* Numbers 5:1-31.

Israel was Yahuah's betrothed wife, but Israel continued to play the harlot against her husband Yahuah. Then Yahuah gave her a Get/divorce. In Jeremiah 3:8 And I saw, that for all the reasons which backsliding Yisrael \* committed adultery I had put her away, and given her a Get of divorce; yet her perverted sister Yahudah/Judah 1 feared not, but went and played the harlot also. Israel was split into two houses in the days of the Kings 2<sup>nd</sup> Kings 17:6-20. \* Israel the 10 northern tribes, 1 Judah and Benjamin and Levi make up the southern tribe.

In these last hours of mankind's rule here on this earth, mankind have been taught to look to the governments (<u>This beast systems</u>) of this world for answers. Men are held accountable for their home (Numbers Chapter 30), and men were to seek their creator Yahuah and His Word for the answers. Therefore the "lust of the flesh", "lust of the eye", and "pride of life", mankind's desires have led people astray. 1<sup>st</sup> John 2:15-17

Mankind has gone along with the governments of this world and their elected officials; to divorce their spouses by mans laws. Mankind has divorced their spouses without having a biblical understanding on marriage, divorce and remarriage. If you have divorced and are remarried, you most likely are living in adultery. Matthew 19:9 Mark 10:11-12

The Scriptures are the only authority on how mankind is to live, and how we are to treat our fellow brethren, the same goes for marriage and divorce. The Scriptures teach that all have sinned and come short in Yahuah's sight; therefore Yahuah commands all to repent. As Kepha/Peter and as other men state in: Acts 3:19-21, Joel 2:32, Romans 10:13.

When we are convicted by the <u>Ruach HaKodesh/Holy Spirit or Word</u>, of our sins we ask Yahuah to forgive us in the Name of Yahusha. It is by Yahusha's shed blood that we are forgiven 1<sup>st</sup> Peter 1:18-19 Romans 10:8-11. When we sin after conversion, we ask Yahusha to intercede for us to the Father Yahuah Yochanan Alef/1<sup>st</sup> John 2:1-6. This is Yahuah's grace at work; we are forgiven as we learn how to walk by faith, and by living a Torah observant life. Yochanan/John 14:15, 21-24

The Scriptural marriage brit/covenant shown in Genesis 1:26-31 & 2:21-24 in the beginning Yahuah created Ahdahm/Adam then He took a rib from Ahdahm/Adam and made Chawa/Eve, and gave Chawa/Eve to Ahdahm/Adam for a help mate. This was the first marriage of mankind; it was performed by the Creator Himself Yahusha. (Yahuah always works through the Son).

The next marriage we will look at is in Genesis 24:1-67 when Isaac took Rivkah/Rebek'ah to be his wife. This is the picture for Yahuah's people today. There are to be <u>no worldly government</u> involvement in the families of Yahuah's people.

Note: Deuteronomy 24 states if a man finds some uncleanness in his wife, <u>he can put a Get/divorce in her hand</u> and send her out of his house. There were no marriage license, blood tests, or permission slips, etc. All these were set in place by the governments, <u>to tax</u>, to enslave, and to control the people, to make them slaves to this Babylonian Beast System.

Note: In Gan Ayden/Garden of Eden, before mankind disobeyed Yahuah, there was to be one husband/Adam and one wife/Eve. Yahusha said in Matthew 19:4 And He answered and said to them, Have you not read, that He who made them in Beresheeth/Genesis made them male and female,

5 And said, for this cause shall a man leave abba/father and eema/mother, and shall cleave to his wife: and the <u>two shall be one flesh</u>? In the beginning there was to be one husband and one wife only, but that changed when man sinned.

Note: When mankind sinned this brought about <u>a change</u>, in Genesis 4:19 it states La'mech had two wives A'dah and Zil'lah. (Showing Patriarchal marriages were observed before the flood. (We will also show Noach/Noah later as another example.)

In Genesis 16<sup>th</sup> through 21<sup>st</sup> chapters we read that Sarah was barren, and gave Hagar her Egyptian maid to Abraham to bear children. Abraham at that time had <u>two wives Sarah and Hagar</u>. (Showing Patriarchal marriages were observed after the flood)

Genesis 16:1-4 Now <u>Sarai Avram's wife</u> bore him <u>no children</u>: and she had a <u>"handmaid"</u>, a Mitzri/Egyptan, whose name was <u>Hagar</u>.

- 2 And Sarai said to Avram/Abraham, See now, YHWH/Yahuah has restrained me from bearing: Please, go in to my **maid**; it may be that I may obtain children by her; And Avram listened to the voice of Sarai.
- 3 And <u>Sarai Avram's wife took Hagar her maid</u> the Mitzri/Egyptian, after Avram had dwelt ten years in the land of Kanaan, and gave her to her husband Avram to **be his wife**.
- 4 And he went in **to Hagar**, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

The Scriptures show that Sarah was barren, so Sarah gave Hagar her <u>handmaid</u> to Abraham her husband as a wife to bear a child.

After Sarah's death, Abraham had another wife called Ke'tu'rah\* Genesis 25:1-2.

\* Beresheeth/Genesis 25:1 Then again Abraham took a wife, and her name was Keturah.

1<sup>st</sup> Chronicles 1:32 Now the sons of Keturah, Abraham's concubine: she bore Zimran, and Yokshan, and Medan, and Midyan, and Yishbak, and Shuah. And the sons of Yokshan; Sheva, and Dedan.

Genesis 25:6 But unto the sons of the "concubines", which Abraham had, <u>Abraham gave</u> gifts, and sent them away <u>from Isaac his son</u>, while he yet lived, eastward, unto the east country.

We understand that Yitzchak/Isaac was to be the sole <u>heir</u>; this is very clear in this verse and in Gen. 17:15-19. Ke'tu'rah was Abraham <u>concubine</u>\* and there was 6 children born to them, Abraham was the father of many Nations Genesis 17:4-6 Romans 4:17. Abraham gave them gifts and sent them <u>away</u> eastward, away <u>from Isaac</u> who was the first born of <u>Abraham and Sarah</u>, <u>Isaac was the promised seed and the heir</u>. Genesis 17:15-19 & Genesis 22:2

\* A Scriptural answer to: What is a Concubine? Marital companion of inferior status to a wife, a wife has a *ketubbah* or <u>marriage contract</u> which was the <u>proof of inheritance</u>, such as the one given to Israel at Mount Sinai by Yahuah the groom. A <u>concubine</u> does not have a *ketubbah*/marriage contract because they, nor their children, do not have a part in the inheritance. This is the case with Ke'tu'rah.

Note: A Scriptural Marriage Contract has nothing to do with a government issued "marriage license"

A Scriptural definition of a "Handmaid": A female servant or attendant. Hagar was a handmaid to Sarah, Sarah gave her to Abraham <u>for a wife</u>. Another example of a "handmaid" is Bil'hah and Zil'pah who later became Jacob's wives. Jacob was blessed of Yahuah and was a wealthy man, very capable to provide for them all.

We read when Jacob was returning to Canaan land, the <u>handmaidens</u> and their children were met by Esau, next verse.

Genesis 33:2 Then the "handmaidens" came near, they and their children, and they bowed themselves. These 2 handmaidens were Jacob's wives and his children

Yaacov/Jacob had 2 wives, Leah and Rachel, then Jacob was given their handmaids Bil'hah and Zil'pah, these four wives gave birth to the 12 patriarchs. They are the 12 Tribes of Israel Genesis 29<sup>th</sup> through the 35<sup>th</sup> chapters.

Note: In Revelations 21:12 the names on the 12 gates of the beautiful city, are the name of the 12 patriarchs. By all of these Scriptures we have read and studied, we can see there is no sin in a man being married to more than one wife, at the same time. We want to state these points in our <u>introductory</u>, before we begin our study on marriage and divorce.

Note: A woman can only be married to one husband, unless he dies; the example is in the Scriptures the Assembly is betrothed to Yahusha, many virgins but only one husband. 2<sup>nd</sup> Corinthians 11:2 Hosea 2:19-20

Note: There will most likely be mixed feelings, maybe even jealousy between the wives in patriarchal marriages, as they were between Leah and Rachel. Genesis 30:1-5

Exodus 19:1 Yahuah gave Israel His wife a <a href="ketubbah/brit/marriage">ketubbah/brit/marriage</a> contract at Mount Sinai 50 days after He delivered her/Israel from slavery/Mitzrim/Egypt. Then 40 days later Israel the betroth wife of Yahuah committed adultery by worshiping a false g-d. She broke the <a href="ketubbah/brit">ketubbah/brit</a> given to her (Israel the wife) at Mount Sinai by Yahuah/Yahusha the groom. This is why Moshe threw the two tablets to the ground a broke them showing the brit/marriage contract was broken by Israel Yahuah betrothed wife.

Remember <u>Yahusha</u> (<u>The husband</u>) died at Calvary so that <u>Israel</u> (<u>The wife</u>) would be free to marry at the wedding supper of the Lamb. Rev.19:7-9

Note: Israelites our exile and slavery is over, we are released to go home to the land of Israel. This was spoken to us this last Pesach/Passover of 5993 s.c (roman year 2010-2011) by the Spirit of Yahuah. Yahuah is going to destroy this beast system that is killing His people and Yahusha will pour out the final plagues/wrath. When Armageddon is over there will be many more women alive than men. As the Millennial Kingdom begins, the Israelite men will have as many wives and children as they can provide for. To Re-state: a

man is to provide for his wives and not the wives providing for the husband, as Yahuah stated in the beginning/Genesis 3:19. The married women were to stay at home and teach the children Titus 2:3. In the Scriptures if a woman was married, and did not have a child it was counted as a reproach unto her.

# **End of Introduction:**

Now that we have seen how some of the patriarchs lived, we will look at how people are living today in this world.

What are some of the major sins that are contributing to a moral decline of marriages and family's values in the homes even among Yahuah people, especially in the U.S?

- 1. Part is because of the government's laws worldwide; these laws are destroying Yahuah people. Remember in Genesis Adam and Eve allowed the devil to deceive them, by disobeying Yahuah, by their sin ruler-ship was given to the devil. Although the devil was defeated at Calvary, the devil is allowed to tempt mankind, and is allowed to set up government leaders until Yahusha returns. Matthew 4:8-9.
- 2. Part is because of the false teachings, stating that the Priests are not to marry. (Catholicism) Matthew 23:9, Matthew 19:10-12, 1<sup>st</sup> Timothy 3:1-16
- 3. Part is because of the false teachers as they will not stand against sin, allowing and participating in divorces and remarriages in many churches worldwide.
- 4. Part is because men, as head of the home have failed, and will have to give an account to the Judge of the whole earth, Yahusha. Genesis 18:25, Numbers 30:1-16 2<sup>nd</sup> Corinthians 5:10
- 5. Part is because the church-world is teaching against <u>patriarchal marriages</u>, which is shown all through the Word; a man can have more than one wife. As we mention in the introduction about Abraham and Jacob, this was for your understanding. This is why we must make some statements about <u>patriarchal marriages</u>, along with marriage and divorce in this document.
- 6. Part is because there are almost no biblical taught principles <u>in most homes</u> today, to the children of this generation. This generation is a <u>lawless generation</u>, totally separated from Yahuah and His Torah/laws worldwide. Matthew 24:37-39
- 7. Part is because of man-made government laws that are being passed, that homosexuals/sodomites can marry each other, this is an abomination. This is allowing the devil to gain more power over mankind in the cities across the U.S.

Mankind needs to remember how Yahuah dealt with <u>sin</u> in Sodom and Gomorrah, and the other cities about them. They were burnt with fire and brimstone for this type of sin. <u>Woe, Woe, Woe, unto America, it is disintegrating as we revise this document, running headlong into <u>HELL / Gahanna Fire!!</u> <u>Gay men/Sodomites, and lesbian women/fornicators</u> are working to get the public to accept homosexuality as normal. People that are gays and lesbians have <u>demon spirits</u>, and must have these spirit <u>cast out</u> of them to be set free from the devil. Apostle Paul states in Romans they are <u>worthy of death</u> Romans 1:21-29. Apostle Paul knew what the <u>First Covenant</u> (O.T) stated in Leviticus 20:13.</u>

- 8. Part is because the devil is using the government's leaders worldwide and the U.N to keep Yahuah's people in slavery. Killing Yahuah's people by created diseases, by genetic modified foods GMO, by "planned parenthood", by passing laws that a man can have only one wife, killing their children (soldiers) by wars, and so much more.
- 9. All of these manmade laws limit Israel's population, the same as when our forefathers were in Egypt. Israelites people (body of believers) are breaking Yahuah's laws/Torah, and the devil is allowed to blind them to the events taking place worldwide. Remember what happened to Israel was a shadow picture of what is happening to Israelites today, which is slavery & population reduction. The devil is using this beast system to wear out the faith and patience of the Saints. Daniel 7:25 Now to continue

Remember as believers the command is to "work out your own salvation with fear and trembling" Philippians 2:12-14. People of the world that live ungodly do not care if they are in adultery. Many people that call themselves Christians are in adultery in the church system; the devil is using this beast system to kill anyone that belongs to Yahuah. I fight a war every time I minister on marriage and divorce, but I will minister the word as Yahusha's witness and His watchmen.

