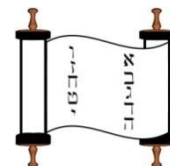




יהוה

YHWH



יהושע

Yahusha

THE THIRD DAY AFTER THREE DAYS

THE SIGN OF YONAH / JONAH

By Moshe Eliyahu /Former slave name Warren

(REVISED 2ND MONTH 5996 OR ROMAN CAL. MAY 2014)

Shalom, Shalom, I greet you in the Name of our Heavenly Father YHWH / Yahuah and in the Name of Yahusha our Moshiach / Messiah the Anointed One

All Scriptures in this document are from the Restoration Scriptures Third Edition, and the K.J

Restored Names Used in this Document:

1. YHWH –Yahuah – **Yah-u-ah** (Heavenly Father)
2. Yahusha **Yah-u-sha** (Moshiach, Messiah / Anointed One)
3. Elohim (Mighty One, Creator)
4. Ruach HaKodesh – (YHWHs Set-Apart Spirit or Holy Spirit)
5. **Yahusha spoken words are in red**
6. **My explanations are in blue**
7. *** My Reference Markers in red**
8. Brit Chadasha (Renewed Covenant/New Testament)
9. Convocation (**Moed**) In the King James it will state, **Holy Convocation Day**
10. **All Feast Days are called** Miqra Kodesh (Moadim), Set-Apart Gathering of Believers Ordered By Torah

INTRODUCTION

I would like to point out as we begin this study when brethren are trying to understand the Scriptures, you cannot understand the generational timeline through the Word, using the “pagan roman manmade calendar”, because it will not work.

You must know and use Yahuah “Solar Lunar Calendar” to understand the death burial and the resurrection of Yahusha. All the Scriptures are written by

Yahudah/Jewish Hebrew people. All of the scriptures are written used Yahuahs Solar Lunar Scriptural Calendar - Beresheeth (Genesis) 1:14-18

Note: Many scriptures were written using the 30 day calendar months, then there was a change that Yahuah did in *Hezekiah* day. This 10 degree change gave us the 29/30 day solar lunar calendar months we have today.

When we understood that Yahuah's calendar was His two witnesses in the heavens the sun and moon (a Solar Lunar Calendar), the Scriptures suddenly made much more understanding. A Solar Lunar Calendar has 354 days in a year of 12 months, and approximately every three years there is a 13th month, the sun and the moon is Yahuahs calendar. Genesis 1:14 an in depth study about the Restoration of Yahuahs Lunar Solar Scriptural Calendar is available at our website at www.yhrim.com

Note: Yahusha came from the Father to do His will; Yahusha body was not from the earth, because the earth is cursed. Yahusha was from Heaven and He returned back to the Father after His resurrection. John 6:26-69. Also note we do not use roman clocks, time was by the "sundial", and by the "watches of the night". Yahusha was impaled on the 14th Passover Day, was placed in the tomb just before sunset, the 14th it is also called a preparation day. He arose just after the 15th a weekly and Annual Sabbath had ended, which was the beginning of the 16th a work day.

Yahusha was in the tomb from just before sunset on the ending of the 14th, to just after sunset of the 15th just over one whole day. Today when people use the pagan clocks they would say that Yahusha was in the tomb a little over 24 hours. You will see how this harmonizes in the scriptures, when you understand and begin to use the solar lunar calendar, and the sundial.

Note: Yahusha body could not decay; it was not from the earth, and did not have a curse on it. Kepha/Peter made this statement, He seeing this before spake of the resurrection of the Messiah, that his soul/body was not left in hell/tomb, neither his flesh did see corruption/no decay. Act 2:31 K.J.

There are several major points in this document as stated In The Title that we will point out as we study, let's begin.

THE WRITTEN WORD / SCRIPTURES USES "A DAY FOR A YEAR" IN DETERMINE PERIODS OF TIME

Through many places in the scriptures we read a day for a year, such as in Ezekiel 4:4-6.

In this study we will be using Numbers 14:34 this will help us in our search for the truth in this study, most people are familiar with this verse.

Bamidbar (Numbers) 14:34 After the number of the days in which you searched the land, even forty days, each day for a year, shall you bear your iniquities, even forty years, and you shall know the result of straying from Me.

Throughout this document you will read a day for a year, this comes from the above scripture and many other that express a day for a year in the Scriptures/Word.

