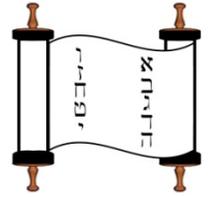




# HOW TO CORRECTLY READ & DETERMINE THE TRUE "TURN OF THE YEAR"



– Written By –

יהוה

**Yahuah**

**The Heavenly Father**

Yahusha ben Moshe Eliyahu

10<sup>TH</sup> MONTH / 29<sup>TH</sup> DAY / 5992 S.C.

UPDATED 12<sup>TH</sup> MONTH 5999SC (mar 2018)

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יהושע

**Yahusha**

**Our Moshiach/Messiah**

*I've been needing to update this teaching for several years, but it always seemed that I was never able to get to it. But I finally was able to get it done this time. Hope it is a help to those who are learning Yahuahs Calendar.*

For years, many who have been trying to keep Yahuahs Set-Apart Times, have tried to understand how to tell when Yahuahs New Year actually begins. There have been many different 'theories' taught about how and when to begin the year.

Many people just follow the Jewish calendar, which attempts to use the equinox to begin the year. But usually those in control of the Jewish calendar use the equinox incorrectly, and thereby they observe the spring feasts when it is still winter, and the rest of the moadim/feast days at the wrong times of the year. And by doing so, **they break Yahuahs Word with their traditions just as Moshiach stated.**

Another idea that is taught by Karaite Jews and some others, is that seeing the "green ears" of barley in the land of Yisrael/Israel is what determines the beginning of the year. **But there is Nothing in Yahuahs Word to back up this incorrect teaching.** They try build an entire teaching on **one word**, the word for the 1<sup>st</sup> month of the year "Abib", which is the only month that Yahuah gave a name to instead of just a number. The Karaites state that "Abib" means "green ears". And they are correct about the Hebrew definition. But this meaning is nothing more than what most call "spring" when **everything** turns **green**. Yes Abib does occur in the 'springtime' when barley and everything else turns green, **But No Where in Yahuahs Word does He state that 'barley turning green' is what determines the beginning of His Scriptural year.**

Nor can this flawed concept be used in a manner that makes sense. What did Noach do when he was on the Ark during the great flood? How did he know when the new-year began? What did Moshe and Yisrael do when they were wandering around in the wilderness for 40 years, in which time they planted no crops?

Think about if there is a drought, like the seven year drought that Yoseph/Joseph foretold to pharaoh. Or the many other famines that occurred in Yahuahs Word. How about a regular flood, or other climate/weather related events that would destroy or delay crops? Or how about something as simple as location? Even the difference in climate between northern Yisrael and southern Yisrael, the barley will ripen at different times, possibly weeks apart. Let alone the changes in the weather patterns and climate going on the earth today, which will continue to get worse in these last days. *[Since I first wrote this teaching, the changes in weather in these past few years have been drastic.]*

Also Yahuahs calendar **must** work around the earth, **not just in the land of Yisrael**. As He gave Yisrael the command to observe His Set-Apart Times and Days **"...Through-out your generations..."** and He knew that Yisrael would be scattered throughout the earth, as nothing is hidden from Him.

Yahuah would not make us reliant upon a man traveling across the earth to go to Yisrael and tell us if the barley was green yet or not, knowing we would just have to take man's word for it. **Yahuah is not going to make anyone rely upon a man to keep His Appointed Times**. Also before the last hundred seventy years or so, we couldn't even send a telegram and ask someone, let alone call or email them. A written message would have to physically take the trip. It would have taken months (*at the least*) to get a message there and back, by which time the year would already be in the summer season, and all the spring feasts would be missed. Some might say that there was no one keeping Yahuahs Times back then... there may only be a handful, but Yahuah is **Never** without a witness in the earth.

Those of us here who have been keeping Yahuahs Restored Two Witness Solar-Lunar Calendar\* for many years have been using the 'man made calculation' of the spring 'equinox', as mentioned earlier, to calculate when the next year begins. The equinox, **if used correctly**, can be used to **calculate and project** the beginning of a year in the **past or future**. **However**, the only way to **use the equinox**, and **begin the year** at the **correct time**, is to always find out what day the equinox is calculated to be (*usually on march 20<sup>th</sup> or 21<sup>st</sup>*) and then find the **next Rosh Chodesh/New Moon AFTER** the equinox. The very next Rosh Chodesh **AFTER** the equinox, will then be **Abib the 1<sup>st</sup> month** and the beginning of the year. It cannot be used any other way and arrive at the correct time. The Jewish Calendar does not use this rule with the equinox, and that is why they begin the year at the wrong time so often.