### Yahusha spoke about divorce to the Phar-i-sees

Let's read the statement in Matthew that Yahusha spoke about on divorce, the one who created everything in the beginning. The Father Yahuah always works in creating everything through His Son Yahusha.

Mattityahu/Matthew 5:31 It hath been said, whosoever\* shall put away his wife, let him give her a writing of divorcement:

\* The Scriptures are written mostly to believers on how to live a Torah obedient life. But this covers both believers and unbelievers as it states in the above verse and the next verse below. The man is the head of his house, the Scriptures all most always states the husband is the one that is divorcing the wife.

5:32 But I say unto you, that <u>"whosoever"</u> shall put away <u>his wife</u>, <u>"saving for the cause of fornication"</u>, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. The restored name K.J.

1. In the 32<sup>nd</sup> verse that we just read "whosoever" meaning anyone, believer or unbeliever (anyone who does not believe truth), if the husband divorces his wife without an act of fornication. Then his ex-wife goes and marries another man, her husband has caused his ex-wife to commit adultery. All three are chargeable with sin, the husband, the ex-wife, and the man that married the ex-wife that was put away, because her first husband is still alive.

Note: The woman had to commit an act of fornication against her husband, for the husband to legally divorce his wife. If she gets married to another man she will be charged with adultery, as long as her ex-husband is still alive.

- 2. Yahusha's allowance for divorce was "except for the cause of fornication" (This statement on divorce is also in Matthew 19:8-9 we will cover it later)
- 3. The Aramaic Peshitta uses the word "shbikta" meaning un-divorced, or not put away.
- 4. The word "Shbikta" Also means "Never Legally Divorced" in other words the husband had no "Scriptural legal reason" to put his wife away. The man's wife had not committed any type of fornication against him. If the husband put his wife away to relieve himself of the financial responsibility or some other reason, the husband is sinning against the Torah, the same as sinning against Yahuah. Even in this case, if the wife marries another man, she is in adultery.

As we continue our study we must first understand the word "<u>fornication</u>", and the different acts of sins that are called "<u>fornication</u>", which Yahusha gave as a cause for divorce. The use of the word "<u>fornication</u>" is the "<u>wide term</u>" for "<u>sexual offences</u>".

The word "Fornication" and its different meanings

PORNEIA (Greek word for "<u>fornication</u>") is used for "<u>Illicit Sexual Intercourse</u>" in general. Unger's Bible Dictionary page 441 (We see that "fornication" is Illicit sexual relations or "sexual immorality")

MOICHEIA (Greek word for <u>"adultery"</u>) the sin of unfaithfulness of a married man or woman against their spouse Zondervan Dictionary page 17

ZANAH (Hebrew word for <u>"fornication"</u>) unlawful sexual intercourse of an "<u>un-wed person"</u> It is to be <u>distinguished from adultery</u> which has to do with <u>unfaithfulness on the part of a married person</u> Zondervan Dictionary page 289

We will continue our study as we begin to learn the <u>different types and acts</u> of sin that are called <u>"fornication"</u> listed in the Scriptures.

- 1. "Fornicators" In Romans Apostle Paul states that Homosexuals and Lesbians are "fornicators", which is also called a sin of abomination before Yahuah. Romiyah/Romans 1:18-32 Jude 1:7 Wayiqra/Leviticus 18:22 / Leviticus 20:13
- 2. "Incest" sexual relations in the family and near of kin to them, father with a daughter, or mother with a son. Leviticus 18:1-21
- 3. "Thy fathers nakedness" 1<sup>st</sup> Corinthians 5:1 there is an illustration in Genesis 35:22 Ruben, Jacob's oldest son, had sexual relations with Jacob's 3<sup>rd</sup> wife named Bilhah, therefore he saw his "father's nakedness". Jacob prophecies to Reuben that he was unstable as water in Genesis 49:1-4.

Note: Jacob could not have any more sexual relation with his wife Bilhah, because she was defiled, by Jacobs's son Ruben.

Note: The blessing that was to be given to the first <u>borne Reuben</u>, was given to Joseph's two sons <u>E-phra-im and Ma-nas-she</u>. This happened because Reuben had sexual intercourse with Jacob's 3<sup>rd</sup> wife Bilhah Genesis 48:10-22. Reuben uncovered his "fathers nakedness" 1<sup>st</sup> Corinthians 5:1. The promised blessing was passed to Yoseph/Joseph because he was the <u>first born</u> of Ya'akovs/Jacobs 2<sup>nd</sup> wife, Rachel.

Note: This is the same sin as we read in Genesis 9:20-26 when Ham saw his fathers nakedness, Ham had sexual intercourse with Noah/Noach's wife, but she was not Ham's mother. But this was the only wife of Noah that came aboard the Ark, although Noah had more than one wife. This is showing patriarchal marriages was observed before the flood. The sin that Ham did is also stated in 1<sup>st</sup> Cor. 5:1 you shall not uncover your father's nakedness.

Note: <u>Noah curses Canaan</u> because <u>Ham's sin</u> brought about the <u>birth of Canaan</u> by <u>Ham and the wife of Noah</u> on this side of the flood. The book of Yahshar/Jasher 5:14-18 states that <u>Naamah Noah's wife, bare 2 sons, Yahpheth and Shem.</u> <u>Ham</u> was born by a different wife of Noah's, who he had before the flood. She did not come aboard the Ark; she died either before or at the time of the flood. <u>Remember</u> men had more than one wife La'mech had two wives A'dah and Zil'lah this was before the flood. Genesis 4:19

**Note: In Sefer Yahshar 1:23** And in the end of days and years, when **Zil'lah became old, Yahuah opened her womb.** 

24 And she conceived and bare a son and she called his name Tuval Cayin, saying; After I had withered away have I obtained him from the Almighty Elohim. 25 And she conceived again and <a href="mailto:bare a daughter">bare a daughter</a>, and she called her name <a href="Maamah">Naamah</a>, for she said, After I had withered away have I obtained pleasure and delight.

Note: In the book of Sefer Yahshar we read about Naamah and her mother name was Zil'lah, and Naamah became Noah wife, this was before the flood.

Note: Noah <u>could not</u> have any more sexual relations or children by his wife <u>Naamah</u>, on this side of the flood, <u>because Naamah was defiled by Ham's sin of intercourse with her.</u>
Now to continue with the word fornication and its different meanings

- 4. "Illicit Sexual Intercourse" (Fornication) "or unlawful sexual intercourse" meaning any sexual relation outside of a lawful marriage of a man and his wives.
- 5. "Bestiality" Leviticus 18:23 any sexual relations by mankind (man or woman) with any beast.
- 6. "Fornication" any type of <u>illicit sexual activity</u>. Included in the realm of sexual misconduct in the <u>First Covenant (O.T)</u> are: seduction, rape, sodomy, bestiality, incest, prostitution, (male or female) and homosexual relations. Leviticus 18:6, Leviticus 20:13, Harpers Dictionary Page 319.
- 7. "Fornication" in the Renewed Covenant (N.T) almost any form of sexual misconduct (which is sexual activity outside the marriage relationship) could be designated as fornication or immorality. Romans 1:26-27, Jude 1:7, 1st Corinthians 6:9, Galatians 5:19, Harper's Bible Dictionary Page 319.
- 8. "Adultery" a <u>married woman</u> that has sex with another man beside her own husband, it does not matter if the other person is married or unmarried it is <u>adultery</u>, also called <u>fornication or porneia</u>.
- 10.A <u>married or single man</u> that has sexual relations with another man, it is <u>fornication or porneia</u> (Sodomites). (Also called an abomination) Leviticus 18:22, Romans 1:26-32
- 11. A <u>married or single woman</u> that has sexual relations with another woman it is fornication or porneia (Also called an abomination) Romans 1:26-32

Now that we have covered the different acts that define the word <u>"fornicating"</u>, we will continue our study of marriage and divorce and patriarchal marriages.

Yahuah created Ahdahm/Adam and Chawa/Eve and performed the first marriage, establishing the man and woman as <u>basar-echad/one flesh</u> in Beresheeth/Genesis 2:21-25

**Beresheeth/Genesis 2:18** And Yahuah Elohim said, It is not tov/good that the man should be alone; I will make for him a helper as his counterpart.

Yahuah made Adam and Eve on the sixth day, then Yahuah instructed them to replenish the earth. This is a shadow picture because Yahuah said "Let us make man in our image, after our likeness; Gen. 1:26 Yahuah is working with mankind "the obedient ones to the Word" in making us in the Image of Yahusha for almost 6000 years now.

**Beresheeth** /Genesis 2:21 And Yahuah Elohim caused a <u>deep sleep</u> to fall upon <u>Ahdahm/Adam</u> and he slept: and He took <u>one of his ribs</u>, and closed up the flesh in its place; 22 And with <u>the rib</u> that Yahuah Elohim had taken from man, He <u>made a woman</u>, and brought her to the man.

- 23 And Ahdahm/Adam said, This is now **bone of my bones**, and **flesh of my flesh**: she shall be **called Isha/woman**, because she was taken **out of Ish/man**.
- 24 Therefore shall <u>a man</u> leave his abba/father and his eema/mother, and shall cleave to his wife: and they shall <u>be basar-echad</u> /One Flesh.
- 25 And they were both naked, the ish/man and his isha/woman, and were not ashamed.

In the beginning Yahuah created Adam from the dust, and then He made Eve from the rib of Adam and returned her to Adam and Yahuah performed the first marriage. A man was to leave his father and mother and cleave to his wife and they two shall be one flesh (echad). This was Yahuah's plan to multiply mankind on the earth.

Note: Remember man is to be made in the image of Yahusha; this is a lifelong process by the Father Spirit as we yield to Him. The man that does not yield to the Father and His Word and Spirit, will not be made in the Image of Yahusha, he will be lost. Selah, pause & think about it

Note: When Adam & Eve <u>disobeyed Yahuah's</u> Commandment, they knew they were naked (no covering for their sin) Genesis 3:7-11 Revelation 3:18 the sin for disobedience was death, Genesis 2:16-17 and a physical death was passed upon all of mankind that very same day. Genesis 3:19

What did Moses write about on divorce in the Torah?

**Devarim/Deuteronomy 24:1.**When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some <u>uncleanness in her</u>: then let him write her a <u>Get/certificate of divorce</u>, and put it in her hand, and send her out of his bayit/house.

- 2 And when she is departed out of his bayit (house), she may go and be another man's wife.
- 3 And if the latter husband <u>hates her</u>, and writes her a <u>Get (certificate of divorce)</u>, and puts it in her hand, and sends her out of his <u>bayit/house</u>; or if the latter husband dies, who took her to be his wife:
- 4 Her <u>former husband</u>, who sent her away, <u>may not take her again to be his wife</u>, after <u>she is defiled</u>; for that is <u>abomination before Yahuah</u>: and you shall not cause the land to sin, which <u>Yahuah</u> your Elohim gives you for an inheritance.

When the husband found some <u>uncleanness</u> in his wife, then the husband could write the wife a get/divorce. The husband would send her out of his house, and then she could go and be another man's wife. If the later husband divorced her or if he died, she could not return to her former husband, if she did it would become sin in the land.

In Deuteronomy 24:1-4 we have just read what was allowed by Moses in the first covenant. When we continue we will read what Yahusha said about what Moses wrote in Deuteronomy 24:1-4.

Note: The uncleanness had to be something other than not being a virgin. If the husband brought a charge against his wife that she was not a virgin. At the time of her consummation (wedding day), and it was proven she would have been stoned to death. Deuteronomy 22:14-21

Yahusha said to the Phar-i-sees in <u>K.J.</u> /Matthew 19:8 He said to them, <u>Moshe</u> because of the hardness of your hearts allowed you to put away your wives: but from the beginning it was not so. Yahusha said from the beginning there were to be no divorce, and then Yahusha continues

9 And I say to you, whosoever\* shall put away his wife, \*Except it be for "fornication" and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. \* "Whosoever" meaning believer or unbeliever,

\*Yahusha is strengthening what was written in the Torah, just like He did in Matthew 5:28 But I say unto you, that whosoever looks on a woman to lust after her hath committed adultery with her already in his heart.

All through the Scripture we read about the man divorcing the wife, not the wife divorcing her husband. (The man is the head of his house Numbers 30:1-16)

1. Yahusha's allowance for divorce was "except for the cause of fornication" Matthew 5:31 that we covered early, and the verses we just read in Matt....

- 2. The Aramaic Peshitta uses the word <u>"shbikta"</u> meaning <u>un-divorced</u>, or not put away. The word <u>"Shbikta"</u> also means <u>"Never Legally Divorced"</u> in other words the husband had no <u>"Scriptural Legal Reason"</u> to put his wife away.
- 3. Yahusha said if the husband put his wife away for any reason except for fornication, and marries another, the husband is charged with adultery. This would apply even though the man is allowed more than one wife, because he broke the marriage contract with his wife and did not provide for her needs.
- 4. If the ex-wife marries another man, she and the new husband are charged with adultery, also the husband that divorced his wife is part of the reason she is committing adultery. (Unless she had committed the sin of fornication)
- 5. If a woman committed fornication just to get her husband to divorce her, and then she remarries, she and the new husband she married are the only ones committing adultery.