Note: You as a truth seeker must understand that most people in the church system/world are not aware of the Sabbath and the Feast Days. People that have the Spirit of Yahuah and that keep his Commandments are in the body of Yahusha, "they are all Israelites" and are the spiritual seed of Abraham, he is called the father of the believers.

Now that we have said that, if you understand the Sabbath and Feast Days also the solar lunar calendar, this will help you to understand the "Third Day" "After Three Days" "The Sign of Jonah". It will be more difficult for people that have no knowledge of Yahuah calendar to understand this teaching. I pray that Yahuah will help them by opening their understanding, on how He records time using the sun and moon, His solar lunar calendar.

First brother and sisters you need to read and study to understand that from sunset to sunset is a day in Gen. 1: 5, 8, 13, 19 and the 31st verses, then in Gen. 2:2 Yahuah rested on the seventh day.

In Leviticus 23:32 the Day of Atonement/Yom HaKippurim, is to be observed from Even to even, or sunset to sunset. Yahuah two witnesses in the heavens are the sun and the moon. (The evening and along with the morning is a day 24 hr)

People must realize that all that Yahusha spoke was in parables (Hidden Truths) Matthew 13:34th-35th verse. Also it was prophesied in Psalms 78:2 **I will open my mouth in parables, I will utter dark sayings of old.** (Parables hidden Truths)

LOOK AT YAHUSHA STATEMENT IN THREE DAYS

Yochanan (John) 2:18 Then answered the Yahudim (Jews) and said to Him, What sign will You show us, seeing that You are doing these things?

19 Yahusha answered and said to them, ***Destroy this Beit HaMikdash (Temple), and in three days I will raise it up.***

20 Then said the Yahudim, Forty-six years this Beit HaMikdash (YHWH's Temple on MT. Moriah) was being built, and will You raise it **up in three days?**

21 But He spoke of the Beit HaMikdash (Temple) of His body.

Yahusha was telling the Yahudim (Jewish people) that after His crucifixion, He would arise **in three days** are on **the third day**, knowing all things that would happen to Him. We will show shortly that Yahusha did indeed arise **in three days** and on the **third day**. (The **third day** from His crucifixion)

The Jewish people thought Yahusha was talking about the **physical Temple**. We know today that He was speaking about His death and bodily resurrection. Yahusha ministered for 3 years died and arose the 3 day, just as He said.

There are many witnesses in the scriptures stating that Yahusha would arise "**the third day**" (**meaning from just after it began, to any time during the third day**).

THIRD DAY SCRIPTURES

We will begin with many Scriptures that state that Yahusha would arise the third day.

1. **Mattityahu (Matthew) 16:21** From that time forth began Yahusha to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be **raised again the third day**.

2. **Mattityahu (Matthew) 17:22** And while they abode in Galilee, Yahusha said unto them, **The Son of man shall be betrayed into the hands of men:**

23 **And they shall kill him, and the third day he shall be raised again.** And they were exceeding sorry.

3. Mattityahu (Matthew) 20:18 **Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,**

19. **And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.**

4. Yochanan Moshe (Mark) 9:31 For he taught his disciples, and said unto them, **The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.**

5. Yochanan Moshe (Mark) 10:33 Saying, **Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:**

34. **And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.**

6. Luka (Luke) 9:22 Saying, **The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.**

7. Luka (Luke) 13:32. And he said unto them, **Go ye, and tell that fox, Behold, I cast out devils, and I do cures today and tomorrow, and the third day I shall be perfected.**

Note: There is a hidden truth here, stating that today and tomorrow and the third day “...I shall be perfected...” Yahusha is stating after three years of ministering to the people of Israel He would be perfected. (When He arose from the tomb, we will show this as we continue)

8. Luka (Luke) 18:31 Then he took unto him the twelve, and said unto them, **Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.**

32. **For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on:**

33. **And they shall scourge him, and put him to death: and the third day he shall rise again.**

9. **Luka (Luke) 24:7** Saying, **The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.**

10. **Luka (Luke) 24:19** And he said unto them, **What things?** And they said unto him, Concerning Yahusha of Nazareth, which was a prophet mighty in deed and word before Elohim and all the people:

20. And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21. But we trusted that it had been he which should have redeemed Israel: and beside all this, **today** is **the third day** since these things were done.