\* (for more information on the  
**"Restoration of the True Shabbat and Yahuahs Scriptural Solar-Lunar Calendar"**  
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**However, Yahuah is Not going to Give us a Command of when to begin Abib, Pesach/Passover, the Shabbat or any other Moadim**, and then **make us turn to a pagan man made calendar for the answer**. Contrary to what most teach, in His Word, Yahuah shows and uses only **One Calendar**. And as His Word teaches, it is controlled by **His Two Witnesses** the **Sun and Moon**. So there must be a way to **physically Read the Sun and the Moon**, and determine when the Year begins. **Just as we read the sun and moon** to know when to begin: **Rosh Chodesh or New Moon/Head of the Month**, all **Moadim/Feast Days**, every **Weekly Shabbat**, any **work day**, and **any/all other Days & Times** of **Yahuahs One and Only Original, and now Restored, Calendar**.

So as it is with nearly all Restoration Teachings, we need to go to the first laid stone of the foundation of Yahuahs Word. We read in the very first chapter of:

**Beresheeth/Genesis 1:14** "And Elohim said, **Let there be lights** in the firmament of the shamayim/heaven to **divide the day from the night**; and let them be for **signs** (*Shemoth/Exodus 31:13*), and for **moadim** (*Wayiqra/Leviticus 23: 1 - 44*), and for **days**, and **years**:"

In this **One Verse**, it covers **All of Yahuahs Times!**

In this verse, Yahuah covers **All Days, All Moadim** (*including the Weekly Shabbat which is a Moed and a Sign*), and **Years**, all on **Yahuahs One Calendar!**

**Not** two Calendars as many teach!

## THE FOUR TIMES COVERED:

*"...signs, and for moadim, and for days, and years..."*

**#1 "Signs" The Weekly Shabbat:** Is one of the "signs" as **Shemoth/Exodus 31:13** tells us the **Shabbat/Sabbath** is a **Sign between Yahuah and His People Yisrael throughout their generations.** No one else besides the People of Yisrael keeps Yahuahs Shabbat! It points Out Who Yahuahs People are, and it shows we serve Yahuah.

**#2 "Moadim"** Again it covers the Weekly Shabbat under "moadim" as **Wayiqra/Leviticus 23:1-3.** In verse 2 Yahuah speaking, states "These are my Moadim..." and the first one listed in verse 3 is the **weekly Shabbat.**

For those of you who does not believe the **Weekly Shabbat** is a **Moed** that is **controlled by the sun and moon**, you can go ahead and argue with Yahuah. As if you continue to reject what His Word Plainly states over and over again, you will only fight against it to your own destruction.

(For More Information on the  
**"Restoration of the True Shabbat and Yahuahs Restored Solar-Lunar Calendar"**  
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The rest of **Wayiqra Chapter 23** speaks about all of the other annual **moadim**, which are **also** covered at the same time in **Beresheeth/Genesis 1:14.** Another verse which directly states that the **moon and sun** are the **controllers** for **All** of Yahuahs **moadim** is **Tehillim/Psalms 104:19.**

**[continuing on Beresheeth/Genesis 1:14]**

**#3 "Days"** – This again is stating that the **Sun and Moon** covers **All Days**, whether it is a work day, a moed, weekly Shabbat, Rosh Chodesh or **any day.**

**#4 "Years"** – This is the first verse in Yahuahs Word which shows that the **Sun and Moon** also **Control the Year.**

So this is the beginning of our Foundation from Yahuahs Word, on **How to Read the Sun and the Moon** to determine the correct beginning of the year. **Beresheeth/Genesis 1:14** tells us **point blank** that Yahuahs Two Witnesses, the **Sun and Moon**, are what Yahuah assigned the task of controlling and declaring forth His Calendar, **including when the year begins.**

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## WHEN DOES YAHUAHS WORD TELL US THAT THE YEAR CHANGES?

Schmuel Bet/2<sup>nd</sup> Samuel 11:1 And it came to pass, at the **return of the year**, at the time when **melechim/kings go forth to battle**, that Daud/David sent Yoav, and his abadim/servant with him, and kol Yisrael; and they destroyed the children of Ammon, and besieged Ravah. But Daud/David stayed still at Yahrushalayim.

But Wait! The Turn of the Year is not only listed for **the beginning of the year**, but also **again in the fall!**

Shemoth/Exodus 34:22 And you shall observe Chag Shabuot, of the bikkurim of the wheat harvest, and the **chag of the ingathering- Sukkot** at **the Turn of the Year**.

Additional Verses speaking on the **Turn of the Year**:

Melechim Aleph/1<sup>st</sup> Kings 20:22 & 26

Dibre HaYamim Aleph/1<sup>st</sup> Chronicles 20:1

Dibre HaYamim Bet/2<sup>nd</sup> Chronicles 36:10

Sefer Yahshar/Scroll of Jasher 4:13, 6:38, 17:11, 24:19, 41:1, 45:29, 50:7, 61:23, & 62:14

“**The Turn of the Year**” is stated many times throughout Yahuahs Word. Especially in the Scroll of Yahshar, as seen above. In the context of these verses, it points to not one, but **TWO specific times in a year**. **Once** at the **beginning of the year**, and the **Second Time in the fall of the year**.

