

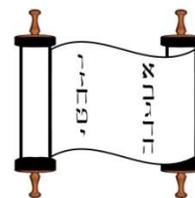


יְהוָה
(YHWH)

YAHUSHA'S MINISTERS ARE MEN

Moshe Eliyahu
(Warren Sr.)

Revised in 5996 -- May 2014 roman cal.



יְהוֹשֻׁעַ
(Yahusha)

I greet you in the Name of our Heavenly Father Yahuah and in the Name of Yahusha our Messiah

All Scriptures in this document is from the R. S. T. N. E. (unless stated otherwise)

We only use the true Hebrew Name of our Heavenly Father Yahuah and His Son Yahusha in our document.

1. Elohim / Eloah -Creator
2. YHWH –Yah-hu-ah-- Father
3. Yahusha –Yah-u-sha, ha Moshiach (Messiah) –Anointed One
5. Ruach HaKodesh (Yahuahs Set Apart Spirit)
6. Yahusha's words **in red**
7. * Our Reference Point

Why do I make such a bold statement with the title of this message? Because it is Yahuahs Word!!! We don't have time to be timid; this is the time of the restitution of all things, and the time is very, very short. Acts 3:19-24 Malachi 4:4-6

If you are a truth seeker then you will search the Scriptures as you read this document, to see if what we are teaching is what the Scriptures state.

In this message we will go to Ephesians 4:11 to look at the five-fold ministry. This is the office in the Assembly as they are listed, Apostles, Prophets, Evangelists, Pastors and Teachers.

Ephesians 4:11 And He gave some, shlichim **1 (Apostles)**; and some, neviim **2 (Prophets)**; and some, proclaimers **3 (Evangelists)**; and some, roehim **4 (Pastors)** and morim **5 (Teachers)**;

12 For the perfecting of the Yisraelite **(Israelites)** kidushim **(Saints)**, for the mitzvoth **(Commandments)** of service, for the rebuilding of the body of Moshiach **(Messiah)**:

13 Until we all come into the unity of national emunah **(faith)**, and the full da'at **(knowledge)** of the Son of **YHWH**, into a mature and perfect man, according to the same measure and the same stature of the fullness that Moshiach **(Messiah)** Himself has:

I do not think that any one individual person will have the total knowledge of the Scriptures. This fullness of doctrines will be brought about within the True body of believers as a whole, by the fivefold teachings and revelations of Yahusha the Messiah to His people.

Ecclesiastes 3:11 “... so that no man can find out the work that Elohim made from the beginning to the end...” No man will know Yahuahs works from the beginning to the end, but the body of Yahusha the Assembly, will have the fullness that is stated in **EPHESIANS 4:13.**

The teachings of the True Word and the gifts of the Ruach HaKodesh (Holy Spirit), working in the body of believers will produce the fullness of Yahusha in the Assembly as a whole.

This fullness in the Assembly will happen before Yahusha returns; this will be when the “restitution of all things is complete”, * and only the Father Yahuah knows that time. * Acts 3:21

Note: Restitution- meaning restoring the faith* of our forefathers, Abraham, Isaac and Jacob, all of these men observed Torah, the same as Moses and the Israelites did. This is the same Torah that Yahusha taught His disciples.*(Doctrinal Truth)****

Note: That does not mean that everybody will believe The Truth! It is only the Very Elect that will believe and understand the truth, and be obedient to the commandments.

Ephesians 4:14 That we should no longer be children, tossed around, and carried away with every wind of teaching, by the tricks of men, and human cleverness, used by those who lie in wait to deceive you;

Yahuahs people must know The Truth, because the devil has filled the world full of false teachings to cause as much division as possible. The devil through his false ministers is deceiving the people by the billions. Read 2nd Corinthians 11:13-15 / Revelation 12:9

YAHUSHA SHOWS US A SHADOW PICTURES ABOUT FALSE DOCTRINE

In Matthew 14:25-31 Yahuasha said one word to Peter **"...come..."** when Peter stepped out of the boat onto the water (on the Word "come") when the wind blew hard, Peter began to sink.

This is a shadow picture, the water represents The Word (The Scriptures), the winds represents false doctrine. Peter took his eyes off Yahuasha, the Living Word in Body Form, he began to sink, Peter cried out, "save me" you know that Kepha / Peter was a fisherman and could swim, this is here for a learning point.