11. **Luka (Luke) 24: 46** And said unto them, **Thus it is written, and thus it behoved Messiah to suffer, and to rise from the dead the third day:**

12. **Maaseh Shlichim (Acts) 10:38-40** How Elohim anointed Yahusha of Nazareth with the Holy Spirit and with power: who went about doing good, and healing all that were oppressed of the devil; for Elohim was with him.

39. And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

40. Him Elohim raised up **the third day**, and shewed him openly;

13. **Qorintyah Alef (1st Corinthians) 15:1** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

3. For I delivered unto you first of all that which I also received, how that Messiah died for our sins according to the scriptures;

4. **And that he was buried and that he rose again the third day according to the scriptures:**

In all 13 of the previous scriptures, they state that Yahusha would arise "the third day".

We will explain the third day in a moment as we continue, but first we must deal with the next two scripture.

THE NEXT TWO SCRIPTURES STATES “THAT AFTER THREE DAYS” YAHUSHA WOULD ARISE

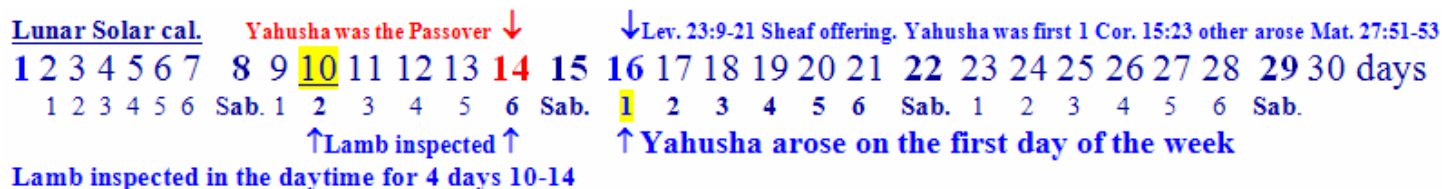
1. Mattityahu (Matthew) 27:63. Saying, Sir, we remember that that deceiver said, while he was yet alive, **after three days** I will rise again. K.J
2. Mark 8:31. And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and **after three days rise again.** K.J

These two scriptures are stating how the Elders and Chief Priest would rejected Yahusha, and **after three days** are a type or shadow picture of **after three years**, according to Numbers 14:34 a day for a year, Yahusha arose, and therefore they harmonize with the other 13 scriptures.

We will review points # 1: We have just read 13 scriptures that states Yahusha would arise **the third day**, and He did just that. He arose the 16th day, the first day of a new week as shown in the next diagram box.

We will review points # 2: In Mt. 27:63 and Mk. 8:31 it is stated that Yahusha would die, then arise “...after three days...” Yahusha ministered for three years, was crucified died, and then arose “...after the three day...” (**After three years of ministering**). The two scriptures in Matthew harmonize with the 13 other scriptures we have just read.

Yahusha arose **after three days**, or **after three years** of ministering to the Israelite people.



In the diagram above you can see how that Yahusha was crucified on the 14th and arose on the 16th **the third day** from His crucifixion, all 13 scriptures state this point. Any part of the 14th, 15th and 16th was counted as a day in the parable of Jonah, this is

the answer to the statement that Yahusha said, He would arise the third day the 16th. I believe we have shown this point very clearly.

A MAJOR POINT, WHEN DID YAHUSHA BEGIN HIS PUBLIC MINISTRY?

Now to point out that Yahusha ministered for three years, for exactly three years. A person needs to know the Feast Days to understand when Yahusha began His ministry to Israel, searching for His lost sheep. Matthew 15:24

Yochanan (John) 2:13 And the Yahudim's (Jews) Pesach (Passover) was at hand, and Yahusha went up to Yahrushalayim (Jerusalem)

14 And found in the Beit HaMikdash (Yahuah's Temple on Mount Moriah) those that sold oxen and sheep and doves, and the changers of money sitting:

15 And when He had made a whip of small cords, He drove them all out of the Beit HaMikdash (Yahuah's Temple on Mt. Moriah), and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

16 And said to them that sold doves, **Take these things away; make not My Abi's (Fathers) Bayit (house) into a Bayit (house) of merchandise.**

In John we read when Yahusha began His public ministry, He began when He drove out the money changer from Yahuah's Temple on Mount Moriah.