Note: With the <u>death of the husband</u> the wife <u>can remarry</u>. This is why Yahusha died to release the bride/Israel. Apostle Paul states we are espoused to Yahusha 2<sup>nd</sup> Cor. 11:2, Apostle Paul is stating this point from the Tanach, Hosea 2:19-20.

What does Apostle Paul say about marriage?

We will look at what Apostle Paul states about marriage and divorce, in the next few verses.

Romiyah/Romans 7:1 Know you not, <u>Yisraelite brothers</u>, for I speak to them that know the <u>Torah /Law</u>, how that the Torah has dominion over a man as long as he lives?

2 For the woman who has a husband is bound by the **Torah/law to her husband** so long as he lives; but if the **husband is dead**, she is loosed from the **torah/law of her husband**. When the **husband dies, the woman is released from the Torah/Law of marriage to her husband**.

3 So then if, <u>while her husband lives</u>, she is <u>married to another man</u>, she shall be <u>called an adulterous</u>: but if her husband is dead, she is free from the <u>Torah (law) of her husband</u>; so that she is not an adulterous, though she is married to another man.

First of all Apostle Paul is speaking to believers that are keeping Torah/law, in this first verse.

Then Apostle Paul goes on to state that when a woman marries, and then <u>she leaves or her husband divorces her</u>, <u>he</u> is still her husband until he dies. So if the divorced woman marries another man while her first husband is alive, she is in adultery. When her first husband dies the woman is free from the <u>Torah (law) of the marriage vows to her husband</u>, then she can remarry, but only to a man living in the FAITH, obedient to Torah.

Note: Apostle Paul does not mention anything about "fornication" as a reason for divorce in these verses, but he does in Romans 1 and 1<sup>st</sup> Corinthians 7:2.

Note: If the wife commits "fornication", then the man is allowed by Torah to divorce her, as Yahusha said "...except for the cause of fornication..." The woman cannot legally marry another man as it states in Matthew 5:32 & Matthew 19:9 which we have just read.

Note: Yisrael/Israel as the bride <u>committed adultery</u> by worshiping a golden calf, a false g-d at Mount Sinai, just days after the betrothal/marriage vows to Yahuah. Therefore she <u>committed fornication</u> against her husband Exodus 32:6 and 1<sup>st</sup> Corinthians 10:7. The golden calf was ground into powder and cast upon the water, and Yisrael was made to drink the water, the men that made the golden calf their bellies swelled and their thy began to rot.\* This is how the Levites and Moshe knew who was marked to be slain, as this fulfilled the <u>Law of a Jealous Husband</u> in Numbers 5:11-31. \* (<u>Israel was the bride</u>)

Note: When Israel worshiped the golden calf (other g-d's) at Mount Sinai she became the adulterous woman. This is why Yahusha (The husband) came and died, so that Yisrael (the <u>adulterous woman</u>) was released from the Torah/Law of Marriage to the Husband, so that Yisrael/Israel can be married to Yahusha at the Marriage Supper of the Lamb when He Returns. Revelation 19:7-9, 2<sup>nd</sup> Corinthians 11:2, & Hosea 2:19-20

**Apostle Paul continues on the subject of marriage to the Qorintyah Alef/1**<sup>st</sup> **Corinthians 7:1** Now concerning the matters of which you wrote to me: It is tov/good for a man not to touch a woman.

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Any sexual relations are to be between the husband and his wife or wives, fulfilling Genesis 3:16 in bringing forth children, and having a Set-Apart Mishpacha/family unto Yahuah.

**Apostle Paul continues in 1**<sup>st</sup> **Corinthians 7:3** Let the husband render to the wife the ahava/love he owes her: and likewise also the wife to her husband. **Fulfilling the marriage vows until death** 

- 4 The wife does not have full authority over her own body, without the husband: and likewise also the husband does not have full authority over his own body, without the wife.
- 5 Do not deprive one another, except it be with consent for a short time, that you may give yourselves to <u>fasting and tefillot/prayers (clean laws)</u>; and afterwards come together again, so that <u>the devil</u> does not tempt you in the area of <u>sexual self-control</u>.

Apostle Paul states to the <u>husband and the wife</u> do not deprive one another from intimacy "sexual relations", <u>except for fasting and praying</u>, and afterwards come together again.

Note: All Israelite men should know how to be clean for the Sabbath Days, if there are any sexual relations with their wives. You must have time to bath and wash your clothes,

before the weekly Sabbath or the Annual Feast Days begin Yeshayahu/Isaiah 58:3. Read the document on "Appearing Clean before Yahuah on His Sabbath and His Feast Days" at <a href="https://www.YHRIM.com">www.YHRIM.com</a>

**Apostle Paul continues in 1**<sup>st</sup> **Corinthians 7:6** But I speak this as a concession/permission, but it is not part of the Torah/Law/Commands.

- 7 For I would prefer that all men were like myself in purity. But every man has his own proper gift from Yahuah one after this manner, and another after that.
- 8 I say therefore to the unmarried and the widows, <u>It is tov/good for them if they remain single even as I am now.</u>
- 9 But if they do not have the <u>self-control</u>, let them marry: <u>for it is better to marry than to burn with passion.</u>
- 10 And to the married <u>I command</u>, <u>yet not I but Yahuah</u>, <u>Let not the wife depart from her husband</u>:
- 11 But if she departs let her remain unmarried, or be reconciled to her husband: and let not the husband divorce his wife.

As in the beginning Yahuah made Adam and Eve, therefore let every man have his own wife and every woman her own husband.

Apostle Paul goes on to state <u>"I command, yet not I, but Yahuah"</u>, <u>"let not the wife depart from her husband"</u>. Apostle Paul states in the 11<sup>th</sup> verse <u>"but if she depart let her remain unmarried, or be reconciled to her husband"</u> Reconfirming what Yahusha already stated, Paul also said let not the husband divorce his wife.

Note: Remember the only reason that Yahusha allowed a divorce was for "fornication" shown in Matthew 5:32 & Matthew 19:9. Yahusha states that Moshe allowed men to divorce their wives because of the hardness of their heart.

Apostle Paul speaks concerning the responsibility of caring for the widows

A widow woman had to meet certain requirements to be supported by the Assembly; this also gives us an insight into the subject on marriage and divorce.

- 1<sup>st</sup> Timothy 5:3 Honor widows that are widows indeed.
- 5:4 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before **YHWH**. The widow woman was first to be helped by her children and then by her nephews to show piety at home.
- 1st Timothy 5:9 Let not a widow be taken into the number under threescore years old, having been the wife of one man, Please read this chapter for a better point about widows & elders

5:10 Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

5:16 If any man or woman that <u>believeth have widows</u>, let them relieve them, and <u>let not the assembly be charged</u>; that it may relieve them that <u>are widows indeed</u>.

The widow woman had to be living a Torah observant life as shown in the above verse before Yahuah, to be helped by the Assembly. The widow woman had to be 60 years old & the wife of one man. The wife of one man is a major point that is being made here, but also who is responsible for her.

Apostle Paul speaks to the Israelite believer who is married to an unbeliever

Qorintyah Alef/1<sup>st</sup> Corinthians 7:12 But to the rest speak I, not Yahuah: If any Yisraelite (Israelite) brother has a wife that believes not, and she is pleased to stay with him, let him not divorce her.

Paul states to the man if the unbelieving wife is pleased to dwell with him, he is not to divorce his wife.

In other words the man became converted after they were married; the torah states  $\underline{no}$  believing man or woman, are to marry a un-believer  $2^{nd}$  Corinthians 6:14-15

Now we will continue with Paul statement in 1<sup>st</sup> Cor. 7:13 And the woman who has a husband that believes not, if he is pleased to stay with her, let her not leave him. If the unbelieving husband is pleased to stay with his believing wife let her not leave him.

14 For the unbelieving husband is set-apart by the wife, and the unbelieving wife is set-apart by the husband: otherwise your children would be unclean; but now are they Kadosh/set-apart.

The <u>unbeliever husband or wife</u>, is <u>set apart</u> <u>by the <u>believing husband or wife</u> so that the children or Kadosh/Set-Apart to Yahuah as a Mishpacha/family.</u>

15 But if the unbelieving insists on departing, let him depart. A Yisraelite\* brother or a sister is not under bondage 2 in such cases: but Yahuah has called us to have shalom/peace.

Paul is stating that the \* <u>Yisraelite is a believer</u> and the one leaving is an <u>unbeliever</u>. Paul goes on to state that <u>the believer</u> is the one that is <u>not under bondage</u>. The <u>unbeliever</u> leaves on their own, it may be because of <u>hardness of heart</u>. Yahusha said in Mattityahu/Matthew 19:8 He said to them, <u>Moshe because of the hardness of your levim/hearts</u> allowed you to put away your wives: Yahusha said that Moses allowed you to

divorce because of the <u>hardness of your heart.</u> (Uncircumcised in heart, not a believer but a un-believer one that is not keeping the Torah/law)

Note: 2 The word <u>bondage</u> can mean <u>slave bondage</u>, <u>money debt bondage</u>, <u>bondage by sin</u>, bondage to fear etc.

Many people try to use this verse in 1<sup>st</sup> Cor. 7:15<sup>th</sup> to say that they can <u>remarry</u> after leaving their husband or wife. Apostle Paul makes no such statement that a person can remarry in this 15<sup>th</sup> verse period. Apostle Paul states in 1<sup>st</sup> Corinthians 7:11 But if she departs <u>let her remain unmarried</u>, or be reconciled to her husband: and let <u>not the husband divorces his wife</u>. People must remember that according to Deuteronomy 24 a <u>wife cannot return</u> to her husband <u>after marring another man</u>, she becomes defiled. If you try to use one verse to disprove another verse, you are twisting the Scriptures trying to justify people's situations.

Remember what Yahusha said in Matthew 5:32 But I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. K.J Yahusha said "whosoever" this word covers both believers and un-believers in this verse.

- 1. If the husband puts his wife away, without her committing fornication against him, the husband will be charged with causing her to commit adultery.
- 2. Yahusha also said "whosoever shall marry her that is divorced is committing adultery".

16 For who knows, O wife, whether you shall bring salvation to your husband? Or, who knows, O man, whether you shall bring salvation to your wife?

Apostle Paul states by your <u>Set-Apart living/Holy life style</u>, who knows if you will win the other spouse to Yahuah. We will continue with what Apostle Paul said in 1<sup>st</sup> Cor. 7:39 next verse.

Qorintyah Alef/1<sup>st</sup> Corinthians 7:39 The wife is married by the Torah/law as long as her husband lives; but if her husband is dead, she is at liberty to be married to whom she desires; of course, only to those of like emunah/Faith.

When a woman's husband dies she can remarry, but it must be to a man of <u>like Faith</u>, as it states in this verse.

Note: Any woman that <u>keeps Torah/law is an Israelite woman</u>, therefore when her husband dies she is only to marry an Israelite man, a man that is <u>keeping Torah</u>. Israelite men and women are <u>not to marry someone that's not keeping Torah</u>. 2<sup>nd</sup> Corinthians 6:14-15

### Yahusha speaks to the Prushim/Pharisee on marriage in Mark

As we continue in Mark 10:1-12 the Pharisee ask Yahusha about marriage, and about a man putting away his wife.

Mark 10:1 And He arose from there, and came into the coasts of Yahudah/Judah by the other side of the Yarden/Jordan: and the people gathered to Him again; and, as He usually did, He taught them again.

- 2 And the Prushim/Pharisee came to Him, and asked Him, Is it permitted in the Torah (law) for a man to put away his wife? Trying Him.
- 3 And He answered and said to them, What did Moshe command you?
- 4 And they said, Moshe allowed us to write a Get (Certificate of Divorce), and to put her away.
- 5 And Yahusha answered and said to them, For the <u>hardness of your lev/hearts</u> he wrote you this precept. Mark mention hardness of hearts
- 6 But from the beginning of the creation Yahuah made them male and female.
- 7 For this cause shall a man leave his abba/father and eema/mother, and cleave to his wife;
- 8 And the <u>two shall be one flesh</u>: so then they are no more two, but <u>one flesh</u>.
- 9 What therefore Yahuah has joined together let not man separate. When a man and a woman are joined in marriage, they become (Echad/One) they were not to divorce
- 10 And in the bayit/house His talmidim/disciples asked Him again about the same matter.
- 11 And He said to them, whoever shall put away his wife, and marries another commits adultery against her.

If a man divorces his wife for no reason, and marries a new wife he is charged with adultery. The man broke his promise to provide for the wife he divorce.

12 And <u>if a woman</u> shall <u>put away her husband</u>, and be married to another, she commits adultery.

Yahusha said in the above verse, if the woman divorce her husband and remarry, she is committing adultery.

Note: Most of the beasts governments today are only allow the men to have one wife, making manmade laws that are going against the Scriptures; this is not what the Word states. Even though the man is allowed more than one wife (patriarchal marriage shown in the Word), the wife is only to have one husband.