This is why we must know and understands what doctrinal truths are; do not take your eyes off the Truth (Yahuasha). What are these Truths that were observed by Abraham, Isaac, Jacob and the Prophets of old? The Moadims beginning with the Sabbaths, Feast Days, clean food Laws,*1 the 7th year of land rest called the Sabbatical Year, and the 50th year Jubilee (Yovel) *2 etc.... *1 Lev. 11 / *2 Lev. 25

NOW TO CONTINUE IN EPHESIANS 4:15

Ephesians 4:15 But speaking the emet (truth) in ahava (love), that we may progress and grow through Him, who is the Head of kol **(all) Yisrael (Israel)**, even the Moshiach **(Messiah)**:

16 From whom the whole body joined and knit together by what every joint supplies, according to the working of every member doing its share, causing growth for the body, building itself up in ahava **(love)**.

The fivefold office was established by Yahusha, for the men that He put in them for teaching and ministering to the Assembly, the Body of Yahusha. Only **one office** can be held by **a woman**, we will explain that point in a moment.

Every new believer should have milk first, 1st Peter 2:2 and then the meat of The Word Hebrews 5:12-14, doctrinal truths, to grow up into the mature man or woman that Yahusha would have all of us to become.

NOW TO CONTINUE IN EPHESIANS 4:11, THERE IS A FIVEFOLD MINISTRY IN THE BODY OF YAHUSHA THE ASSEMBLY

Men called of Yahuah can operate in and hold all five offices in the body of believers as it is stated in Ephesians 4:11. Men can hold the offices of an Apostle, Prophet, Evangelist, Pastor and Teacher.

1st Corinthians 11:3 But I would have you to know, that the head of every man is Moshiach (Messiah); and the head of the woman is the man; and the head of Moshiach (Messiah) is YHWH.

We will look at this verse in this way, the Father Yahuah is the head of Yahusha, and Yahusha is the Head of the man, and the man is the Head of the woman.

Only Yahusha's appointed men can hold all 5 offices in the body, or the Assembly of Yahusha, such as the 12 Apostle Mathew, Mark, Luke, John, Peter, Paul, etc.

- 1. Shlichim (Apostles)**
- 2. Neviim (Prophets)**
- 3. Proclaimers (Evangelist)**
- 4. Roehim (Pastors)**
- 5. Morim (Teachers)**

What are the biblical qualifications or requirements to be an Apostle/Shlichim, and are they listed in the Scriptures?

Yes, the answer is in Acts 1:15-26 Apostle Kepha/Peter states what the qualification is to be an Apostle.

Acts 1:22 Beginning from the mikvah/baptism of Yochanan ha Matbeel/John *, to the same day that He was taken up from us, one must be ordained to be a witness with us of His Resurrection. * One was to be chosen that had been there when John baptized Yahusha, until the day that Yahusha was taken up from Mt. Olives, to take Judas place as the 12th Apostle

The statement that Kepha/Peter makes is very short and plain, this is the qualification to be chosen as an Apostle, as Peter states in the above verse. The Apostles chose Mattityahu/Matthias, later on Yahusha chose Paul in 1st Corinthians 15:8-9 And last of all he was seen of me also, as of one born out of due time.

15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the assembly of Elohim. K.J

Remember what Yahusha said to John in the letters to the 7 Assemblies in the book of Revelation about Apostles. In Revelation 2:2 **I know your works, and your labor, and your patience, and how you cannot bear them which are evil: "and you have tried them which say they are Apostles, and are not, and hast found them liars":** K.J

I have read that Yahusha called 12 disciples in the word; please remember what Yahusha said to the 12 disciples, who later became His 12 Apostles. Matthew 19:27-28 Then answered Kepha/Peter and said unto him, Behold, we have forsaken all, and followed you; what shall we have therefore?

19:28 And **Yahusha** said unto them, Verily I say unto you, that you which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, you also shall sit upon twelve thrones, judging the twelve tribes of Israel. K.J

This promise that Yahusha made to the 12 disciples, who later became His 12 Apostles, will be fulfilled in the Millennial Kingdom.