Yahusha began His ministry at the Passover season Abib the first month of the year.

Note: Yahusha began His public ministry when He was about thirty years old. Luke 3:23

ANOTHER MAJOR POINT, WHEN DID YAHUSHA PUBLIC MINISTRY END TO THE PEOPLE OF ISRAEL?

Mattityahu (Matthew) 21:12 And Yahusha went into the Beit HaMikdash (YHWH's Temple on Mount Moriah) of YHWH, and cast out all them that sold and bought in the Beit HaMikdash, (YHWH's Temple on Mount Moriah) and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said to them, **It is written, My Bayit (house) shall be called the Bayit (house) of tefillah (prayer); but you have made it a den of thieves and violent men.**

In Matthew 21:1-13 we read that Yahusha came riding into Jerusalem on a donkey, this was at the Passover season, and He cast out the money changers once again. It was at this **Passover Season** that Yahusha was betrayed and crucified.

Yahusha started His ministry at the Passover season as we read in John 2:13-16 and His ministry ended at Passover season, **exactly 3 years** from the time He began in Matthew 21:13.

In these verses we have just read John 2:13-16 and Matthew 21:1-13 they explain that Yahusha's public ministry lasted **exactly 3 years**. This is the answer to the parable about Jonah's 3 days and 3 nights in the heart of the earth.

Yahusha's ministry for 3 years in Jerusalem **"The heart of the earth"** was crucified then arose the third day. Also He arose after three days, or after three years of ministering to the people a day for a year Numbers 14:34.

TWO MEN ON THE ROAD TO EM-MA-US/AMMA-US "SAID TODAY IS THE THIRD DAY..."

After Yahusha's resurrection He appeared to two men on their way to Emmaus; their statement was that **"...today is the third day..."** let's read what they said in Luke's next verse.

Luka (Luke) 24:21 But we trusted that it was He who should have redeemed Yisrael (Israel): and besides all this, **today is the third day** since these things were done.

In Luke 24:13-21 these two men were met by Yahusha on their way to the town of Em-ma-us/Amma-Us, although they did not recognize Him. As the two men discussed the things that had happened to Yahusha and they said that **"...today is the third day..."** since these things were done.

What things? Meaning from His crucifixion to the day they were discussing it, this was the **"...third day..."** and the day was far spent for it was toward evening as Luke 24:29 states.

Note: It could have been around the 9th hour but it was some time before sunset.

In Luke 24:21 this is proof that Yahusha had already risen and appeared to these two men on the **third day** as it state.

As Yahusha broke bread with the two men, He vanished out of their sight Luke 24:31. These two men returned to Jerusalem the same day to tell the disciples they had seen Yahusha Luke 24:33-34. As the two men assembled with the disciples, Yahusha appeared to them in the room where they were assembled. Luke 24:36-45.

Note: This must have been late on the 16th because the two men had returned from Emmaus and were with the other disciples when Yahusha appeared to them. Emmaus is about 7.5 miles from where the disciples were assembled.

THE NEXT FIVE VERSES STATE THAT YAHUSHA HAD ALREADY RISEN ON THE FIRST DAY OF THE WEEK THE 16TH IN THE BRIT CHADASHA/RENEWED COVENANT-- N.T

PREPARATION DAY

Before every Sabbath there is a preparation day, we will study these three verses in Luke first before we continue with the other four scriptures in the Renewed Covenant (N.T).

This should help truth seekers to understand certain points about the Feast Days, and the Sabbath and how to understand Yahusha death, burial and resurrection.

1. Luka (Luke) 23:54-56 ⁵⁴And that day was the preparation, and the Sabbath drew on. ⁵⁵And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid. ⁵⁶And they returned, and prepared spices and ointments; and rested the Sabbath day according to the commandment." EXODUS 20:8-11K. J

The Fourth Commandment – the 15th day which is a weekly & Annual Sabbath Exodus 20:8-11

This is the Preparation day the 14th also called Passover day, a weekly Sabbath was drawing near; the 15th of Abib is a weekly and an Annual Sabbath day. It is a Miqra Kodesh, Set-Apart Gathering of Believers Ordered By Torah. Also called a Holy Convocation day (Moed) the women rested on that Sabbath day.

In the next four verses the women did not know that Yahusha had already risen from the tomb when they came to anoint His body. We will show this again on the diagram after we read the next few scriptures.