When the man has sexual relation with his other wives, according to the scriptures there is nothing wrong in this situation. If one of his wives divorces him, and then she marries another man while her ex-husband is still alive, she is the one committing adultery as the 12<sup>th</sup> verse above is stating. She cannot return to her first husband, she became defiled when she marring another man. Deuteronomy 24

Mark gives no reason for divorce, he states nothing about the sin of fornication, but he does mention hardness of hearts in the 5<sup>th</sup> verse, this is referring to a un-believer.

Yahusha said that Moshe allowed you to put away your wives because of the <u>hardness of your hearts</u>. Yahusha said from the beginning there was to be no divorce. In Matthew 5:31-32 and Matthew 19:8-9 Yahusha said <u>except for fornication</u>. Yahusha allowed the man to divorce his wife for the sin of <u>"fornication"</u>, as we have already studied.

When the married man's wife commits "Incest" "Adultery" "homosexuality" "Bestiality", which are "sins of fornication", her husband was allowed to divorce her, because he found some uncleanness in his wife.

Note: If a woman was found committed <u>fornication</u> she would have been stoned to death according to the Torah. Deuteronomy 23:17

In John there was a woman taken in adultery, Yahusha forgave her and said go and sin no more. John 8:1-11

Note: <u>Spiritual Adultery</u> in Deuteronomy 13:1-18 deals with following other elohims/false g-d, remember Yahuah said He was a <u>jealous Elohim</u>. Exodus 20:5

Remember what Apostle Paul statement to the married, a woman can <u>"leave her husband/separate, and she can be reconciled back to her husband"</u> as long as <u>she is not defiled</u>. 1<sup>st</sup> Corinthians 7:10-11

By proclaiming Torah about the sin of adultery Yochanan/John was beheaded

Mark 6:17-28 For Herod himself had sent out and seized Yochanan/John, and bound him in the prison for Herodias' sake, <u>his brother Philip's wife</u>: for he <u>had married her.</u>
18 For Yochanan/John had said to Herod, <u>It is not permitted in the Torah for you to have your brother's wife</u>. Philip was Herod's brother, and Philip was still alive

Was Herod Jewish? No! Herod was not Jewish, he was a Torah breaker. Herod Antipas, was tetrarch of Galilee and Perea. In the Renewed Covenant/N.T he is called Herod the Tetrarch. Another brother, Herod Philip, was tetrarch of Iturea, Gaulanitis, and Trachonitis. Their cousin, Herodias, first married and divorced an uncle living in Rome, then married Philip, and then divorced Philip to marry Herod Antipas. Even though Herod was not converted he is still subject to Torah/Law, the same goes for people "whosoever" today

This sounds like today. As people marry and divorce each other; this puts money in the hands of the elite, the court system and lawyers. People by going along with manmade laws on divorce, are sinning against Yahuah as they break His Torah/law.

John the Baptist preached against this marriage and divorce pattern, Herod Antipas had John thrown into prison. The <u>daughter of Herodias</u> by her first marriage is unnamed in the Renewed Covenant/ N.T, but she is called Salome (a common name in the family) in later accounts. With her mother's prompting, she requested the head of John the Baptist on a platter. Herodias hated John because the Words John spoke condemned Herodias, she being married to Herod her brother-in-law! Herod Antipas sent an executioner and beheaded John in the prison where Herod had him locked up. (Mark 6)

In Leviticus 18:16 You shall not <u>uncover the nakedness of your brother's wife</u>: it is your brother's nakedness. This is the sin that Herod did with Herodias his Brother Philip's wife. Philip was still alive, and Herod was reproved by John for this type of sin. In the day of the 12 sons of Yaacov/Jacob, there was a recorded event on how to rise up seed/children to a dead brother. We will discuss this point next

Note: When an <u>Israelite brother died without leaving any children</u>, the next older brother was to marry his dead brother's wife (even if he had a wife/wives already), and rise up seed to the dead brother. You will find this recorded in Genesis 38:6-11. This is the only reason for marrying your brother's wife. In the Renewed Covenant the Sad-du-ces asked Yahusha about this same question Matthew 22:23-33. The Tzadukim/Sad-du-ces knew the point on the dead brother's wife, but they did not believe in Angels or the resurrection, that's why Yahusha rebuked them. Matthew 22:23

### Apostle Paul wrote about "fornication" in Romiyah/Romans

Romiyah/Romans 1:26 For this cause Yahuah gave them up to vile affections: for even their women did change the <u>natural sexual relations</u> into that which is <u>against nature</u>:

27 And likewise also <u>the men</u>, leaving the <u>natural sexual relationship with the woman</u>, burned in their <u>lust one toward another; men with men committing shameful acts</u>, and receiving back in their own selves' repayment for their error.

Apostle Paul states in this same chapter the 29<sup>th</sup> -32<sup>nd</sup> verses that this sin is "fornication or Sodomites". Paul goes on to say that people that commit this type of sins are haters of Yahuah, and are worthy of death. Romans 1:32

Because of mankind's sins, Yahuah gave the people over to vile affection, the women committing fornication (sexual relations) women with women. Men with men homosexual having sexual relations are called "fornicators or Sodomites". This type of sin is also called an "abomination", and the penalty is death. Leviticus 18:22-30

Yahudah/Jude 7 Even as Sedom/Sodom and Amora/Gomorrah, and the <u>cities around them</u> in like manner, giving themselves over to <u>"fornication"</u>, and going after strange flesh, are set forth as an example, suffering the mishpat/Judgment of <u>eternal fire</u>.

The strange flesh mention here in Jude, is the "sins of fornication" that the people in Sodom and Gomorrah were committing; these cities were burnt with fire. These are the same sins that mankind are doing today, men with men and women with women, these homosexual men and lesbian women are called "fornicators".

The Torah has not changed, the people that are committing these types of sin, the penalty is death. Today we are given a <u>time to repent when we learn we have broken the Torah</u>. This is Grace working in people's lives, when we learned we have sinned, we repent. RomiYah/Romans 6:1, 2 if they do not repent they will suffer the <u>second death</u> in the <u>Lake of Fire Gehanna</u>. Romans 6:23 (The souls that sin and do not repent will burn up and cease to exist)

We will discuss the sin that defiles a father's couch

**Qorintyah Alef/1**<sup>st</sup> **Corinthians 5:1** It is commonly reported that there is **fornication** among you, and the kind of **fornication** not even mentioned among the **pagan gentiles**, that one should have his **abba's/father's wife**.

This is the sin that Ham did by laying with Noah's wife, her name was Naamah, but she was not Ham's mother. Sefer Yahshar/Scroll of Jasher 5:14-18 also in Genesis 9:18-27 This is the same sin that Reuven/Reuben did to Yaacov/ Jacob his father, by laying with Jacob's concubine/wife named Bilhah,\* but she was not Reuven/Reuben's mother. Genesis 35:22, Genesis 49:3-4 also 2<sup>nd</sup> Samuel 16:21-22

# \* Bilhah was Jacob's 3<sup>rd</sup> wife/concubine Genesis 30:1-10

2 And you are boasting in this behavior, instead of mourning, so that he that has done this sin might be **removed outside the camp**.

The Israelites were instructed to put this person away from the camp/Assembly; if they remained judgment would fall on all of the camp/Assembly. Because mankind is breaking Yahuah Torah/Laws today, judgment is taking place worldwide. This is the most sinful generation that has ever lived.

3 For I truly, I remain absent in body, but present in the ruach/spirit, I have **judged already**, as though I were present, concerning him that has **done this sin**,

Apostle Paul knew the Torah and was able to make a righteous judgment, even though he was not there in person. We are to know Torah, and are supposed to be able to Judge them that sin within the body of believers. 1<sup>st</sup> Cor. 5:11-13 / 6:1-3 Matthew 18:15-17

4 In the Name of our Master Yahusha ha Moshiach/The Messiah, when you are gathered together, with my ruach/spirit, with the power of our Master Yahusha ha Moshiach/The Messiah,

5 To deliver such a one to the devil for the <u>destruction of the flesh</u>, that his <u>ruach/spirit may</u> <u>be saved</u> in the Yom/Day of the Master Yahushua.

Some people because of sin had a sickness unto death, <u>if they truly repent and observe Torah</u>; I believe they will be saved at the judgment day. <u>If they do not repent</u> their sins will follow them to the judgment. 1<sup>st</sup> Timothy 5: 24-25

6 Your boasting is not tov/good. Don't you know that a little <u>chametz/leaven leavens the whole lump?</u>

Sin must be dealt with and <u>put outside of the camp/Assembly</u>, or it will contaminate and destroy the whole Assembly. Yahoshua/Joshua had to deal with the sin of A'chan at Ai, <u>36</u> men lost their lives because of A'chan sin. Yahoshua/Joshua 7:1-26.

7 <u>Clean out</u> therefore the <u>old chametz/leaven</u> that you may be a <u>new lump</u>, as you are unleavened. For even Moshiach/Messiah our Pesach/Passover was sacrificed for us:

The Assembly/Yisrael must be striving to wash themselves from all false teachings by the Word, Ephesians 5:26-27 Matthew 16:12 and then continue to be clean by keeping Torah John 14:15. Then Yahusha said I will come and fellowship with my people each appointed Moed as it states in Leviticus 23:1-3 Matthew 18:20.

## Do not uncover the nakedness of your near kin

This is what the Torah/Laws states on <u>not marrying</u> next of kin, we will begin in Leviticus 18 chapter, and this will require reading several verses.

Wayiqra/Leviticus 18:6 None of you shall approach anyone that is close Mishpacha/family, to uncover their nakedness: I am Yahuah. Yahuah's law has not changed He is the same yesterday today and forever Malachi 3:6 & Hebrews 13:8

- 18:7 The nakedness of your abba/father, or the nakedness of your eema/mother, shall you not uncover: she is your eema/mother; you shall not uncover her nakedness.
- 8 The nakedness of your abba's/father's wife shall you not uncover: it is your abba's/father's nakedness. **This we will cover next**

This is the sin that <u>Ham</u> committed with <u>Noach/Noah's wife Naamah</u>, and the son that was borne was called <u>Kanaan</u> and he was cursed by Noah/Noach. Beresheeth/Genesis 9:18-27

Note: Noach/Noah's wife was Naamah she bare two sons Yahpheth, and Shem. In the book of Jubilee one of Noah's wives name was Emzara she was Ham's mother, she died on the other side of the flood. All three of these men were Noach/Noah's sons. This is showing that Noah had more than one wife/patriarchal marriages were practiced before the flood. Sefer Yahshar/Scroll of Jasher 5:14-18.

Note: Noah's wife named **Emzara** the daughter of Rakeel she did not make it aboard the ark, book of Jubilees 4:33. (Thank you Brother Nolan in Oregon for Emzara name)

You can read and study Leviticus 18:9-21<sup>st</sup> verses for the restrictions on not marrying 'next of kin'.

We will continue in Leviticus 18:22 <u>You shall not lie with mankind, as with womankind: it is abomination</u>. We have already explained this act of <u>"fornication or Sodomy"</u> men with men, also there is the sin of women with women, lesbians, which is called <u>fornication</u> or sin of abomination.

You can read Leviticus 18:23-29 we will continue in verse 30 next.

30 Therefore shall you **guard/keep My ordinance**, that you **commit not any one of these abominable customs**, which were committed before you, and that you defile not yourselves by them: I am Yahuah your Elohim. We are to keep the Torah/Law and to keep ourselves clean before Yahuah, the Torah has not changed!

Today mankind is commanded to keep Yahuah's Torah/laws the same as in the First Covenant (O.T). Today we see mankind parading his sins on TV and on the streets of this world such as homosexual, lesbians, adulators, drug addicts, drunkards, liars, etc. This was the same sins being done in Noah's day, and in the days of Sodom and Gomorrah. They were destroyed by Yahuah our Creator, by water and by fire.

Wayiqra/Leviticus 20:10 And the man that commits adultery with another man's wife, even he that commits adultery with his neighbor's wife, the adulterer and the adulteress shall surely be put to death.

Many men are in adultery with someone else wife today, I have personally told men and women about this type of sin. They are so blinded; they think that they are believers!! If people <u>do not repent of their sins</u> they will die <u>2 deaths</u>: a physical death, then an <u>eternal death</u>, as they burn up in the Lake of Fire, and <u>cease to exist</u>.