Note: In Acts 14:14 the writer uses the word Apostles (plural) when referring to Barnabas and Apostle Paul, is Barnabas an Apostle? I do not see a second witness in the scriptures that I can use. In the book of Revelations 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb. That all that I will state

Now for the ladies, Yahusha has not left women out; I have noticed that women are used with the gifts of the Ruach (Spirit), such as prophecy, tongues and the interpretation of tongues, in the Assemblies more than men.

Now to show what office a woman can hold in the Assembly. Ephesians 4:11 there is only one office that a woman can operate in, that office is as a prophetess.

As we will show in the First Covenant (O.T.) we have listed three prophetesses, and in the Renewed Covenant (N.T.) we have listed one woman that was a prophetess.

1. Miryam (**Miriam**) was a prophetess, the sister of Moses and Aaron. Exodus 15:20
Numbers 26:59
2. Devorah (**Deborah**) held the office of a prophetess she also judge Israel, but as a Judge is not one of the five offices in the body of believers. JUDGES 4:4-
3. Huldah was a Prophetess in 2nd Kings 22:14 / 2nd Chronicles 34:22 a prophetess that lived in the collage.
4. Channa (**Anna**) she prophesied about Yahusha when He was presented to Yahuah
at the Temple on Mt. Moriah (**Mariah**). Luke 2:36-38

There were also women that were false prophetess we will mention two.

Noadyah – (**No-a-di-ah**) the false prophetess in Nehemiah 6:14

Isavel (**Jezebel**), a worshiper of Ba'al, and wife of King Achav (**Ahab**) 1st Kings 16:28 through Chapter 22, she had a domination spirit from the devil over Ahab her husband.

There were hundreds of false prophets (*men*) in the days of Eliyahu (**Elijah**), but I would like to point out just one in the days of Jeremiah.

Hananyah (**Hananiah**) in Jeremiah 28:1-17 he prophesied a lie in the 5th month and died in the 7th month, the same year. Remember An-a-ni-as & Sap-phi-ra in Acts 5:1-11 when they lied to the Spirit and to Peter, they died.

Now to continue: Women can hold the office of a prophetess; also they can be used with the gift of prophecy, tongues, and the interpretation of tongues without holding any office.

There is no place to illustrate that a woman in the Tanach (**First Covenant**) or in the Renewed Covenant (**N.T.**) held any position over a man, in teaching or ministering.

All of the ministering was by men; they were the Priests of the tribe of Levites. They read the Torah (**law**) every Shabbat (**Sabbath Day**) in the Synagogues to the people. The Priest also killed the animals to be sacrifices on the Brazen Altar unto Yahuah for the sins of the people.

ONE POINT OF A MAN'S ROLE IN THE HOME

I believe the next 16 verses will help people to understand the role of men in the home over his wife and daughters/children as stated in Genesis 3:16.

Numbers 30:1-16 And Moshe spoke to the heads of the tribes concerning the children of Yisrael, saying, this is the thing that YHWH has commanded.

2 If a man vows a vow to YHWH, or swears an oath to bind his being with some agreement; he shall not break his word, he shall do according to all that proceeds out of his mouth.

Yahuah can put us in a situation that we will vow a vow, then we had better remember that vow when we come out of that particular trouble, or that state of mind, and keep the vow that we made. (Remember what happen to Jonah Chapters 1 through 4)

3 If a woman also vows a vow to **YHWH**, and binds herself by an agreement, being in her abba's (fathers) bayit (house) in her youth;

4 And her abba (**father**) hears her vow, and her agreement by which she has bound her being, and her abba (**father**) shall hold his shalom (**peace**) towards her: then all her vows shall stand, and every agreement by which she has bound her being shall stand.

A daughter being in her father's house that makes a vow, if her father holds his peace the vow that she vowed, shall stand.

5 But if her abba (father) disallows it in the day that he hears it; not any of her vows, or agreements by which she has bound her being, shall stand: and **YHWH** shall forgive her, because her abba **(father)** disallowed it for her.

If the father disallows the vow made by his daughter, the vow by which she has bound herself shall not stand; it is disallowed by her father.