2. Mattityahu (Matthew) 28:1 “¹In the end of the Sabbath, as it began to dawn toward the first {day} of the week, came Mary Magdalene and the other Mary to see the sepulchre.”

The women return to the sepulcher when the Sabbath was past. They returned on the first day of the week the 16th of Abib, after Yahusha had already risen.

3. Yochanan Moshe (Mark) 16:1 “¹And when the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. ²And very early in the morning the first {day} of the week, they came unto the sepulchre at the rising of the sun.”

The first day of this week is a work day the 16th day of the month, on the solar lunar calendar. (It has nothing to do with the roman day called Sunday).

When the Sabbath was past, meaning the 15th day, it is an annual and a weekly Sabbath (A double Sabbath), the women came to the sepulcher very early in the morning it was the 16th day of Abib, a work day the first day of the week.

4. Luka (Luke) 24:1 “¹Now upon the first {day} of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.”

The women came and certain others with them on the first day of the week very early in the morning bringing the spices, which they had prepared it was the 16th of Abib. Yahusha had already risen after the 15th day had ended, it being an Annual and a weekly Sabbath day.

5. Yochanan (John) 20:1 “¹The first {day} of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.” K. J.

In all of the proceeding Scriptures **day** was added by the translator. As you can see the translator italicized **day** to show it was added. All of the people came on the first day of the week it was the 16th day of Abib a work day, Yahusha arose on the **third day** Abib the 16th as we will show later in Figure # 2

It was not Sunday; most people try to prove that Yahusha died on a Wednesday evening and was in the tomb Thursday, Friday, and Saturday, and arose at the end of Saturday and was seen on Sunday morning by using a **roman pagan calendar**. (The Roman calendar will not work; it is a pagan manmade calendar)

To understand events in the scriptures, the Sabbath and the Feast Days you must know Yahuah's reckoning of time the **"Solar Lunar Calendar"**.

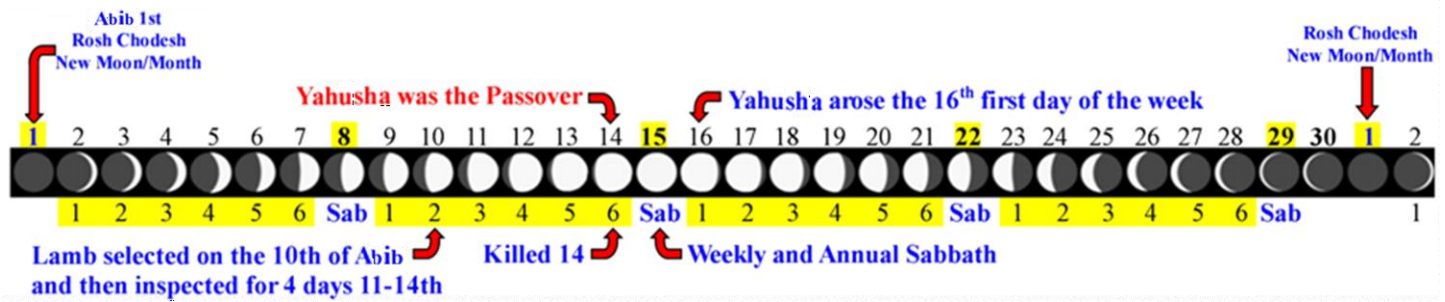
TO CONTINUE

This is the calendar that shows how that Yahusha arose from the tomb on the 16th of Abib we will show this on Yahuah's calendar in a moment.

All of mans holidays such as Easter, Valentine Day, Birth days, Halloween, Christmas, etc, are manmade days, they are based on the pagan Roman calendar.

Now we will take a look at what Yahuah calendar looks like. We will show Yahuah's calendar in it lunar phases with the days of the month top row, day of the week bottom row in the next diagram.

In this statement, we show that Yahusha was placed in the tomb before sunset on the 14th Passover Day after they took Him down from the tree. Yahusha did not arise until after the 15th day an Annual and a weekly Sabbath had ended,* and then He arose sometime after the 16th had begun on the **third day**. *(Yahusha arose after the first day of Feast of Unleavened Bread had ended, which is a Annual and weekly Sabbath) (Shown next page)



In all four verses Matthew, Mark, Luke, John, the translator made it sound like it was **Sunday**. But the days of the week were numbered **1 through 6** then the **Sabbath**. Our Messiah was crucified on Abib 14th He was asleep in the tomb at the end of the 14th and the 15th He arose at the beginning of the **16th** or shortly thereafter. Yahusha was the first of the wave sheaf, Wayiqra (Leviticus) 23:9-12 then others arose as shown in Mattityahu (Matthew) 27:51-53 this happened on the 1st day of the week the 16th day of the month of Abib.