- 12 And if a man lies with his daughter-in-law, both of them shall surely be put to death: they have made confusion; their dahm/blood shall be upon them. This is the sin of Tamar she was Yahudah/Judah's daughter-in-law, she deceived Yahudah to make him think she was a harlot, and became pregnant by Judah. Yahudah/Judah withheld his youngest son from Tamar, thinking that Yahuah would kill him as he did his other 2 brothers Er and Onan. You can read this account in Genesis 38:1-30
- 13 If <u>a man also lies with mankind</u>, <u>as he lies with a woman</u>, <u>both of them have committed an abomination: they shall surely be put to death</u>; their dahm/blood shall be upon them. This is very plain about homosexual men (Sodomites), they were to die. Today they have time to repent and come out of this type of sin. If they do not repent, they will die a <u>second death</u> at the Great White Throne Judgment of Yahusha, in <u>Gahanna</u> in the <u>Lake of Fire</u>. Revelation 20:11-15 (This also covers Lesbians/women)
- 14 And if a man takes a wife with her eema/mother, it is wickedness: they shall be burned with fire, both he and they; that there be no wickedness among you. A man was not to marry a woman and her daughter.
- 15 And if a man lies with a beast, he shall surely be put to death: and you shall slay the beast. This is The Torah! The same applies today; but mankind is sinning more each day and is becoming greater in wickedness, in mind and in different acts of sin every day.
- 16 And if a <u>woman approaches any beast</u>, and lies down with it, you shall <u>kill the woman</u>, <u>and the beast</u>: they shall surely be put to death; their dahm/blood shall be upon them. This is the Torah/Law, the same applies today; mankind is becoming so wicked, this generation will be destroyed and burnt with fire as Sodom and Gomorrah was.
- 17 And if a man shall take his sister, his abba's/father's daughter, or his eema's/mother's daughter, and see her nakedness and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he has uncovered his sister's nakedness; he shall bear his iniquity. If a man takes his actual sister this was a wicked thing, in other words if they both had the same father and mother.

Note: Abraham married Sarah she was the <u>daughter of Charan, Abraham's older</u> <u>brother</u>, Sarah was Abraham's niece & Lot's sister. Abraham called Sarah his sister when he was in A-bime-lech's land. Book of Yahshar/Jasher 9:1-4 also 12:44 / Genesis 20:1-13

18 And if a <u>man shall lie with a woman during her sickness</u>, and shall uncover her nakedness; he has <u>discovered her flow</u>, and she has uncovered the fountain of her dahm/blood: and both of them shall be cut off from among their people.

No man is to have sexual relations with his wife during her monthly blood flow cycle; men must know the clean laws. Here is a direct link to our document on the clean laws: http://www.yhrim.com/Appearing\_Clean\_Before\_YHWH\_on\_His\_Sabbath\_\_\_Feast\_Days\_\_\_2.pdf

#### We will continue in the 21<sup>st</sup> verse.

21 And if a <u>man shall take his brother's wife</u>, it is an unclean thing: he <u>has uncovered his brother's nakedness</u>; they shall be childless. This is the sin that Herod did and was rebuked by John, and Herod shut up John in prison. Later Herodias's daughter danced before Herod at his birthday celebration and he swore with an oath to give her anything she wanted to half of his Kingdom. Herodias hated John because John had pointed out her and Herod's sin, the daughter being instructed by her mother asked for John's head. Mark 6:14-29

You can read in Leviticus 20:22<sup>nd</sup> through the 26<sup>th</sup> verses Yahuah states to keep His Statutes and Judgments, and do not walk in the way of the heathens. Yahuah speaks about the clean and unclean animals and fowls; what you can eat and what you are not to eat, you will find this located in Leviticus 11<sup>th</sup> Deuteronomy 14<sup>th</sup>.

26 And you shall be **kidushim/Saints to Me:** for I Yahuah am Kadosh/Holy, and have separated you from other peoples, that you should be Mine. **Yahuah states that He is Kodesh/Holy, therefore His people must also be Holy/Kadosh/Set Apart** 

In Numbers there is an Illustration of Yahuah's anger against false g-d's and against <u>"whoredom"</u> We are still studding about marriages in the Camp of Yisraelite People

**Bamidbar/Numbers 25:1** And Yisrael stayed in Shittim, and the people began to whore with the daughters of Moav/Moab. **Having sexual relations/intercourse "whoredom" with women of Moab** 

- 2 And they called the people to the sacrifices of their elohim/their g-d: and the people did eat, and bowed down to their elohim/their g-d. Worshiping false g-d's
- 3 And Yisrael joined himself to **Ba'al-Peor**: and the **anger of Yahuah** was lit against Yisrael.
- 4 And Yahuah said to Moshe, <u>Take all the heads of the people</u>, and hang them up before <u>Yahuah before the sun</u>, that the fierce anger of Yahuah may be turned away from Yisrael. 5 And Moshe said to the shophtim/Judges of Yisrael, <u>Slay everyone his men that were joined</u>

to Ba'al-Peor. Kill every man that was worshiping Ba'al-Peor a false g-d

Yahuah states in Exodus 20:3 You shall have no other Elohim/g-d before My face. This is the sin that Israel was doing, worshiping other g-d's, and partaking of their false feast. This is the same false worship today called "holidays"; birthdays, roman new years, valentine's day, easter/ashteroth/ishtar, thanksgiving, july 4<sup>th</sup>, halloween, christ-mas/the (re) birthday of nimrod & tammuz which was/is also the worship of ba'al, moloch, and many other false deities. These are the same sins that are being done in America, and America is falling.

Today the <u>whole world is worshiping other g-d's</u>, except a very small Remnant of Yisraelites/Saints. The devil has deceived billions by the false worship of other g-d's down through the ages.

6 And, see, one of the **children of Yisrael** came and brought to his brothers a **Midyanite** woman in the sight of Moshe, and in the sight of all the congregation of the <u>children of Yisrael</u>, who were weeping before the door of the <u>Tabernacle of the congregation</u>.

The same goes for today, some are sinning right in the Assembly, these events is a shadow picture for our generation. There are some Yisraelites/Saints praying and travailing and weeping for the <u>body of believers</u> (Israelites) worldwide.

7 And when **Pinchus, the son of El-Azar**, the son of **Aharon/Aaron the kohen/Priest**, saw it, he rose up from among the congregation, and **took a spear** in his hand; **Pincus was zealous for Yahuah and His Torah/laws.** 

8 And he went after the man of Yisrael into the tent, and thrust both of them through, the man of Yisrael, and the woman through her belly. So the plague was stopped from the children of Yisrael.

Because of the zeal for Yahuah and His Torah, Pinchus from the Priesthood of Aaron, took a spear and killed the man and the woman that was committing whoredom, in the camp of Israel and the plague was stopped.

9 And those that <u>died in the plague</u> were <u>twenty four thousand</u>.

Look at what sin does to a nation. Twenty- four thousand Israelite men died of the plague. Because of sin that mankind is doing today, billions of people are dying worldwide but people are too blind to see what sin is doing to the nations today. There were 24 thousand Israelite men killed for their sins, do you think people of this day and time will escape?!! NO!!

In the Renewed Covenant it states in 1<sup>st</sup> Corinthian 10:8 Neither let us commit "fornication", as some of them committed, and there fell in one day twenty three thousand.

This is the same event, although there is a difference in the recorded numbers of the slain; twenty- three thousand and twenty- four thousand.

There is more detail and witness of these events in the book of Yahshare/Jasher 85:55-61 And the children of Moav/Moab seated those women at the door of their tents, in order that the children of Yisrael might see them and turn to them, and not fight against Moav.

56 And all the children of Moav did this thing to the children of Yisrael, and every man placed his wife and daughter at the door of his tent, and all the children of Yisrael saw the act of the

- children of Moav, and the children of Yisrael turned to the daughters of Moav and **coveted** them, and they went to them.
- 57 And it came to pass that when a Ivri/Hebrew came to the door of the tent of Moav, and saw a daughter of Moav and <u>desired her in his heart</u>, and spoke with her at the door of the tent that which he desired, while they were speaking together the men of the tent would come out and speak to the Ivri/Hebrew like to these words:
- 58 Surely you know that we are brothers, we are all the descendants of Lot and the descendants of Avraham his brother, why then will you not remain with us, **and why will you not eat our bread and our sacrifice?**
- 59 And when the children of Moav had this overwhelmed him with their speeches, and enticed him by their <u>flattering words</u>, they seated him in the tent and cooked and <u>sacrificed</u> for him, and <u>he ate of their sacrifice and of their bread</u>.
- 60 They then gave him <u>wine and he drank and became intoxicated</u>, and they placed before him <u>a beautiful damsel</u>, and he did with her as he liked, for he knew not what he was doing, as he had <u>drunk plenty of wine</u>.
- 61 This did the children of Moav to Yisrael in that place, in the plain of Shittim, and the anger of YHWH was kindled against Yisrael on account of this matter, and he sent a pestilence among them, and there died of the <u>Yisraelites twenty-four thousand men</u>.

This is a witness in the book of Yahshar/Jasher 85:37-63 the Israelite men were committing whoredom, then in the 61<sup>st</sup> verse it states that "twenty four thousand" Israelite men died. There were two different types of sins that the men were committing "worshiping false g-d's/spiritual adultery partaking and eating of their sacrifices, also the men were committing whoredom" with the women of Moav/Moab.

We are still in <u>Numbers 25</u> that is speaking about "whoredom", also we are continuing to study about Marriage and Divorce

Numbers 25:10 And Yahuah spoke to Moshe, saying,

- 11 <u>Pinchus</u>, the son of El-Azar, the son of Aharon/Aaron the kohen/Priest, has turned My wrath back from the children of Yisrael, while he was zealous for My sake among them, that I consumed not the children of Yisrael in My jealousy. The action of Pinchus and what he did, kept many more Israelites from dying.
- 12 Therefore say, See, I give to him My brit/Covenant of shalom/peace:
- 13 And he shall have it, and his zera after him, even the brit (covenant) of an <u>everlasting</u> <u>priesthood</u>; because he was zealous for his Elohim, and made <u>keporah/Blood Atonement</u> for the children of Yisrael. <u>Because Pinchus killed the man and woman that was committing whoredom, he was promised an everlasting Priesthood by Yahuah</u>
- 14 Now the name of the Yisraelite (Israelite) man that was slain, with the Midyanite woman, was Zimri, the son of Salu; a leader of a bayit (house) of his ahvot (father) among the Shimeonites/Simeonites.

15 And the name of the Midyanite woman that was slain was Kozbi, the daughter of Tzur; he was head over a people, the leader of a bayit (house) of ahvot/father in Midyan/Midian.

Are there any men today that are this zealous for the Torah and Yahuah? Pinchus was a son in the Priest line, he killed Zimri the Israelite man and Kozbi the Midyanite woman. They were committing whoredom in the camp of Israel, and he speared them both through their bellies as they committed whoredom. Because of Pinchus' zeal and quick action against sin that was in the camp of Israel, the plague was stopped from killing anymore of the children of Yisrael.

We read in Numbers 31:8 also in Yahshare 86:8 that Israel <u>slew Balaam</u> with the edge of the sword, evidently Balaam taught Moav/Moab how to cause Israel to sin, it no different today.

Is this why Yahusha has a warning about the doctrine of Balaam in the book of Revelation? Revelation 2:14 But I have a few things against you, because you have their them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

We have just read Israel <u>ate of their sacrifices (unto false g-d)</u> of the people of Moav/Moab, and committed <u>whoredom/fornication with their daughters</u>. By these sins twenty four thousand Israelite men died, <u>notice it states that men died</u>.

America has been taught by Liberal School teachers (Socialist) nationwide that they can do anything. They are wrong!! This is some of the sins being committed in America today, worshiping false g-d & sacrificing unto false idols and committing sodomy this Nation is under judgment, and as a nation it is being destroyed. No person or nation that is sinning against the laws of Yahuah will escape Judgment now or latter!!

# We will continue in Malachi on Marriage and Divorce

Malachi 2:14 Yet you say, Why? Because <u>Yahuah has been a witness between you and the wife of your youth,</u> against whom you have <u>dealt treacherously</u>: yet she is your companion, and the wife of your brit (covenant).

Many people marry and make promises to each other. Then later on they have children and as they grow older, husbands divorce the wife of their youth. Men begin to look for a younger woman and wives begin to look for another affectionate man, soon they divorce each other. When men and women get a divorce and marry another spouse, their children suffer tremendously because of the sins of the parents.

15 And did not He make them **echad/one?** And the rest of the ruachim/Spirits are His also. **And why echad/one?** That he might seek a zera/seed from Elohim. Therefore take heed to your ruach/spirit, and **let none deal treacherously against the wife of his youth.** 

16 For Yahuah, the <u>Elohim of Yisrael, says that He hates divorce:</u> like the one who covers his sin with his garment, says Yahuah tzevaoth/hosts: <u>therefore guard your ruach/spirit, that</u> you deal not treacherously with her.

When a man and a woman marry they become <u>echad/one</u> in Yahuah's sight. The man is warned not to deal treacherously with the wife of his youth, in other words do not divorce your wife as she grows older or gets sick. Yahuah our heavenly Father, the Elohim of Israel, states that <u>He hates divorce</u>.

Note: Just as <u>night and day is echad/one</u>, night can never divorce the day, nether can day divorce the night. So are a <u>man and a woman, they are echad/one</u>. They are to be <u>echad/one</u> until death parts them.

# A betroth/engaged woman was consider to be married

Matthew 1:19 Then Yoseph/Joseph <u>her baalah/husband</u>, being a tzadik/righteous man, and not willing to make <u>her a public example</u>, desired <u>to put her away</u> and <u>conceal her.</u>
20 But while he thought on these things, see, the heavenly Malach/Angel of the Master Yahuah appeared to him in a dream, saying, Yoseph/Joseph, ben Dawid, fear not to take to you <u>Miryam your wife:</u> for that which is conceived in her is from the Ruach Hakodesh.