So for the “**ot/sign**” that tells us when the year beings, to align with Yahuahs Word, this “**ot/sign**” must **not only** occur in **Abib/Spring**, but **also a second time** in the **Fall**, as seen in the above verses.

So where do we turn to for these instruction that can be read from anywhere on Earth?

Tehillim/Psalms 19:1 The **shamayim/heavens declare** the tifereth/glory of El; and the expanse shows His handiwork. 2 **Day-to-day utters speech**, and **night-to-night reveals da’at/knowledge**. 3 There is **no speech nor language**, where **their voice is not heard**.

What is Yahuahs Word Speaking About Here?? The **Sun (day)**, **Moon**, and **Stars (night)**. They speak to us, and reveal da’at/knowledge to Yisrael about **All of Yahuahs Times**.

## BUT HOW DO WE READ THE SUN TO CORRECTLY DETERMINE WHEN THE TURN OF THE YEAR OCCURS?

Yahuahs Word tells us over and over “**The Turn of the Year**”. This is **not** just another way of saying Abib, or the beginning of the year, as we saw it **also refers to fall** as well. This depiction given in the Word, is an **Actual Description** of a **Physical Event**. In other words, “**The Turn of the Year**” is how they described what they physically **Saw**.

We know from **Beresheeth/Genesis 1:14**, that the Turn of the Year must be something we can **read** by watching the **Sun & Moon**. What we need to understand first, is when does this event take place, and what are we looking for that Yahuahs Word simply describes as “**The Turn of the Year**”.

## WHY DO WE NEED TO KNOW WHEN THE “TURN OF THE YEAR” OCCURS?

Since the **Days of Hizqiyahu\*** when all calendars around the earth were changed by Yahuah when He moved the sun to cause the sundial to go backward 10 degrees, Yahuahs Calendar has either contained 12 or 13 months each year. Many people claim there is no such thing as the 13<sup>th</sup> month, but it is recorded in Scripture in Ezekiel for those who want to know the truth.\*\*

The reason a 13<sup>th</sup> month occurs **approx** every 3 years, is because of the difference between the Moons Current Monthly Cycle of 29.5 days (*instead of its original perfect 30 day monthly cycle*) versus the Suns annual cycle of 365 days. Which with both the sun and moon, the current year is either **354 days (12 months)** or **384 days (13 months)** in comparison to the original perfect 360 day year / 30 days every month, which Yahuah will restore at His time.

The Moons monthly cycle was altered due to this change in the Sun, as the moon reflects the light given by the sun. Although they are still closely related, this change caused the Moon’s Cycle and the Sun’s cycle to no longer be in perfect harmony. So approx every 3 years, a 13<sup>th</sup> month is **created**, so as Yahuahs Moadim will still occur in the correct harvest seasons. But most men have added the 13<sup>th</sup> month, when **THEY** saw fit, and not when Yahuahs Time Pieces, the Sun and Moon, **created** the 13<sup>th</sup> month.

(For More Information on

**\* [Hizqiyahu, the Sun Dial of Ahaz, & the 29/30 Day Month](#)**

*And Also*

**\*\* [Is There a 13th Month Shown in the Scriptures?](#)**

Go to Our Website [www.YHRIM.com](http://www.YHRIM.com) and click on the Publications Page)

## SO WHEN SHOULD WE BE LOOKING TO READ YAHUAHS TWO WITNESSES?

What time of the year should we be looking for this event to occur? It will occur toward the end of the year. Why? Because this event is telling us **when the next year is going to begin**, so it **must occur before** the **current year ends**. Unlike with the equinox, where you have to know the exact day it occurs, with the Turn of the Year you only need to know which month that it occurs in.

It also must be something that we are able to watch day by day as this event approaches for several reasons. First, we must be able to watch it approach so **Any Yisraelite has Enough Notice Ahead of Time**, when they are **Required** to be at **Yahrushalyim/Jerusalem for Pesach/Passover**. Now at the present time, Yisrael is not going to Yahrushalayim for the Ascension Feasts, as Yisrael has not yet been released from Exile and is still scattered throughout the nations, which is egypt. However, Yisrael did obey the Ascension Command **in the days that Yahuahs Word was written**, and **it will be done again in Yahusha’s Millennial Kingdom**. So this “event” has to work when the Ascension Command was being obeyed, and it also has to work while Yisrael is in Exile in the nations.