6 And if she has a husband, when she vowed, or uttered something rash out of her lips, by which she bound her being;

7 And her husband heard it, and held his shalom towards her in the day that he heard it: then her vows shall stand, and her agreements by which she bound her being shall stand.

8 But if her husband disallowed it on the day that he heard it; then he has nullified her vow which she vowed, and that which she uttered with her lips, by which she bound her being, shall be of no effect: and YHWH shall forgive her.

We can see in the 3 preceding verses that the father or husband can establish or disallow the vow of a daughter or a wife. The man is the head of his house.

9 But every vow of a widow, and of her that is divorced, by which they have bound their beings, shall stand against her.

The widow and the divorced woman, when they make a vow, they must perform that vow to Yahuah.

10 And if she vowed in her husband's bayit **(house)**, or bound herself by an agreement with an oath;

11 And her **husband heard it**, and held his shalom **(peace)** towards her, and **did not disallow it**: then all her vows shall stand, and every agreement by which she bound her being shall stand.

And the wife in her husband's house when she vows a vow, if her husband holds his peace, then her vow shall stand.

12 But if her husband has utterly made them void on the day he heard them; then whatever proceeded out of her lips concerning her vows, or concerning the agreement of her being, shall not stand: her husband has made them void; and **YHWH** shall forgive her.

But when a wife makes a vow the husband can disallow her vows in the day he hears them.

13 Every vow, and every binding oath to afflict the being, her husband may establish it, or her husband may make it void.

Father or husband may establish or disallow every vow of daughter or wife that is vowed in his house when he hears the vow.

14 But if her husband altogether holds his shalom (**peace**) towards her from day to day; then he established all her vows, or all her agreements, which are upon her: he confirms them, because he held his shalom (**peace**) towards her in the day that he heard them.

But if the father or husband holds his peace then all of the vows of the daughter or his wife shall stand that are made in his house.

15 But if he shall in any way make them void after he has heard them; **then he shall bear her iniquity.**

This verse is very important, the man is the head of his house and he must be very careful to know and to understand the vow of the daughter, or the vow of the wife. The man bears the responsibility for the vows, if he allows them to stand, or if he disallows them.

16 These are the chukim (**Statues**), which **YHWH** commanded Moshe, between a man and his wife, between the abba (**father**) and his daughter, being yet in her youth in her abba's (**father**) bayit (**house**).

As we read Numbers 30:1-16 we see that the father or husband is responsible for every vow that was made in his house that he heard. The man is responsible to Yahuah for his house!!

We read in 1st Samuel 1:1-28 in the 11th v Hannah went to the Temple and poured out her heart to Yahuah, and vowed to Yahuah if He would give her a man child, she would give him to Yahuah all the days of his life. In the 13th v only her lips moved her voice was not heard, 17th v Eli said, Yahuah grant you your petition. In the 22nd v Hannah said I will bring him before Yahuah and there he will stay forever. In the 22nd and 23rd v Hannah told El-ka-nah her husband her intentions (vow), El-ka-nah said to his wife do what seems good to you, he established her VOW.

In wisdom Hannah ask for a man child*, in this event we can see that Hannah's husband El-ka-nah established all of Hannah words (vow) and Samuel was given to Yahuah forever as a prophet a judge and as teacher in Israel. * (Men were the Priest)

Note: Any man that is called by Yahuah into the ministry is responsible for that Assembly, (house) and for the body of believers that he reaches through evangelizing, he is held accountable for what he teaches.

Note: This is I believe the true Israelite concept of binding and loosing spoken of by Yahusha, to bind means to disallow, to lose means to allow. Read Matthew 18:18

MEN ARE RESPONSIBLE TO HANDLE THE WORD

Men in the Leviticus Priest hood were to carry the Ark of the Covenant* on their shoulders. That was a shadow picture of the responsibility of men that are called of Yahuah to shoulder the Word, and carry the Word / work (Besorah / gospel) to the lost world.

* Inside of the Ark were the 10 Commandments on Stone, the Ark also was where the presence of Yahuah dwelled. The Ark was placed in the Most Holy Place, when the Tabernacle was erected in the wilderness by the Priest.

1. 70 men were handpicked by Yahuah in the day of Moses. Numbers 11:24 - 25
2. Who did Yahuah appoint to minister in the Tabernacle, also in the Temple that Solomon built for Yahuah? David appointed the 24 divisions or courses 1st Chronicles 24th through the 29th chapter - David appointed Men.