We can see here that a <u>betrothal was so binding</u> that Yoseph/Joseph thought to give Miryam/Mary a get/divorce and to put here away privately.

The Angel appeared to Yoseph in a dream saying, fear not to take to you Miryam your wife. This shows that a betrothal/engagement was the same as a marriage; it was required for a man to give a get/divorce, for a separation from a betrothed woman, if he had a right reason.

Note: When a woman is betrothed to a man they are husband and wife. A man and a woman is husband and wife before the marriage is consummated on the wedding night, you can read this point in Deuteronomy 22:23-24.

In Numbers 31:1-20 when Yahuah delivered the enemy of Israel into their hands they brought the booty back to the Israelite camp. They brought the booty of beast, raiment, skins, goat hair, wood <u>and young virgin women.</u>

In Numbers 31:18 But all the <u>female children</u>,\* that have <u>not known a man by lying with him</u>, keep alive for yourselves. \* The virgin women could be taken as wives

#### The next Scripture tells the Israelite men how they were to treat the captive virgin women.

**Deuteronomy 21:10** When you go forth to war against your enemies, and Yahuah your Elohim has delivered them into your hands, and you have <u>taken them captive</u>,

- 11 And see among the <u>captives a beautiful woman</u>, and have a desire for her, that you would have her to be **your wife**;
- 12 Then you shall bring her home to your bayit/house, and she shall **shave her head**, and **trim her nails**;
- 13 And she shall put off the **garment of her captivity**, and shall remain in your bayit/house, and **bewail her abba/father and her eema/mother a full month**: and after that you shall go in to her, and **be her husband, and she shall be your wife.**
- 14 And it shall be, if you have <u>no delight in her</u>,\* then you shall let her go <u>where she will</u>; but you shall <u>not sell her at all for money</u>, you shall <u>not make merchandise of her, because you have humbled her.</u>

The young <u>captive virgin women</u> could be taken as wives by the Israelite men. If the husband found <u>no delight in her</u>, they were neither to sell her for money, nor to merchandise her, because her husband had humbled her.

\*Delight means happiness and may refer to someone or something that brings such a state. To delight in, take pleasure in, desire, be pleased with.

# There are many witnesses that men can have more than one wife

In the next few verse we read about a man having two wives one beloved one hated.

Deuteronomy 21:15 If a man has two wives,\* one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the bachor/firstborn son be hers that was hated: \* This is the Torah/law stating that a man can have more than one wife 16 Then it shall be when he makes his sons to inherit that which he has, that he may not give preference to the son of the beloved wife before the son of the hated, \* who is indeed the bachor/firstborn: \* If the hated wife bears him a son he is to be called his firstborn son 17 But he shall acknowledge the son of the hated as the bachor/firstborn, \* by giving him a double portion of all that he has: for he is the beginning of his strength; the right of the bachor/firstborn is his. \* He shall acknowledge the hated wife's son as the firstborn by giving him a double portion of all that he has.

People need to understand patriarchal marriages, to understand marriage and divorce. These marriages are Kadosh/Holy and are set in place by Yahuah.

The verses we have just read are showing a man having more than one wife was allowed by Yahuah, and is the same Torah/law for us today. Catholic by a false teaching, that the priests are not to marry, has caused a lot of misery and destruction of souls. The Catholic,

Protestants and other religions, have taught against the Scriptures, in stating a man was to have only one wife. As you can see for yourself this is not what the Torah/law teaches.

Exodus 21:10 If he \* takes himself another wife, her food, her garment, and her marital rights shall he not diminish. \* Any man

11 And if <u>he</u> \* does not <u>these three to her</u>, then shall she go out <u>free without money</u>. \* <u>The husband</u>

This is another witness on men having more than one wife was according to the Torah, and was allowed by Yahuah. A man having more than one wife is called patriarchal marriages and was/is lawful according to Torah.

Note: Please read 1<sup>st</sup> Samuel 1:2 Elkanah had <u>two wives</u>, Hannah one of his wives asked a son from Yahuah, Yahuah gave her a son and his name was Samuel, one of Israel's great Prophets and Judges. 1<sup>st</sup> Samuel 1:1-28

## The treatment of virgins and non virgins

In the next few verses we have Torah/laws on how to <u>treat virgins</u>, or a <u>woman that is not a virgin</u> when she marries a husband.

Deuteronomy 22:13 If any man takes a wife, and goes in to her, and hates her,

- 14 And makes abusive charges against her, and brings up an evil name upon her, and says, I took this woman, and when I came to her, **I found her not a virgin**:
- 15 Then shall the abba/father of the damsel, and her eema/mother, take and bring forth the **tokens of the damsel's virginity** to the zechanim/elders of the city in the gate:
- 16 And the damsel's abba/father shall say to the zechanim/elders, I gave my daughter to this man to be a wife, and he **hates her**;
- 17 And, see, he has made an accusation against her, saying, <u>I found not your daughter a virgin</u>; and yet these are the <u>tokens of my daughter's virginity</u>.\* And they shall spread the cloth before the zechanim/elders of the city.

The young virgin girl would have to keep the token of the blood cloths at the time of consummation with her husband. She would give them to her father and mother for a witness of her virginity at the time of her marriage. This is also a witness to her parents that she had <u>obeyed the Torah of Yahuah and her parents</u>, and has remained a virgin until marriage.

If the husband made an accusation against their daughter that she was not a virgin. The cloth was brought by her father and mother for evidence before the Elders of a city.

18 And the zechanim/elders of that city shall take that man and discipline him;

19 And they shall fine him <u>one hundred shekels of silver</u>, and give them to the abba/father of the damsel, because he has brought up an <u>evil name upon a virgin of Yisrael</u>: and she shall be his wife; **he may not put her away all his days.** 

When the cloth was produced, the husband was fined one hundred shekels of silver and given to the father, and the husband <u>could not</u> put her away all of his days.

20 But if this thing is emet/truth and the **tokens of virginity are not found for the damsel**:

21 Then they shall bring out the damsel to the <u>door of her abba's/father's bayit</u>, and the men of her city shall <u>stone her with stones so that she dies</u>: because she has done folly in Yisrael, to play the whore in her abba's/father's bayit: so shall you put evil away from among you.

When there was no spilling of blood on the bed clothes, at the time of the consummation of the marriage of a woman with her husband, the woman would not have a cloth to give to her parents. If the husband accused her of not being a virgin, and the token cloth could not be produced by her father and mother, she would be stoned to death.

Note: This is what the Torah/law states about a <u>virgin damsel</u>, and <u>a woman</u> that was <u>not a virgin</u> on the day of their marriage to a husband. Selah

**Deuteronomy 22: 22** If a <u>man is found lying with a woman married to a husband</u>, then they shall <u>both die</u>, both the man that lay with the woman, and the woman: so shall you put away evil from Yisrael. Sin was to be dealt with according to the Torah/law as stated in this verse 23 If a <u>damsel that is a virgin is engaged to a husband</u>, 1 and a man finds her in the city, and lies with her;

24 Then you shall bring them both out to the gate of that city, and you shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife: 2 so you shall put away evil from among you.

1 The Torah states an engaged woman was as if she was already married to her husband. If a man lay with her in the city and she did not cry out for help, they both would be stoned to death. 2 The <u>engaged damsel</u> was considered to be his <u>neighbor wife</u>

- 25 But if a man finds an <u>engaged damsel in the field</u>, and the man forces her, and lies with her: then the man only that lay with her shall die.
- 26 But to the damsel you shall do nothing; there is in the damsel no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter:
- 27 For he found her in the field, and the engaged damsel cried, and there was none to save her.

If a man finds an engaged girl in the field, and forces her to lays with him, only the man was to be stoned to death, the engaged damsel cried out, but there was no one to help her.

- 28 If a man finds a <u>damsel that is a virgin</u>, who is <u>not engaged</u>, and lays hold of her, and lies with her, and they are found;
- 29 Then the man that lay with her shall give to the damsel's abba/father <u>fifty shekels of silver</u>, and <u>she shall be his wife</u>; because he has <u>humbled her</u>, he may not put her away all his days. 1
- 30 A man shall not take his abba's/father wife, nor discover his abba's/father skirt. 2
- 1 The man that lays with a virgin damsel who is <u>not engaged</u>, when found out will pay the father fifty shekels of silver and the damsel becomes his wife, he may <u>not put her away all the days of his life.</u>
- 2 We explained this point earlier on page 17-18 also this verse is shown in 1<sup>st</sup> Corinthian 5:1 in the renewed covenant/N/T.

David was married to more than one wife at the same time, and he was a man after YHWH/Yahuah's own heart, the Torah/Law

In teaching on marriage and divorce, we will continue to use many Scriptures from the First Covenant (O.T). Please remember that the <u>Renewed Covenant (N.T.)</u> is laid upon the First Covenant (O.T) which is the Foundation of all Torah.

1st Samuel 18:25 And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines. Saul sinned in his heart because thought bv to kill **David** the sword of **Philistines** the 18:26 And when his servants told David these words, it pleased David well to be the king's son days the were and not 18:27 Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

King Saul promised Michal his youngest daughter to David to be his wife, for a hundred foreskins of the Plishtim/Phi-lis-tines 1<sup>st</sup> Samuel 18:25-27 that we just read. David's next 2 wives was Abigail and Achinoam at the same time, you can read this next. David sent some of his men to speak to Abigail to be his wife, after Nabal had died.

1<sup>st</sup> Samuel 25:42 And <u>Abigail hasted</u>, and arose, and rode upon an ass, with <u>five damsels of hers</u> that went after her; and she went after the messengers of David, and <u>became his wife</u>.

43 David also took <u>Ahinoam</u> of Jezreel; and they were also <u>both of them his wives</u>.

David took Abigail and Ahinoam and they both became his wives at the same time.

44 But Saul had given <u>Michal</u> his daughter, David's wife, to <u>Phalti</u> the son of Laish, which was of Gallim.

When Saul gave his daughter Michal to Phalti, Saul sinned; he also caused his daughter to sin against Yahuah and David, and by this act Saul sinned against David his son —in-law. Saul also caused Phalti/Paltiel to sin because he had another man's wife. Saul broke the Torah/Law many times as he thought to kill David, Yahuah's anointed servant.

1<sup>st</sup> Samuel 27:3 And David dwelt with Achish at Gath, he and his men, <u>every man with his house hold</u>, even David with his <u>two wives</u>, <u>Ahinoam</u> the Jezreelitess, and <u>Abigail</u> the Carmelitess, Nabal's wife. (<u>This was after the death of Nabal, Abigail's former husband</u>)

King David with his men dwelt at Gath, and everyman with his house hold, <u>David with his two wives</u> Abigail and Ahinoam.

Please remember that Saul's daughter Michal was David's first wife, and was still married to David by Torah, even though Saul had given Michal to <a href="Phalti/Paltiel">Phalti/Paltiel</a> to be his wife. According to the Torah, Michal became defiled by the marriage to <a href="Phalti/Paltiel">Phalti/Paltiel</a> Deuteronomy 24.

In 2<sup>nd</sup> Samuel 3:1-5 next few verses we read that David had other wives, David was anointed to be King over Israel. David was also a man after Yahuah's own heart the Torah and having these 6 wives was not a sin. Men were to provide for their families, David being an anointed King was able to provide for his wives and his children.

- 2<sup>nd</sup> Samuel 3:1-5 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.
- 3:2 And unto David were sons born in Hebron: and his <u>firstborn was Amnon</u>, of **1** Ahinoam the Jezreelitess; <u>David's first son</u> was by Ahinoam
- 3:3 And his <u>second</u>, <u>Chileab</u>, of **2** Abigail the wife of Nabal the Carmelite; and the <u>third</u>, <u>Absalom the son</u> of **3** Maacah the daughter of Talmai king of Geshur; <u>David's second son</u> was by Abigail, <u>David's third son was by Maacah</u>
- 3:4 And the <u>fourth</u>, <u>Adonijah the son</u> of <u>4 Haggith</u>; and the <u>fifth</u>, <u>Shephatiah the son</u> of <u>5</u> Abital; <u>David's fourth son</u> was by Haggith, <u>David's fifth son</u> was by Abital
- 3:5 And the <u>sixth</u>, <u>Ithream</u>, by 6 Eglah David's wife. These were born to David in Hebron. David's <u>sixth son</u> was by Eglah,

David had 6 sons, they were born by 6 different wives while he was in Hebron, David reigned 7 years And 6 months in Hebron. 2<sup>nd</sup> Samuel 5:4-5 David first wife, Michal had been given to another man named Phalti/Paltiel.

- 1. David's first son Amnon was by Ahinoam
- 2. David's second son Chileab was by Abigail
- 3. David's third son Absalom was by Maacah
- 4. David's fourth son Adonijah was by Haggith
- 5. David's fifth son Shephatiah was by Abital
- 6. David's sixth son Ithream was by Eglah

These are the names of some of King David's children. These six sons were born by six different wives of David, as the proceeding verses shows in 2<sup>nd</sup> Samuel 3:1-5.