Which witness declares the Turn of the Year? I used to think that it was declared by both the sun and moon, but in recent years I found that this wasn’t fully correct. As the moon does this (*what we’ll be showing in the following pages*) each and every month. **Only the sun** does this event Twice a Year and Only in the Spring and Fall. Further, we know the moon declares the months and the moadim (*Tehillim/Psalms 104:19*). The sun declares the days... and by this event it also declares the year. Both the sun and moon working together declares All of Yahuahs Calendar, just as is Written in **Beresheeth/Genesis 1:14**.

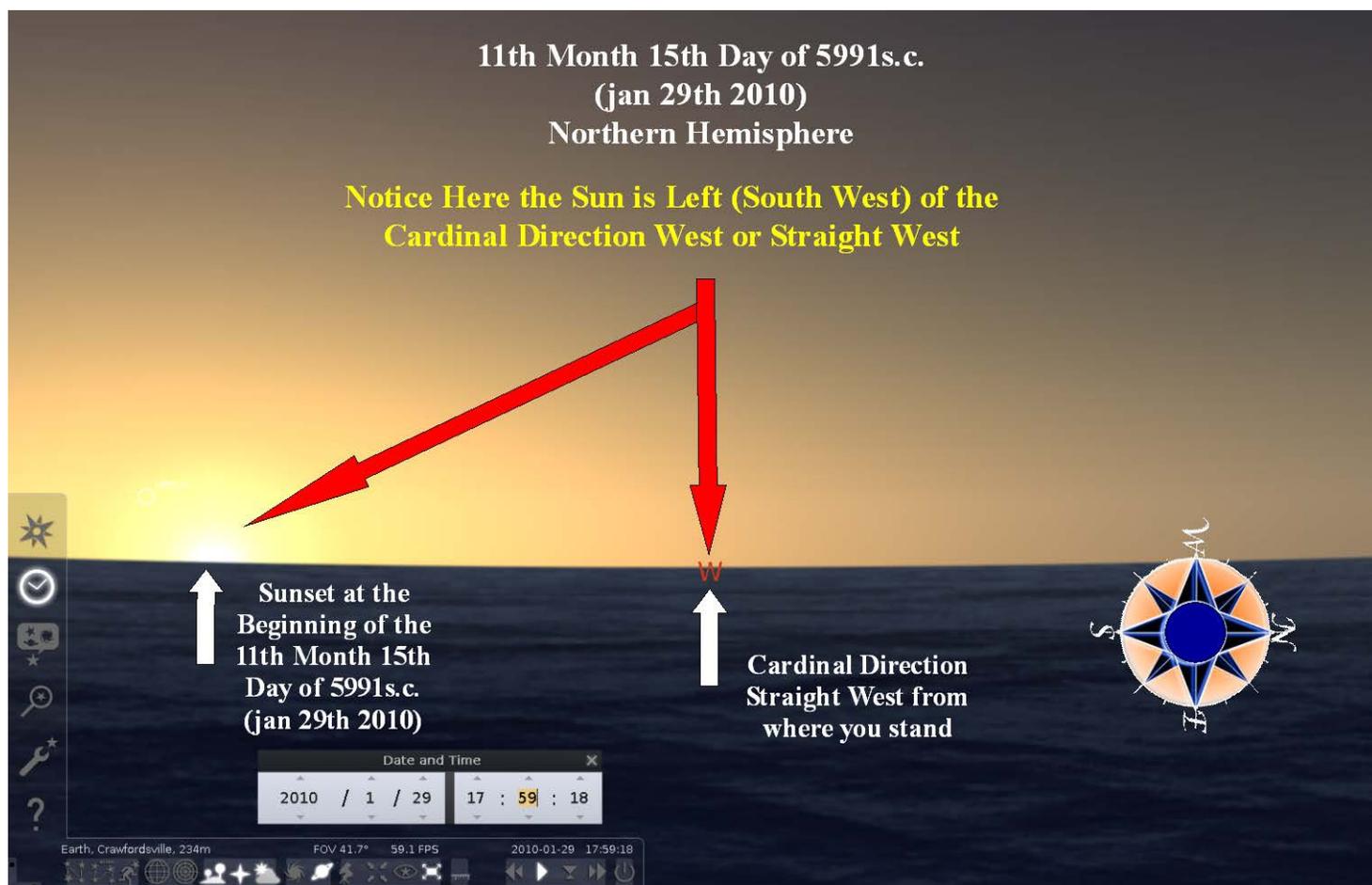
**NOTE:** In this next section, I am going to use a program called Stellarium. This program is a free planetarium software available from <http://stellarium.org> I am going to use this program for illustration purposes; and you will see a series of screen shots with explanations. *I would have liked to use actual photographs showing the sun and a compass, but I tried it and I just can't get the camera to do this*

But to actually observe Yahuahs Word and His Times Correctly, whether the beginning of the year, the weekly Shabbat or other times, we must **not** rely upon programs or manmade calculations, we can **only** use them as learning tools and projected calculations. But we must do as Yahuahs Word Commands and **Physically Go Out and Look Up** and **Read His Two Witnesses for All of His Times**.