This calendar month of Abib along with the 5 scriptures show how Yahusha arose at the beginning of the 16th day. Any part of a day that Yahusha was in the tomb was counted as a day.

"Day" was inserted by the translators therefore **Sunday** is not the **first day** of the week as most people would believe, Sunday is a roman pagan calendar day. We have pointed out in the last diagram that the month begins with the Rosh Chodesh (new moon), and is a set apart day on its own. It is the first day of each month and is a day we assemble on for worship.

We have shown in these Renewed Covenant Scriptures (N.T.) listed above, that the first day of this week was the 16th day of the month and was a work day. It has nothing to do with Sunday which comes from the pagan Gregorian calendar.

Note: Yahuah only named the first month of the year "Abib" the start of the year, all other are numbered 2 through 12 months. Shemoth (Exodus) 34:18

Note: Do you know that months and weeks (roman cal.) have pagan names that were given to them?

Note: "Only on a pagan roman calendar is Sunday the first day of the week". SUNDAY, MONDAY, TUESDAY, WEDNESDAY, THURSDAY, FRIDAY AND SATURDAY, These

are named after pagan deities called g-d's just as the months are named after pagan deities.

IN MATTHEW YAHUSHA STATES THAT YONAH/JONAH WAS A SIGN

Mattityahu (Matthew) 12:39 But He answered and said to them, **An evil and adulterous generation seeks after a sign; and there shall no sign be given to it, but the sign of the navi (Prophet) Yonah (Jonah):**

40 For as Yonah (Jonah) was three days and three nights in the fish's belly; so shall the Ben Ahdahm (Yahusha) be three days and three nights in the lev (heart) of the earth.

41 The men of Ninveh shall rise in the Yom HaDin (Judgment Day) with this generation, and shall condemn it: because they repented at the proclaiming (preaching) of Yonah (Jonah); and, see, a Greater than Yonah (Jonah) is here.

People know that Jonah was in the fish's belly for three day and three nights, so they believe that Yahusha had to spend three days and three nights in the tomb. **(That's not so)**

First my brethren you must understand that Jonah was sent unto Nineveh to **preach** to them to repent. Jonah being in the fish's belly for 3 days and 3 nights just made him willing to **preach** to Nineveh.

The **sign** that Yahusha spoke about Jonah being in the fish belly for three day and three nights, was a type or shadow picture of Yahusha preaching for "three years in the heart of the earth Jerusalem". Matthew 12:39-40. (A day for a year Numbers 14:34)

Remember what Yahusha said was that He would be in the Heart of the Earth for three day and three nights! Yahusha was stating that He would preach and minister in Jerusalem the heart of the earth for exactly 3 years. Jerusalem has always been the central point of worship for all of Israel and Yahuahs Chosen City. (Jerusalem is the heart of the earth)

Yahusha **was not stating** that He would be in the tomb for 3 day and 3 nights! But Yahusha statement was about His ministering in the heart of the earth, which is Jerusalem for 3 Full Years. Remember what Yahusha spoke was in parables,

especially whenever He was speaking to the Pharisees, Scribes, and Sadducees who tried to challenge or catch something in His Words. Matthew 13:34-35 Psalms 78:2

Yahusha started ministering at Passover Season, and 3 years later at Passover Season He was crucified. Yahusha ministered for exactly three years in the heart of the earth "Jerusalem".

ONE ADDITIONAL WITNESS OF WHEN YAHUSHA AROSE FROM THE TOMB

Yochanan (John) 20:17 Yahusha said to her, **Touch Me not**; for I am not yet ascended to My Abi (Father): but go to My Yisraelite brothers, and say to them, I ascend to My Abi (Father) and your Abi (Father); and to My Elohim, and your Elohim.