In 2<sup>nd</sup> Samuel 11<sup>th</sup> and the 12<sup>th</sup> chapters we read about David having Uriah the husband of Bathsheba, slain with the sword of the children of Ammon.

We read in 2<sup>nd</sup> Samuel 15:16 that King David had <u>10 concubines/wives</u> that he left to keep the house when he fled from Absalom into the wilderness.

2<sup>nd</sup> Samuel 16:22 So they spread Absalom a tent upon the top of the house; and Absalom went in unto his father's concubines in the sight of all Israel. Restored Name K. J.

Absalom had sexual relations/intercourse with David's 10 <u>concubines</u> on top of the house in a tent, in sight of all Israel. Absalom by sexual relations/intercourse <u>defiled these 10 wives/concubines</u> of his father David.

2<sup>nd</sup> Samuel 20:3 And David came to his house at Jerusalem; and the king took the <u>ten women</u> <u>his concubines</u>, whom he had left to keep the house, and put them in ward, <u>and fed them</u>, <u>but went not in unto them</u>. So they were shut up unto the day of their death, living in widowhood.

Restored Name K. J.

David took care of his 10 concubine wives with food, shelter and clothing. But he <u>did not</u> have any more sexual relations/intercourse with them, because they were defiled by his son Absalom.

Note: Just a quick count it possible that King David had about 18 wives maybe more; David had many children by these wives. Remember David was a man that knew the Torah. It not because of the wives that David sinned against Yahuah, it was because he had sexual intercourse with Bathsheba, another man's wife. Then David had Uriah Bathsheba's husband, slain by the sword of the children of Ammon, trying to cover up this sin 2<sup>nd</sup> Samuel 12:1-23.

The prophet Nathan was sent by Yahuah with a stern message for King David that Yahuah would rise up evil from David own house, referring to his son Absalom  $2^{nd}$  Samuel 12:1-12. David then married Bathsheba because her husband was dead and they had a son called Solomon.  $2^{nd}$  Samuel 12:24

Note: Men are supposed to wait for Yahuah to give them a wife, or wives, and they will be of childbearing ages in order to populate Israel as a nation.

Mankind laws today are against the laws of Yahuah; <u>most nations</u> and <u>most churches</u> are against patriarchal marriages, because they do not know Yahuah or His Torah/Laws. A man having more than one wife at the same time is provable from the Scriptures.

For a Mini study on Marriage involving most of David life and wives, "its only 10 pages" on our main web at www.yhrim.com

Solomon and his 700 wives and 300 concubines

King Solomon began ruling Israel as Yahuah commanded according to Torah, but he soon strayed from the wisdom and knowledge, that was given unto him by Yahuah. Solomon in his later years married pagan wives, that what he got into trouble for. These pagan wives turned his heart away from Yahuah and from the Torah, unto false g-d's.

1<sup>st</sup> Kings 11:1-13 But King Solomon loved many <u>strange women/pagan</u>, together with the daughter of Pharaoh, women of the <u>Moabites</u>, <u>Ammonites</u>, <u>Edomites</u>, <u>Zidonians</u>, <u>and Hittites</u>;

Background note: The <u>Moabites and Ammonites</u> came from Lot and his two daughters, and the unlawful sexual intercourse with their father, when they made him drunk. Genesis 19:27-38 The <u>Edomites</u> came from <u>Esau</u>. Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him:--Edom, <u>Edomites</u>, <u>Idumea</u>. <u>Hittite</u> = "descendant of <u>Heth</u>) the nation descended from <u>Heth</u>, the 2nd son of <u>Canaan</u>; once inhabitants of Central Anatolia (modern Turkey), later in north Lebanon. Remember Canaan was cursed by Noah Genesis 9:25. Canaan had two sons, <u>Sidon and Heth</u>, they and their decedents would also be under the curse. Genesis 10:15

To continue in 1<sup>st</sup> Kings 11:2 Of the nations concerning which YHWH said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their elohim: Solomon clave unto these in love. The Israelites were commanded not to marry the people of the nations that were in the land, but to destroy their altars, groves and burn their graven images/false idols with fire. Deuteronomy 7:1-6

This warning is for all Israelites today, do not marry unbelievers 2<sup>nd</sup> Corinthians 6:14

3 And he had <u>seven hundred wives</u>, <u>princesses</u>, and <u>three hundred concubines</u>: and his wives turned away his heart. <u>King Solomon could provide for many wives and that was allowed of Yahuah. Solomon got into trouble with Yahuah because he <u>married pagan women</u>. The children of Israel were told <u>not to marry pagan wives/husbands</u> that served other elohim false g-ds.</u>

In the Torah it states, Neither shall he <u>multiply wives</u> to himself, so that his lev/heart turns not away: neither shall he greatly multiply for himself silver and gold. Deuteronomy 17:17 In Deuteronomy 17:18-20 verses it states that the King is to write a copy of the Torah from the Scroll of the Levite Priests. The King is to read it all his days that he may learn to fear Yahuah and keep the Law/Torah.

- 4 For it came to pass, when <u>Solomon was old, that his wives turned away his heart after other elohim:</u> and his heart was not perfect with **YHWH/Yahuah** his Elohim, as was the heart of David his father. The pagan wives is who turned Solomon's heart away from Yahuah's commandments /Law/Torah
- 5 For Solomon went after <u>Ashtoreth the goddess of the Zidonians</u>, and after <u>Milcom\* the abomination of the Ammonites</u>. False g-ds and false worship
- 6 And Solomon did evil in the sight of **YHWH**, and went not fully after **YHWH**, as did David his father. **King Solomon did evil and sinned against Yahuah and His Torah**
- 7 Then did Solomon <u>build an high place for Chemosh</u>, the <u>abomination of Moab</u>, in the hill that is <u>before Jerusalem</u>, and for <u>Molech</u>, the abomination of the children of <u>Ammon</u>. Solomon continued to do evil by building temples and high places for his pagan wives.

Note: <u>Before Jerusalem</u>, means to the east, Mount Olivet where Yahusha was crucified. Nearby was the Garden of Gethsemane it is just below the skull where he was placed in the tomb. On Mount Olivet the guards were looking west and were able to see the light from the Menorah burning, when the first curtain was torn from top to the bottom. Remember it was dark during the hour's 6<sup>th</sup> to 9<sup>th</sup> hr. When you look <u>from Mount Olivet looking west</u> you would see the Temple on Mount Moriah. Yahusha died for our sins on Mount Olivet in front of Yahuah, as Yahuah looked east from the Temple on Mount Moriah. (The place called Gordon's Calvary is incorrect.) Selah, pause and think about it

- 8 And likewise did he for <u>all his strange wives</u>, which burnt incense and sacrificed unto their elohim. King Solomon followed his pagan wives and their worship of false g-ds
- 9 And YHWH was <u>angry</u> with Solomon, because his heart was turned from YHWH Elohim of Israel, which had appeared unto him twice. Many people criticize Solomon but they are in the same false worship and do not even know it today. The roman calendar is a pagan calendar, birthdays, along with New Year's Day, easter/ashteroth/ishtar, thanksgiving, christ-mas/the birthday of nimrod & tammuz which is also the worship of ba'al, moloch, and many other <u>false deities</u>. The Western Nation and the U.S. is full of false worship!!!

- 10 And had commanded him concerning this thing that he should not go after other elohim: but he kept not that which YHWH commanded. King Solomon was in false worship following other elohim, Moses warned the Israelites not to follow other elohim Deuteronomy 13:1-18
- 11 Wherefore **YHWH/Yahuah** said unto Solomon, Forasmuch as this is done of you, and you hast not kept my covenant and my statutes, which I have commanded you, I will surely rend the kingdom from you, and will give it to your servant. **Continue next verse**
- 12 Notwithstanding in your days I will not do it for David your father's sake: but I will rend it out of the hand of your son. Yahuah took the 10 northern tribes and gave them to Jeroboam to rule over as King of Israel the northern house 1<sup>st</sup> Kings 12:1-33
- 13 Howbeit I will not rend away all the kingdom; but will give one tribe to your son for David my servant's sake, and for Jerusalem's sake which I have chosen. Yahuah left one tribe called Judah and the Levites and some from Benjamin for Rehoboam the son of Solomon to rule over as King. 1<sup>st</sup> Kings 12:1-33 (Restored Name K. J)

Note: King Solomon and then his son King Rehoboam by false worship caused Israel to be divided into two kingdoms, the Northern House and the Southern House. Jeroboam by changing the Moadim/Feast Days of Yahuah and setting up false worship was a big contributor to the cause of Israel being invaded by the Assyrians/Iranians and taken captive out of the land.  $2^{nd}$  kings 17:6-18

In the book of Yahshare/Jasher there is a recorded event about the rape of Diana Yaacov/Jacob daughter and the judgment that follow

Yahshare/Jasher 34:52 And Yahudah/Judah answered his abba/father, saying, was it for nothing my brothers Shimeon/Sim'e'on and Levi/Le'vi killed all the inhabitants of Shechem? Surely it was because **Shechem had humbled our sister**, and **transgressed the command of our Elohim to Noach/Noah** and his children, for **Shechem took our sister away by force**, and committed **adultery\*** with her. **\*"Fornication"** 

Notice that the Torah had been taught verbally from the days of Noah to the days of Jacob and his descendants. They were not written as Scrolls until the day of Moses.

Shechem raped Diana, both were single people, this is called "Fornication". There was no sin committed by Diana, Shechem committed the sin. Shechem and his father along with the whole city were killed by Simeon and Levi because Shechem raped Diana, and restrained her in his house by force. This is an illustration on how sin was dealt with in the days of Jacob. Sin is still sin today and the penalty is death. Romans 6:23 (This city of people were worshipers of false g-ds)

In the Scroll/Book of Yahshar/Jasher 21<sup>st</sup> chapter Abraham tells Ishmael about his wife through a secret message to send her away

Abraham goes to visit his son Ishmael, for he said I have not seen him for a long time. This gives us a view into the past, in the days of Abraham about putting a man's wife away.

**Jasher 21:26-28** And Avraham/Abraham said to Yishmael's/Ishmael wife, My daughter, give me a little mayim/water that I may drink, for I am fatigued from the journey.

Abraham asked Ishmael's wife for some water, he said that he was fatigued from the journey.

27 And Yishmael's/Ishmael wife answered and said to Abraham, We have neither mayim/water nor bread, and she continued <u>sitting in the tent</u> and did not notice Abraham, <u>neither did she</u> ask him who he was.

Ishmael's wife said, We have neither water nor bread, she was a rude disrespectful daughter- in- law. Of course she did not know who Abraham was; she did not even ask him his name.

28 But she was <u>beating her children in the tent</u>, and <u>she was cursing them</u>, and <u>she also cursed her husband Yishmael/Ishmael and reproached him</u>, and <u>Abraham heard the words of Yishmael's wife to her children</u>, and he was very angry and displeased.

Abraham was very displeased when he heard the way that Ishmael's wife <u>cursed and beat</u> the children and how she <u>cursed Ishmael her husband</u>. Therefore Abraham gave her a hidden message to tell her husband Ishmael, next verse.

Yahshar/Jasher 21:31 When you come home put away this nail of the tent which you have placed here, and place another nail in its stead.

This was the hidden message that Abraham gave to Ishmael through his wife. <u>Cast out this wife and go get another wife to replace her.</u> The man is the head of the house and he could put his wife away, this is showing something different other than putting her away for <u>"fornication"</u>. Ishmael's wife was very abusive toward the children and toward her husband, and disrespectful toward Abraham as a guest.

Yahshar/Jasher 21:36 And <u>Yishmael/Ishmael</u> understood his abba's/father words that he had spoken to his wife, and Yishmael hearkened to the voice of his abba/father, and <u>Yishmael cast</u> <u>off that woman and she went away.</u>

Yahshar/Jasher 21:37 And <u>Yishmael/Ishmael</u> afterward went to the land of Kanaan, and he <u>took another wife</u> and he brought her to his tent to the place where he then dwelt.

Ishmael did what Abraham his father instructed him to do. Ishmael went and got another wife. Abraham knew Yahuah and His Torah/laws, what was allowed and what was not allowed.

Then again Abraham goes to visit his son Ishmael, because he had not seen him for a long time. When he arrived at the tent of Ishmael, this is how he was greeted by Ishmael's new wife.

Yahshar/Jasher 21:40 Turn in my master into the tent, and eat a morsel of bread, for your being must be wearied on account of the journey.

When Ishmael's new wife greeted Abraham, she showed kindness and hospitality toward her guest, who was looking for her husband Ishmael. She did not know that the traveler was Abraham her father- in- law.

Yahshar/Jasher 21:44 The <u>nail of the tent</u> which you have is very <u>tov/good</u>, do not put it away from the tent.

This is the secret message from Abraham to Ishmael by his <u>new wife</u>. He said that you have found a good wife do not put her away.

Abraham knew the Torah the Commandments of Yahuah, Yahuah spoke to Abraham many times, and Abraham is the Father of Many Nations / believers. Genesis 15:6 James 2:21-24 Romans 4:1-3 We see that Ishmael's wife was put away for cursing and beating the children and for cursing her husband Ishmael, and for her rude treatment of a visitor.