**What follows in this next section, is a set of diagrams which represent what a person can do by going out and physically looking, to watch and read Yahuahs Two Witnesses, the Sun and Moon.**

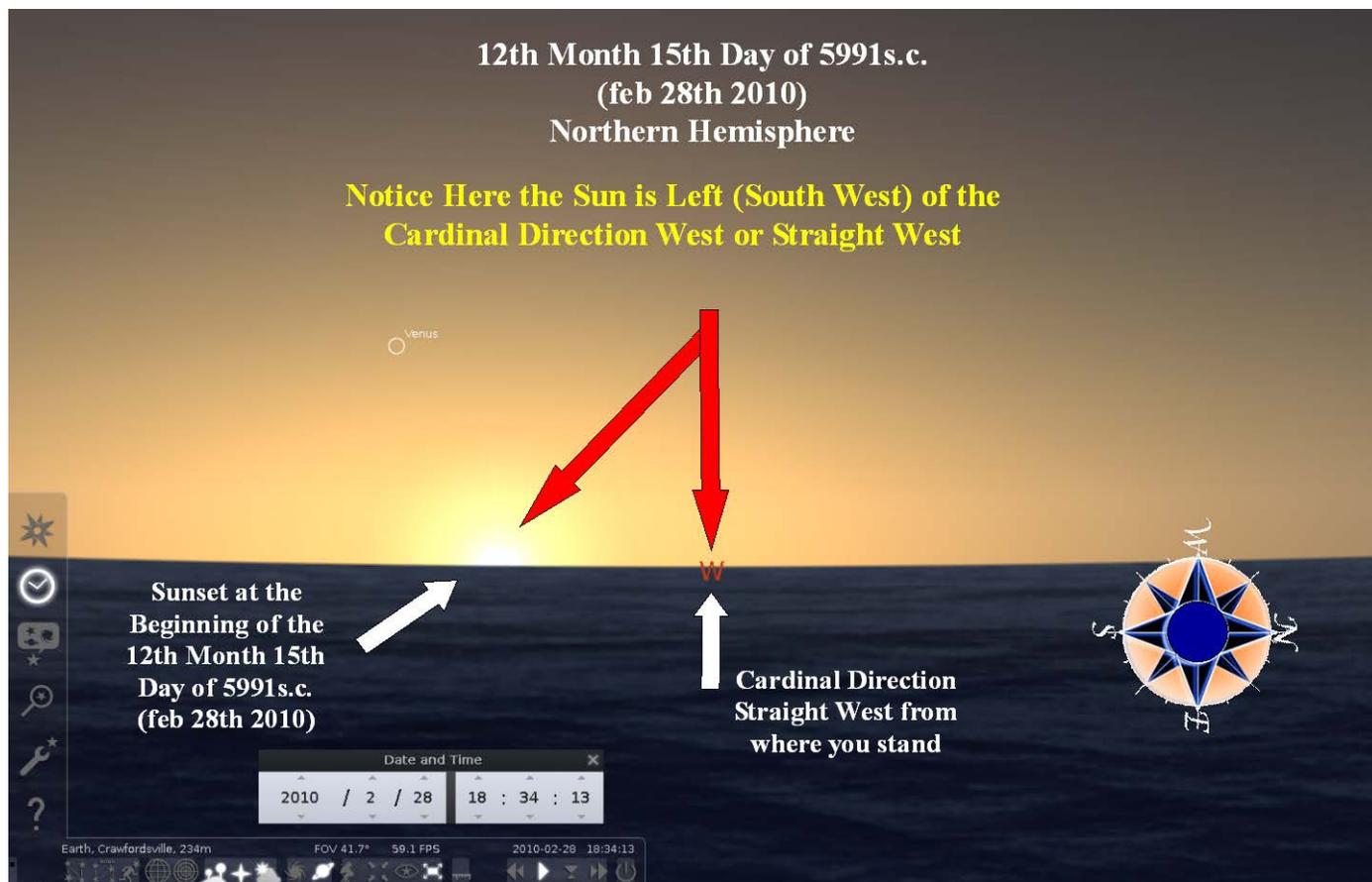
For learning purposes, we're going to look at a previous year for our example. For the sake of this document, these first two diagrams we're only going to show the 15<sup>th</sup> day of each month, but you can watch the sun day-by-day in real life when watching for the Turn of the Year.

Below is the **beginning** of the 11<sup>th</sup> month - 15<sup>th</sup> day of 5991 s.c. (*pagan date: jan 29<sup>th</sup> 2010*).