3. **Who read the Torah (law) out loud to the people? Ezra did in Nehemiah 8:1-8! Men**
4. **70 men were handpicked and sent out two by two by Yahusha Luke 10:1-17 - Men**
5. **The Priest read the Torah every Sabbath Day in the Synagogue, Men Acts 15:21**
6. **In Acts Apostle Paul went into the Synagogue on the Sabbath Day and quoted from the Torah. Acts 17:1-2 Men**
7. **Men are handpicked and sent out today by Yahusha, He is the one that give the gifts and the ministers to the body of believers.**

Exodus 28:1 And bring near Aharon (**Aaron**) your brother, and his sons with him, from among the children of Yisrael, that he may serve Me in the kohen's (**Priest**) office, even Aharon, Nadav and Avihu, El-Azar and Ithamar, Aharon's sons.

The Priests Aaron and his four sons were chosen by and was to minister to Yahuah at the Tabernacle were all men. This is how Moses was first commanded to set things in order.

ONLY MEN HANDLE THE WORD IN THE RENEWED COVENANT (N.T.)

There is a great amount of contention and division in the body of believers over this subject concerning women handling The Word. We have already shown how that a man is responsible for his house and for carrying and ministered The Word.

WHAT DID APOSTLE PAUL WRITE TO THE ASSEMBLY IN 1ST TIMOTHY 3:1-9?

1st Timothy 3:1 This is a true saying, if a man desires the office of a teaching-overseer, or shamesh (**Elder**), he desires a tov (**good**) work.

2 A teaching overseeing shamesh (**Elder**) then must be blameless, the husband of one wife, vigilant, sober, of tov (**good**) behavior, given to hospitality, able to teach;

3 Not given to excessive wine, not a short-tempered brawler, not a lover of unjust gains; but patient and gentle;

4 One that oversees his own bayit (**house**) well, having his children in subjection living in all purity;

5 For if a man knows not how to oversee his own bayit (**house**), how shall he take care of the congregation of **YHWH**?

6 **Not a new believer**, lest being lifted up with pride he fall into the condemnation of s.a.tan.

7 Moreover he must have a tov (**good**) report of those who remain outside Yisrael (**Israel**); lest **he** fall into the reproach and the snare of s.a.tan.

8 Likewise must the shamashim (**Local Elders**) also be pure, not double-tongued, not given to much wine, not greedy for unjust gain;

9 **Holding the divine mystery of the emunah (Faith) in a clean conscience.**

10 And let these shamashim (**Local Elders**) also **first be tested and examined**; then let them use the office of a shamesh (**Elder**), **after having been found blameless.**

1. This is a **true** saying; if **a man** desires the office of an overseer he must qualify for that office in an Assembly as an Elder.

2. The Elder (men) must be blameless, the **husband** of at least one wife

3. The Elder (men) must not be given to excessive wine, not a short-tempered brawler,

not a lover of **unjust gains** (not to covet money); must be patient and gentle;

4. The Elder (men) must be one that **oversees his** own house first

5. The Elder (men) must have **his** children in subjection

6. The Elder (men) must not be a new convert

7. The Elder (men) must know the mystery of the Faith (doctrinal truth) of The Word

8. These Local Elders (men) also must first be tested and examined, then let them use

the office of an Elder, after having been found blameless

9. Local Elders (men) sat at the gates of the cities of Israel to hear and to make judgments. A picture of this is in the book of RUTH 4:1-22.

Another witness, Apostle Paul sent instruction to Titus to ordain Elders in every city, all Elders must qualify first; one requirement was the man had to be the husband of at least one wife read Titus 1:4-9.

IN GENESIS YHWH/YAHUAH GAVE THE WOMAN INSTRUCTIONS ON HER ROLE IN LIFE

Genesis 3:16 Unto the woman He said *, I will **greatly multiply your sorrow and your conception**; in **sorrow** you shall **bring out children**; **and your desire shall be to your husband**, and **he shall rule over you.** * Yahuah

17 And **to Ahdahm (Adam) He said**, Because you have listened to the voice of your wife, and have eaten of the eytz (**tree**), of which I commanded you, saying, You shall **not eat** of it: cursed is the ground for your sake; in sorrow shall you eat from it all the days of your chayim (**life**);

18 Thorns also and thistles shall it bring out for you; and you shall eat the herb of the field;

19 By the sweat of your face shall you eat lechem (**bread**), until you return to the ground; for out of it were you taken: for dust you are, and to dust shall you return.