Remember patriarchal marriages were observed before the flood and after the flood; men could have more than one wife at the same time. Notice there is nothing said about Ishmael wife remarrying, because Ishmael was still alive.

Note: Proverbs states how to correct children, Proverbs 22:15 Prov. 23:13 Prov. 29:15 a child is to be taught about Yahuah and His Torah, the child is to be loved not abused.

Ezra and Nehemiah write about marriage and divorcing the strange wives

In the book of Ezra & Nehemiah we read when Israel was brought back from Babylon the men had married strange women (foreigners). Some of these marriages they were children involved, the men of Israel had to put these strange wives\* away along with the children.\* These strange wives did not keep the Torah/the commandments of Yahuah, therefore they were not consider Israelites

People state that G-d would not have husbands to leave wives and children today and divorce breaking up the home.... How foolish of a statement people are making today that is in these sins of adultery. Do not people divorce and leave their children with the other spouse, and marry someone else? Yes they do, you hear of it all the time!!

People make the statement that they became converted in the 2<sup>nd</sup> or 3<sup>rd</sup> marriage, so they believe that they can continue in the adulterous marriages that they are in. Wrong!!!!! We are to repent and come out of sin, and live for Yahusha and be His witnesses in the earth while there is time.

I will ask a question when a prostitute is converted, would she continue in the sin she was in!!!!! No Way!! Yahusha said go and sin no more!!

# Yochanan/John writes about marriage

Yahusha spoke in Yochanan/John about a woman that had 5 husbands and the 6<sup>th</sup> one that she had at that present time, Yahusha said was not her husband.

Yochanan/John 4:16 Yahusha said to her, Go, call your husband, and come here.

17 The woman answered and said, <u>I have no husband</u>, <u>Yahusha said to her</u>, <u>You have well</u> said, <u>I have no husband</u>:

18 For you have had five husbands; and the one whom you now have is not your husband: what you have said is emet/truth.

19 The woman said to Him, Master, I perceive that You are a Navi/Prophet.

Yahusha said you have had 5 husbands and the husband you have now is not your husband. Yahusha was explaining to her she was living in sin with her 6<sup>th</sup> husband. The Scriptures teach that a marriage is until death, unless the marriage contract is broken by the act of "fornication".

This is stating that one of her previous husband's was <u>still alive</u>, or she was put away without committing <u>"fornication"</u> against her husband.\* Therefore the 6<sup>th</sup> husband was not her legal husband, she was living in sin. Also she could not return to any former husband, because she was defiled. Deut. 24

All through the Word we read that the man is <u>not to divorce his wife</u>, until we read Mark 10:12 it states, "And <u>if a woman put away her husband</u> and is married to another, she commits adultery".

When a woman <u>divorces her husband</u>, and <u>marries another man</u> she is <u>living in adultery</u>, if her <u>former husband dies</u> then she is free from the law of her former husband. There is no reason given in <u>Mark 10:11-12</u> for a divorce to take place. This is the first place that we read, <u>if a woman puts away her husband</u>.

Note: When the act of <u>"fornication"</u> was committed later in the marriage, the husband could give his wife a Get/divorce. Remember people were stoned to death in most cases, when they were caught committing adultery, so there would be no need for a divorce!

# The Torah/Law will be obeyed in the Millennial Kingdom on Marriage

Ezekiel 44:22 Neither shall they take for their wives a widow, <u>nor her that is put away</u>: but they shall take maidens of the seed of the house of Israel, or a widow that had <u>a priest before</u>.

In the Millennial Kingdom the Priest the Levites, the sons of Zadok will marry maiden/virgins of the children of Israel, or a widow who had a Priest as her husband who died. According to this verse we see that that there will be women that are put away from their husbands even in the M.K.

23 And they shall teach my people the difference between the **set-apart and profane**, and cause them to discern between the **unclean and the clean**.

The Priest will teach the Torah/law in the Millennial Kingdom, and instruct the people how to be Kodesh/Holy before Yahuah". Ezekiel 44:15-31

Let's review a few points before we summarize this message on marriage and divorce, and Patriarchal Marriage.

- 1. Abraham advised Ishmael to put away his abusive and disrespectful wife, and to replace her with another wife. (This does not say anything about the woman remarrying, just Ishmael, the man can have more than one wife even at the same time.
- 2. The names of a few men that observed Patriarchal Marriage in the scriptures, La'mech, Noah, Abraham, Jacob, David, Solomon, Elkanah, Gideon, etc. Patriarchal Marriage is shown in the scriptures before and after the flood.
- 3. A woman can only have one husband until he dies; no matter how many wives her husband has.
- 4. In Mark 10:5 And Yahusha answered and said to them, For the hardness of your hearts he\* wrote you this precept. \*Moses/Moshe
- 5. In Matthew 19:8-9 He said unto them, Moses because of the <u>hardness of your hearts</u> suffered you to put away your wives: but from the beginning it was not so. 9 And I say unto you, <u>"whosoever"</u> shall put away <u>his wife</u>, <u>"except it be for fornication"</u>, and shall marry another, <u>committeth adultery</u>: and whoso marrieth her which is put away doth commit adultery. Restored Name K.J.

Yahusha said if the husband put his wife away for reason other than fornication, and <u>marries another</u>, the husband is charged with adultery. <u>This would apply even though the man is allowed more than one wife</u>. If the ex-wife marries another man,

she and the new husband are charged with adultery, also the husband that divorced his wife is charged for her adultery. (Unless she committed the sin of fornication)

- **6.** Apostle Paul said in 1<sup>st</sup> Corinthians 7:11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
- 7. Apostle Paul said in 1<sup>st</sup> Corinthians 7:39 The wife is bound by the law/Torah as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the faith. (When a Israelite woman husband dies if the woman wants to gets married, she is to marry another Israelite man, a man that is keeping Torah)

A side note on laws: In the U.S there is thousands and thousands of laws wrote up each year, most of these manmade laws will be used to destroy Yahuah people. More than 40 thousands laws were passed in 2011 alone by the U.S. Government

Our Heavenly Father has 613 Laws in the Tanach the First covenant; most of them are written to the Priest. There are only about 800 to a 1000 laws in the renewed covenant/N.T and they are there for our good. The law and the Spirit teach us to believe on Yahusha, as we obey His Torah/laws so that we may have eternal life. Selah-pause-think about it

#### To Summarize:

Yahusha made a marriage <u>contract</u> <u>(ketubbah)</u> with Israel at Mount Sinai to take care of Israel His bride. Israel broke the marriage vows and Yahuah gave her a get/divorce.

Please remember that Yahuah told King David by Nathan the prophet that He would have given him such and such, if what he had been given was too little, that included wives. 2<sup>nd</sup> Samuel 12:8

Today in this sin sick generation millions of people look at Hollywood, the jet-setters and the fornicators, and the filth that they paraded across the T.V as acceptable. People in Hollywood divorce their wives and husbands, like people change their clothes. Many people have divorced their spouses in the church-world and have re-married, living in adultery because of the church's teaching.

The scriptures state that even though the plagues are falling all over the earth that they repented not. Why do they/people not repent? Because they/people in the churches do not know what to repent from, they do not know the Laws/Torah of Yahuah and how to stop from breaking them. They remain in the church-world and continue the Sun-day worship (Breaking the True Sabbath & Feasts days, solar lunar calendar). If you want to know the true Sabbath day, below is a direct link to the Sabbath Day document. http://www.yhrim.com/Restoration\_of\_the\_True\_Shabbat\_-\_\_Revised\_12\_month\_5993.pdf

They/people continue in easter/ashteroth/ishtar, christ-mas/the birthday of nimrod & tammuz which is also the worship of ba'al, moloch, and many other <u>false deities</u>. Even Thanksgiving Day is a false worship time of the <u>horn of plenty</u>; it comes from Zeus Greek Mythology. <a href="http://ancienthistory.about.com/lr/horn\_of\_plenty/365772/4/">http://ancienthistory.about.com/lr/horn\_of\_plenty/365772/4/</a>

People in the church-world continue in their adulteries, many men with other men's wives. They do not know what to repent from, for they know not the Torah/Law of Yahuah, so how can they repent? Even though at one time they had the Holy Spirit, they allowed the oil (Spirit and Word) to run out. By accepted false teachings they became foolish Virgins. Matthew 25:1-13 / Ps. 119:105

Revelation 2:21 And I gave her time to make teshuvah/repentance from her fornication; and she repented not. She speaking about the people in this church-system worldwide that at one time had the Spirit, she is blinded by her sin; she does not know what to repent from as we have just stated.

This is the generation of destruction, as it was in Noah's day; they were destroyed by a flood. Then in Lots day, Sodom (Sodomites) and Gomorra and the cities about them were burnt by fire. Woe! Woe! Woe! There has never been/ nor will there be again, such destruction as will happen to this generation!! It will end with the greatest destruction of all time, the attempted annihilation of all Saints on the face of the earth. The devil that old serpent, will use the antichrist/anti-Messiah and this beast system, and make war to try and destroy the remnant of Yahuah people.

Remember Yisrael/Saints you have always suffered and some Saints will suffer the Great Tribulation, the last 42 months of man's rule. The Saints have always suffered persecution from the governments, visible and invisible!! It is the <u>wrath from the devil</u> and this manmade beast system. Then Yahusha will come and pour out <u>His wrath</u> on this <u>beast system</u> and destroy it. <u>HALLELUYAH!!!</u>

At that time Yahusha will set up His Government!! As stated in Daniel 2:31-35. AMEIN, AMEIN!!!

We pray if you are searching for the truth about marriage and divorce, that we have helped you. We pray that people understand what the Word states about "fornication, adultery, and other sexual type sins". We pray that people can begin to understand this very important and very controversially subject, and if they are in an adulterous marriage, we pray that they will come out.

Marriage is a great responsibility for the Israelite men and the woman, but especially for the men. The man will be held accountable for his wife or wives and how their children have been taught. He will have to give an account at the Judgment Seat of Yahusha.

Note: Every person that has every lived will either be at the First Resurrection and Judgment Seat, or at the Second Resurrection and Judgment Seat of Yahusha 2<sup>nd</sup> Corinthians 5:10 Hebrews 9:27 Romans 2:16 Ecclesiastes 12:14. The Second Resurrection is called the Great White Throne Judgment. Revelation 20:11-15

Note: The only exemption from the Judgment seat is the <u>Wave Sheaf</u> of believers. These are the ones that <u>Yahusha had chosen during the first 4000 years</u>, and He took them to present to the <u>Father after His resurrection</u>. Leviticus 23:9-12 Matthew 27:52-53 Deuteronomy 16:16. For more information on the <u>Wave Sheaf</u>, please read our document at our web address at the end of this document.

Warning!! A special note on the day and hour we are living in as we close: There is no fear or Love in the minds/hearts of most people today (except the elect) of Yahuah. The scriptures instruct us to fear Yahuah the great and Mighty Elohim of the Universe YHWH/Yahuah Ecclesiastes 12:13 also we are to keep His Commandments John 14:15. We pray that people will learn to fear Him and keep His commandments before it too late. The destruction is taking place all over the earth, as I revise this document. We have gone through the first 3½ years and we are now in the 4th year of the last 7 years of mans rule, called Jacob Troubles.

The <u>120 Jubilee</u> years of release will be at <u>6000 s.c.</u> on the solar lunar calendar, on the pagan roman calendar the year will be 2017-18 man's beast rule will be over. <u>HalleluYah!!!</u> (Time line is from my son, Yahoshua ben Moshe Eliyahu teaching)

Apostle Paul states that we are <u>not in darkness</u> that that day should over take us as a thief, neither are we appointed unto the wrath of Yahuah, 1<sup>st</sup> Thessalonians 5:1-11. Yahuah commands His people to come out of Babylon, before the fall of Babylon occurs Revelation 18 chapter. Israel Yahusha body of believers (the elect) are to be hid away in the wilderness during the last 3 ½ years, Revelation 12 chapter. At that time the plagues will be poured out in the last 3 ½ years, then mans rule will end with the <u>wrath</u> from Yahuah, Revelation 11:18. When Yahusha destroys <u>this beast system</u>, He will set up the Millennial Kingdom and He will rule for a 1000 year with His Saints, and then for all eternity. <u>HalleluYah!!!</u> HalleluYah!!!

Please remember, men can have more than one wife, but when he has sex & children by any one of his wives, that is not fornication against his other wives. When the man has sex outside of the marriage as David did, this is when it is called fornication. His wives can leave him if they want to but they cannot remarry, they must remain separated or be reconciled back to their husband as Apostle Paul states in 1<sup>st</sup> Cor. 7:10-11 &39.

We pray that Yahuah bless all of His People that have labored with us in the Vineyard by prayer and financial support. We pray this message on Marriage, Divorce and Patriarchal Marriage, and other documents that we have on the Internet Website (see below), are a

help and a blessing to many precious souls. We pray that you will make the right decision as you journey and pilgrimage through this world.

Remember what Yahusha said in Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draws nigh. Restored Name K.J.

Shalom in Yahusha's Wonderful Name

**Moshe EliYahu** (Former slave name Warren Sr.)

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