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As you saw in the last diagram, the **Sun** was on the **Left side** or the **"North" side** of **West**. So, what does this mean? Well, lets go to the next month, the **12<sup>th</sup> month - 15<sup>th</sup> day of the 5991 s.c.** (*pagan date feb 28<sup>th</sup> 2010*)



Now, once again in the last diagram, the Sun is **still** on the **Left side** or the **"North" side** of **West**. **BUT** as you can see it has moved closer to direct West or 270 degrees on a Compass.

So now, lets jump ahead about 2 weeks, to the very last day of the 12<sup>th</sup> month:



Now, one thing that I didn't tell you before is that this particular year that I selected for this example, **5991sc** (*pagan years 2009-2010*), **had 13<sup>th</sup> months**. How do we know? Because as seen in the previous diagram, the sun did **Not** cross or **"Turn"** over **West before** the **12<sup>th</sup> month ended**. Therefore at sunset that day, the moon declared it to be Rosh Chodesh of the next month. Since the sun had Not declared the Turn of the Year, that means that they, the sun and moon together, declared it to be Rosh Chodesh of 13<sup>th</sup> month that year.

Now, since the sun did not "Turn" in the 12<sup>th</sup> month. That means it would Turn in the 13<sup>th</sup> month. What day did it Turn? Well lets look at the Next Diagram:

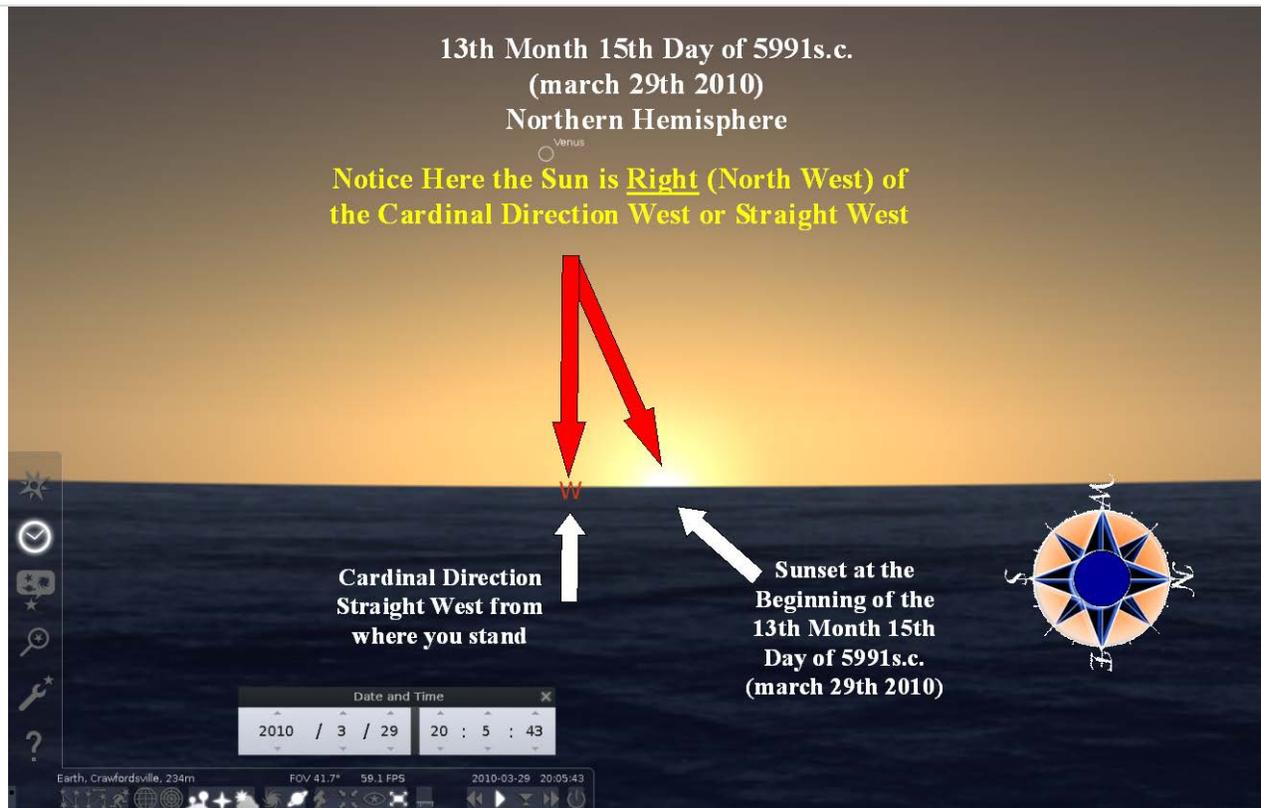


As you will notice in the Diagram above, it is now the 6<sup>th</sup> day of the 13<sup>th</sup> month. And the Sun has now crossed or "Turned" over Direct West, and is now setting on the Right or "North" side of Direct West.