Yahuah tells the woman that He will greatly multiply her sorrow and conception, her desire will be to her husband and the husband is to rule over her. Yahuah's Word has not changed; this is the same commandment for the women to keep today.

Paul knew Genesis 3:16 that we have just read "and your desire shall be to your husband and he shall rule over you". Paul instructed the women to be silent in the Assembly*, Paul knew the Tanach I believe by memory. This is speaking about a woman teaching and handling The Word over a man.* This is not referring to a women being used with the gifts of the Ruach (Spirit)

If you think that Yahuah's Torah (**Law**) have been done away with, ask any woman that has had a baby if the pain and travail law has stopped. Every time we go to a funeral we see the law of the curse of death, Yahuah's laws He spoke in Genesis is still in force.

APOSTLE PAUL STATEMENT ON WOMEN IN THE RENEWED COVENANT (N.T.) ASSEMBLY

1ST Corinthians 14:34 Let your women keep silent in the congregations: for it is not permitted for them to speak; but they are commanded to be under obedience, as also says the Torah (law).

35 And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak out in the Yisraelite (Israelite) congregation.

Paul is restating what has already been said in the Word by Yahuah in Genesis 3:16,

the woman must be in obedience to her husband. This is not speaking about the gifts that a woman can be used with!

Note: The wife is to ask her husband at home what Torah / Parsha was read when she was not at the Temple on the Sabbath days. Why? Because the woman is unclean for two week out of each month when she is in her child bearing years and cannot come to the Temple or Synagogue. After menopause a woman can attend more regular.

In Acts 1:1-26 after Yahusha had ascended up, the Apostles went to the upper room and chose Matthias (**Mattityahu**) as the 12th Apostle, but later on Yahusha chose Paul (Shaul). Acts 9th Chapter

When Pentecost / Shavbot had fully come (meaning the Annual Sabbath of Feast of Weeks), they went into the Temple on Mount Mariah worshiping Yahuah. This is when the Spirit was given to about 120 men and women and they all spoke in other tongues.

So we see that women can be used with the gift of tongues in the Synagogues and Assemblies, as they were on Mt. Mariah in the Temple of Yahuah.

But nowhere in the Scriptures can you find a woman doing any teaching, it is just the opposite, men are always doing the teaching.

Women can be used with the gift of tongues, interpretation of tongues and prophecy; without holding the office of a Prophetess.

A woman can hold the office of a Prophetess as did Miriam sister of Aaron and Moses. Exodus 15:20

In Ephesians 4:11 we can see that a Prophet (men) and Prophetess (women) either one can hold the office of a Prophet or Prophetess in the body of believers. **But that does not make the prophetess a teacher.**

WHAT DID PAUL SAY TO THE WOMEN IN 1ST TIMOTHY?

1ST Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with decency and sensitive chochmah (**wisdom**); not with braided hair, or gold, or pearls, or costly outfits;

10 But that which becomes a woman professing Shabbat-guarding piety with tov (**good**) mitzvot (**works**).

11 Let the woman learn in silence with all subjection.

12 **But I do not allow a woman to teach, or to usurp authority over the man, but to be in silence.**

13 For Ahdahm (**Adam**) was first formed, then Chavah (**Eve**).

14 And Ahdahm (**Adam**) was not deceived, but the woman being deceived was in the transgression.

15 But she shall give brachot (**blessings**) and chayim (**life**) by the children she bears, if of course they continue in emunah (**faith**), ahava (**love**) and set-apartness (**Holiness**) with sensible behavior.

Apostle Paul is telling Timothy the same truths that he wrote to the Corinthians
 "...Let the woman learn in silence with all subjection..."

What are the women to be in Subjection to? First thing is to be in subjection to the Word of Yahuah, and then to their husband.