This was the 16th day of Abib, the first day of a new work week as it states in the first verse of John 20:1 that Mary came to the sepulcher she saw the stone was taken away. In John 20:2-18 she goes and tells the disciples that they had taken Yahusha away. We see in these verses that Mary lingers at the sepulcher, and then in Jn. 20:17 Yahusha appears to Mary and said touch Me not.

This all took place on the 16th first day of the week on Yahuah solar lunar calendar. This is also the third day since Yahusha was crucified.

Yahusha told Miryam (Mary) to go and tell His disciples, this was very early in the morning on the 16th day of the month of Abib.

18 Miryam from Magdala came and told the talmidim (disciples) that she had seen Yahusha, and that He had spoken these things to her.

In this verse we see that Mary told the disciples what Yahusha said, this was on the 16th of Abib K. J.

This calendar is showing what the Scriptures teach that Yahusha arose on the third day the 16th of Abib

<u>Lunar Solar cal.</u>	Yahusha was the Passover ↓	↓ Lev. 23:9-21 Sheaf offering. Yahusha was first 1 Cor. 15:23 other arose Mat. 27:51-53
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 days		
1 2 3 4 5 6 Sab. 1 2 3 4 5 6 Sab. 1 2 3 4 5 6 Sab.		
	↑ Lamb inspected ↑	↑ Yahusha arose on the first day of the week, the 16 th of Abib
Lamb inspected in the daytime for 4 days 10-14 was slain on the 14 th at the 9 th hour (By sundial time)		

Yahusha was crucified on the 14th arose the 16th first day of the week, it was also the third day from His crucifixion. The day He said He would arise, the third day, fulfilling many scriptures.

To continue in John 20:19 Then the same day at evening, being Yom Rishon (first day of the week), when the doors were shut where the talmidim (disciples) were assembled for fear of the unbelieving Yahudim (Jews) came Yahusha, and stood in their midst, and said to them, Shalom Aleichem (Peace be unto you).

Then the same day at evening Yahusha appeared to His disciples, Yahusha had returned from His Father Yahuah, back to His disciples, this was on the 16th of Abib.

20 And when He had said this, He showed them His hands and His side. Then were the talmidim (disciples) in gilah (rejoice), when they saw Yahusha.

Here we can see that the disciples rejoiced as He showed to them His hands and His side after Yahusha had return from the Father Yahuah. (The two men that were at Amma-Us had returned and were with the disciples when Yahusha came there that evening. Luke 24:13-53

This is another witness that Yahusha has already been to the Father with His blood and had taken the sheaf of resurrected souls. He returned on the third day the 16th of Abib the first month of the year. (The 16th of Abib is the first work day of a week) (The first day of a week has nothing to do with Sunday, that's a pagan roman calendar day)

IN CLOSING

I pray that souls will understand that this is the time that Kepha (Peter) spoke about in Maaseh Shlichim (Acts) 3:19-24 also Malachi 4:4-6 (The time of the restoration of all things, doctrinal truths).

1. I pray that we have explained that Yahusha arose on the third day from the tomb.
2. I pray we have explained the 2 verses after three days that these verses are in harmony with the other 13 scriptures.

3. I pray that we have explained the sign of Jonah that Yahusha would minister for three years in Matthew 12:39-40, and the sign that Yahusha spoke to the Jews in John 2:18.

4. I pray that people will understand that Yahusha went to the Father on the 16th of Abib, with His own blood, and the wave sheaf of souls, that Yahusha took with Him and returned on the same day. (Read Wave Sheaf doc. www.yhrim.com)

I would like to thank Stephen Smith in South Africa for his question on the Wave sheaf, this goes with that subject.

I would also like to thank a young man in our Assembly his Hebrew name is Kalev, for bring up the question on 3 days, that's when I began to study this truth out.

I pray YHWH bless you according to *Bamidbar (Numbers) 6:23 Speak to Aharon and to his sons, saying, this is the way you shall bless the children of Yisrael (Israel), saying to them:*

Numbers 6:24-27

24 YHWH/Yahuah bless you, and keep you:

25 YHWH/Yahuah make His face shine upon you, and be gracious to you:

26 YHWH/Yahuah lift up His countenance upon you, and give you shalom (peace).

27 And they shall put My Name upon the children of Yisrael (Israel); and I will bless them.

Shalom in Yahusha's Wonderful Name!

Moshe Eliyahu *(Former slave name Warren)*

E-mail--- Moshe@yhrim.com

Web----www.yhrim.com