When the Sun crosses West from the Left or "South" side of West, over to the Right or "North" side of West, is what the Scriptures describes as **"The Turn of the Year"** in the spring.

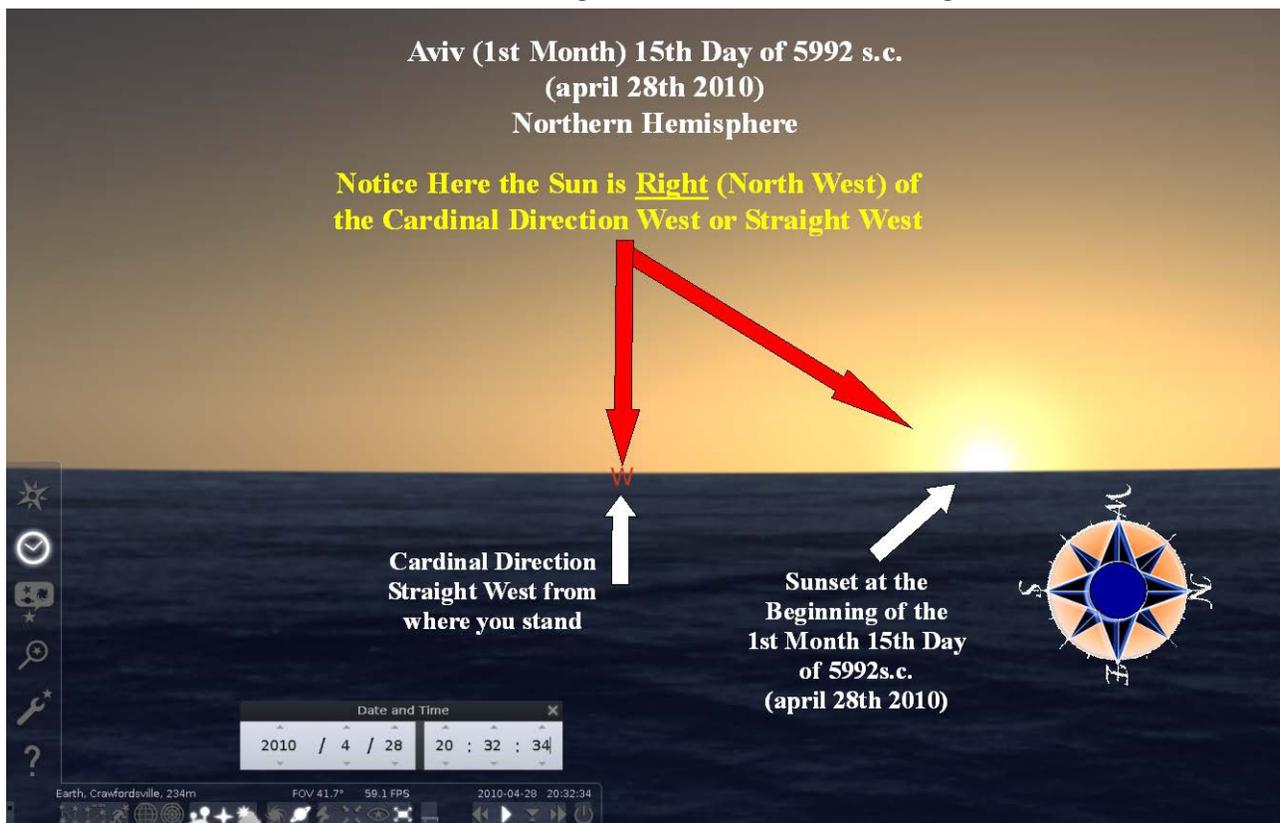
After the sun Turns over to the North side of West, it will continue to set further and further North for most of the summer. As you will see in the next diagram which shows the sun about a week and half later on the **15<sup>th</sup> day of the 13<sup>th</sup> month:**

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As you can see, the Sun has now very obviously crossed or "Turned" over its Cardinal Direction West, and is continuing to head toward its Northern procession. And again, it will continue in this direction all through the summer.

For Arguments sake, I will also show the next month, which is Aviv (*1<sup>st</sup> Month*) of the year 5992 s.c. (*pagan years 2010-2011*) which shows the Sun setting much further to the Right or "North" side of West:



Now, this is showing the “Turn of the Year” in the spring time, before the current year ends, so that Kol Yisrael will know exactly when the next Year begins, and has time to be at Yahrushalayim. **BUT** remember there is two different “**Turn of the Year**” listed in Yahuahs Word. The **second one** occurs in the fall as is spoken about in such places as **Shemoth/Exodus 34:22**.

And in the fall of the year, this event happens again, except in the opposite direction. The sun returns from its northern progression and approaches West from the Right or “North” side of West, and then crosses or “Turns” over to the Left or “South” side of West.