Apostle Paul then states that "...But I do not allow a woman to teach, or to usurp authority over the man, but to be in silence..." Paul understood what Yahuah said in Genesis 3:16 that the man was to rule over his wife.

Paul is stating why the woman is not to teach, nor to have any authority over the man, because the woman was first deceived. "...But the woman being deceived was in the transgression..." But the woman shall be saved if they continue in faith, love and Holiness with sensible behavior.

APOSTLE PAUL WROTE THESE INSTRUCTIONS TO TITUS ABOUT A WOMAN'S ROLE

Titus 2:1 But you must speak the things that are proper for sound instruction:

2 Teach the older men to be sober, tahor (**pure**), temperate, sound in emunah (**faith**), in ahava (**love**) and in patience.

3 Teach the older women likewise, that they be in their behavior as becomes set-apartness, **(Holiness)** not false accusers, not an eved **(servant)** to much wine, teachers of tov **(good)** things; love their husbands and their children,
 5 To be sensible, tahor **(pure)**, tov **(good)** homemakers, obedient to their own husbands, that the Word of YHWH is not reproached.

Paul instruction Titus to speak and give sound instructions, Paul tells Titus to teach the older men to be sober, pure, temperate, and sound in the faith. Titus was to teach the older women likewise that their behavior be set-apartness **(Kodesh/Holiness)** truthful, not too much wine, teachers of good things, to love their husbands and their children, to be sensible, pure good homemakers, obedient to their own husbands, that The Word of Yahuah is not reproached **(disobeyed).**

APOSTLES PAUL WROTE THESE INSTRUCTIONS TO THE EPHESIANS ABOUT A WIFE ROLE

Ephesians 5:21 Submit yourselves one to another in the fear of **YHWH**.

22 Wives, submit yourselves to your own husbands, as you would to Yahusha.

23 For the husband is the head of the wife, even as Moshiach is the Head of the Yisraelite **(Israelite)** congregation: and He is the Savior of the body.

24 Therefore as the Yisraelite **(Israelite)** congregation is subject to Moshiach **(Messiah)**, so let the wives be to their own husbands in everything.

25 Husbands, love your wives, even as Moshiach **(Messiah)** also loved the Yisraelite **(Israelite)** congregation, and gave Himself for it;

Apostle Paul in writing to the Ephesians Assembly, Paul is instructing the wives to submit themselves to their own husbands, as they would to Yahusha, for the husband is the head of the wife.

This is in agreement with his letters to Timothy on women not to teach nor usurp authority over the man.

The man can disannul all that the woman says Numbers 30 Chapter as we have shown in this document.

APOSTLES PETER STATEMENT ON THE WIFE ROLE

In 1st Peter 3:1 we read "...Likewise wives be in subjection to your own husband..." and in the 6th v "...even as Sarah obeyed Abraham calling him master..." then in the 7th v Peter is giving instruction how a man should treat his wife. 7th v In like manner, you husbands, dwell with them according to da'at (**knowledge**), giving honor to the wife, as to the weaker vessel, and as being heirs together of the favor of chayim (**life**); that your tefillot (**prayers**) be not hindered.

The instruction that Apostle Peter has given us has not changed, the wife is to be subject to her husband. Also the man is to love his wife and giving honor to her as the weaker vessel. Peter instructions are that the man is the head of his house, and is held responsible for it, and how he treats his wife.

NOW TO CONTINUE

Brothers and sisters, you must understand that **The Word** is like a natural seed as Yahuah states in GENESIS 1:11-12

Genesis 1:11 And Elohim said, Let the earth bring out grass, the herb yielding zera (**seed**), and the fruit eytz (**trees**) yielding fruit after its kind, whose zera (**seed**) is in itself, upon the earth: and it was so.

12 And the earth brought out grass, and herb yielding zera (**seed**) after its kind, and the eytz (**trees**) yielding fruit, whose zera (**seed**) was in itself, after its kind: and Elohim saw that it was tov (**good**).

We can see that the natural trees bear fruit after their own kind. Now we will go to what Yahusha said in Luke 8:11 and John 6:63 to understand this meaning on the spiritual side.

Luke 8:11 Now the parable is this: The zera (seed) is the word of YHWH.