Also as mentioned earlier, There are Two Main Requirements for Yisrael to know when Yahuahs Year begins, and by reading the sun in this way for the Turn of the Year, it meets **both** of these Requirements:

**#1** When Yisrael was in the land, they had to know when to be at Yahrushalayim for Pesach, and had to have enough time to travel by camel, by foot, etc to be able to get there in time. By being able to watch the Sun day-by-day in its approach to Direct West and then “Turning” over, combined with reading the moon to know when the next Rosh Chodesh was going to be, they would have plenty of time to get to Yahrushalayim for the moed of Pesach.

**#2** Yahuah knowing that Yisrael would be divided and scattered throughout the nations. He did not make His people to rely upon “jews” in Israel (most of whom do Not even serve Yahuah) to tell His people when the year is to begin.

Instead He designed His calendar so that no matter where on the earth His people were scattered to, they could still **Look Up** and **Read His Two Witnesses** to know when the Year would begin, and the correct times for **ALL of His Moadim/Appointed Times** all year long. - **Wayiqra/Leviticus 23:1-44**

## SUMMARY:

In all the previous diagrams, we have shown how that the Sun “Turns” over West in the **last month of the year**. Which being able to watch the sun day-by-day gives Kol Yisrael the time needed to prepare and to travel to Yahrushalayim/Jerusalem for the Moed. **Second:** We can see how when it Returns in the fall, it once again “Turns” over West. Which is a requirement according to the Witnesses written in Yahuahs Word.

This also shows a “Turn of the Year” that any one can Read with their own eyes, no matter where they are on Earth. This is the only way to **begin a year at the correct time**, and to be able to observe the Sun and Moon according to Yahuahs Command given in **Beresheeth 1:14** and many other verses.

No other new-year teaching (Barley, Equinox, or other) can align with Yahuahs Word in full. Barley only occurs once a year, and is never given as being a “controlling” mechanism in Yahuahs Word in the first place. The man made Equinox calculation is **not** something where anyone can go out and **Physically Read Both Witnesses Sun and Moon** and be able to see. It is only a calculation posted on the pagan man made calendar that people have to take the word of some government agency as being true.

## REQUIREMENT TO BE ABLE TO READ YAHUAHS TURN OF THE YEAR

There is one basic but crucial requirement to be able to Read Yahuahs Turn of the Year. **Direction:** You must know where your Cardinal Directions East and West are. There are a couple “modern” ways of doing this. GPS for instance. But this requires power and in the case of an EMP event (*whether nuclear, solar, or other*) this device is useless. Another popular one is a magnetic Compass, but it Must be an accurate one, like this military compass that we own here:



When using a Magnetic Compass, you have to remember to not have any rings, bracelets or other metal near it which could be slightly magnetized.

Also you don't want to be near any metal

buildings, vehicles, or near any powerlines, as all of these things could throw off the compasses readings.

Another way of knowing the Directions is to learn how to read the stars. If you can read the stars, you can tell your exact direction and heading. This was used by Yisrael as is seen in Yahuahs Word, but they

had a vast knowledge about the stars. But much of the knowledge of the stars has been lost, especially in recent generations.

A hundred years ago (*and by a few trained navigators for emergency situations today*) ships used the stars to navigate the seas of the Earth. They did this mostly by using an instrument called a "Sextant" seen here to the left. Although today they are used mostly for decoration, there are a few still in production. But most again are just for decoration, and are not actually usable.



I pray this teaching has shown and explained about how Yisrael can read Yahuahs Two Witnesses, the Sun and Moon, to know when Yahuahs Year Begins. This is something that must be understood now, as in the days and months to come, the common man made tools and calculations will pass away, by the destruction which has only just begun in the earth in these last days.

~Selah (Pause & Think About it),

**Shalom Alchem Yahusha Ha Moshiach Baruch Beshem!**

*(May Peace and Blessings be upon you in Yahusha the Moshiachs Blessed Name!)*

Yahusha ben Moshe Elijahu

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*"No Scripture Ever Contradicts another Scripture, if it seems to we just need to adjust our perspective until we can see them clearly. Unless you can use All of Yahuahs Word without throwing any out, you can't Teach that subject Fully or Correctly."*

**Ahmos / Amos 9:9-11** *"For, see, I will command, and I will sift Beit Yisrael among all nations, like corn is sifted in a sieve, yet the least kernel of grain shall not fall upon the earth. 10 All the sinners of My people shall die by the sword, who say, The evil shall not overtake nor find us. 11 In that day I will raise up the Sukkah of Daud/David that has fallen, and close up the breaches of it; and I will raise up its ruins, and I will rebuild it as in the days of old."*

**Luka/Luke 21:28** *"And when these things begin to come to pass, then look up, and lift up your heads; for your Geulah/Redemption draws near."*