John 6:63 It is the Ruach (Spirit) that makes alive; the flesh profits nothing: the words that I speak to you, they are Ruach (Spirit), and they are chayim (life).

As a tree sows a natural seed, it is a shadow picture of a man sowing a spiritual seed, The Word of Yahuah, as these two verses state. Each seed bears fruit after its own kind.

2nd Corinthians 11:2 For I am jealous over you with the jealousy of **YHWH**: for I have given you in marriage to one Husband, that I may present you as an innocent virgin to Moshiach (Messiah).

Apostle Paul states that I have given you in marriage to one husband, Yahusha. Paul is stating that the Assembly is on the female side, as a young woman a (virgin).

As Paul stated I have given you the Assembly to Yahusha, men are to proclaim the gospel the Truth, this is the seed, The Word of Yahuah, to the body the Assembly today.

Note: A man sows the natural seed to his wife and then a child is born, even in nature the female species do not sow seed, the females receives the seed! "Does not Nature Teach You"

Note: When women try to minister the word to the body of believers they are sowing seed, they are operating in the spiritual side as a lesbian, they are trying to sow seed women to women, the body of believers are on the feminine side, a women, a Virgin.

Note: Nowhere in the Scriptures can you find a woman as a teacher, handling the Word, Scriptures, over men.

Note: This is another point of learning that will be restored in this last day Acts 3:19-24 Malachi 4:4-6

IN THE MILLENNIAL KINGDOM YAHUSHA WILL ONLY USE MEN AS PRIEST AND TEACHERS

Ezekiel 44:15-23 But the Kohanim (Priest) the Lewiym (Levites), the sons of Tzadok (Zadok), that kept the charge of My Kadosh-Place (Holy Place) when the children of Yisrael went astray from Me, they shall come near to Me to serve Me, and they shall

stand before Me to offer to Me the fat and the dahm (**blood**), says the Master **YHWH**.

16 They shall enter into My Kadosh-Place (**Holy Place**), and they shall come near to My shulchan (**Table**), to serve Me, and they shall keep My charge.

17 And it shall come to pass, that when they enter in at the gates of the inner courtyard, they shall be clothed with linen garments; and no wool shall come upon them, while they serve in the gates of the inner courtyard, and inside the Bayit (**house**).

18 They shall have linen head coverings upon their heads, and shall have linen breeches upon their loins; they shall not dress themselves with any thing that causes sweat.

19 And when they go out into the outer courtyard, even into the outer courtyard to the people, they shall put off their garments in which they ministered, and lay them in the kadosh (Holy) rooms, and they shall put on other garments; and they shall not mingle among the people with their garments.

20 Neither shall they shave their heads, nor allow their hair to grow long; they shall only trim their hair.

21 Neither shall any kohen (Priest) drink wine, when they enter into the inner courtyard.

22 Neither shall they take for their wives a widow, or her that is divorced: but they shall take virgins of the zera (seed) of Beit Yisrael (House of Israel), or a widow that had a kohen (**Priest**) before.

23 And they shall teach My people the difference between the kadosh (Holy) and profane, and cause them to discern between the unclean and the clean.

In the Millennial Kingdom the Priest that minister to Yahusha in His Temple will be men, the sons of Zadok.

The Priest will be the teacher of the Word of Yahuah, to teach the people the difference between what is Kodesh/Holy, and what is clean and unclean as we have just read in Ezekiel 44:15-23.

Note: In 2nd Samuel 1-15, in the days of David because they were carrying the Ark on a cart, it cost the life of Uzzah as he touched the Ark and he died.

Note: The Priest (men) was to carry the Ark on their shoulders, because they were not, this cost the life of Uzzah.

Note: This was a shadow picture that men are commanded of Yahuah to carry the work of the ministry on their shoulders, in proclaiming the Besorah / gospel to lost souls that they may be saved.

I pray that men that are called of Yahuah will understand who is to carry the work of the ministry to the lost souls in the world and be obedient to that calling.

I pray that women will understand their role in the body of believers and submit to their husbands, and allow Yahuah by His Kodesh/Holy Spirit to use them in what He would have them to do.

Shalom In Yahusha Name

Moshe Eliyahu

(Former slave name Warren Sr.)

E-mail: moshe@yhrim.com

Our Website: www.yhrim.com