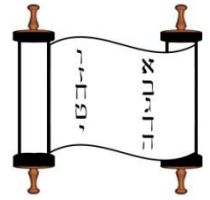


YHWH

30 DAY MONTHS IN MOSHE'S DAYS

By Moshe Eliyahu



Yahusha

The name given to me by Yahusha in 1990 through many different prophecies and witnesses is Moshe Eliyahu

We always use the name of the Father Yahuah and His sons Name Yahusha in our documents.

In the book of Sefer Yahshar/Scroll of Jasher we find a witness of a 30 day month, then Abib 1st a new month and the New Year begins

*Let's begin in Yahshar 83:1 And in the **twelfth month**, in the **twenty-third day** of the month, Moshe took Aharon and his sons, and he dressed them in their garments, and anointed them and did to them as YHWH had commanded him, and Moshe brought up all the offerings which YHWH had on that day commanded him. **If you do not have the book of Yahshar, we will be going to Leviticus 8th/ 9th chapters in the Restored Scriptures at the bottom of page 2***

*It states in this first verse that this is the **12th month and the 23rd day**. This is when Aaron and his sons were washed, dressed in the Priestly Garments, anointed and set-apart to serve in the Tabernacle. As we read in other Scriptures, no person that was unclean was allowed to come to the tabernacle. At sunset on the 23rd day they were ceremonially clean before Yahuah. When the 23rd day had ended at sunset, Aharon and his sons began their service unto Yahuah. They began on the 24th day of the 12th month.*

Note: *In those days each year had 12 months, this was before Yahuah changed the month in the days of **Hezekiah** to 29/30 day months.*

Yahshar 83:2 *Moshe **afterward took Aharon and his sons** and said to them, For **seven days** shall you remain at the **door of the tabernacle**, for this am I commanded. 3 And Aharon and his sons did all that YHWH had commanded them through Moshe, and they remained for **seven days** at the **door of the tabernacle**.*

We can see in these two verses that Aharon and his sons stayed at their service for 7 days.

4 And on **the eighth day**, being the **first day of the first month**, in the **second year** from the Yisraelites/Israelites departure from Mitzrayim/Egypt, Moshe **erected the sanctuary**, and Moshe put up all the **furniture of the tabernacle** and all the **furniture of the sanctuary**, and he did all that YHWH had commanded him.

Aharon/Aaron and his sons were made ready for their service on the 23rd to be at their post. Their service was from sunset the 23rd when the 24th day began through the 30th day, the last day of the 12th month a total of 7 days. Then on the 8th day which was the **first day of the first month Rosh Chodesh Abib 1st day** of the beginning of the **second year** the **Sanctuary was erected**.

	At sunset on the 23 rd then Aaron began, service to YHWH ↓		8 th Day		↓ ↓ New moon
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7	1 2 3 4 5 6 7
Aaron at his service for 7 days		1 2 3 4 5 6 7	↑ Abib 1 st		

This month ended on the a 30th Day, and then on **Rosh Chodesh/new moon day**, the first day of the new month and the new-year **Abib 1st** Moses had the **Sanctuary** erected.

Before you continue please read and understand the diagram above.

5 And Moshe called to Aharon and his sons, and they brought the burnt offering and the sin offering for themselves and the children of Yisrael, as YHWH had commanded Moshe.

This was on the **first day of the first month of the second year** after the Israelites came out of Mitzrayim/Egypt.

Note: Every month in the time of Moses, had 30 day months.

Question: What is the next scripture telling us?

Exodus 40:17 And it came to pass in the **first month in the second year, on the first day of the month**; that the Tabernacle was raised up.

1. Answer: This is showing **Abib 1st, first day, first month of the second year** from R.S.
2. This is showing **Rosh Chodesh** being observed in the **second year** after the Israelites came out of Egypt.
3. This is showing the Tabernacle being reared up on **New Moon day/Rosh Chodesh**.
4. In different translations they show the same time line in Exodus 40:17. K.J/R.S.

Now to go the Restoration Scriptures you will have to read them. In Leviticus 8:1-36 we have the same timeline that we have seen in the book of Yahshar. Moses instructed Aaron and his sons to be concremented and to keep their charge for 7 day. They began at the beginning of the 24th to the 30th day this was a total of 7 days, they were serving at their post.

Then in Leviticus 9th chapter we continue this same timeline, from the Restoration Scriptures.

Leviticus 9:1 And it came to pass on the **eighth day**, that Moshe called Aharon and his sons, and the zechanim/elders of Yisrael. 2 And he said to Aharon, Take a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before YHWH.

When it mentions the **eighth day** in the above verse this is actually **Rosh Chodesh** the first day of the new month, and the first day of the **New Year Abib 1st**. In this 9th chapter we read that when all of the offerings and sacrifices were made, that Yahuah had commanded Moses something happened. Moses states in the 4th and 6th verses that YHWH would appear unto the children of Israel on this day. Next two verses.

Leviticus 9:23 And Moshe and Aharon went into the Tabernacle of the congregation, and came out, and blessed the people: and the tifereth/Glory of YHWH appeared to all the people. 24 And there came a fire out from before YHWH, and consumed upon the altar the burnt offering and the fat. When all the people saw, **they shouted, and fell on their faces.**

When Aharon and his sons completed the 7 days at the Tabernacle then the fire fell on the 8th day.

The fire of Yahuah came on **Abib 1st** the first day of a **New Year, and the first day of a New Month**, and accepted their offerings. Therefore they had done what was commanded of them, and Yahuah accepted and consumed the offerings by fire.

This is in Leviticus 8-9 chapters but it takes the book of Yahshar 83:1 to help explain these verses, to show the days of this event in a chronological order.

1. This is proof in the years of Moshe every month had 30 days in them.
2. This is proof that there were 12 month in each year in Moshe days.

I pray that we have explained this, so people will understand that there were 30 days every month in the days of Moshe. I also pray that we can be as obedient unto a Holy

Creator as they were on this day. This shows a solar lunar calendar was used by Moshe and Israel. People that want to understand the true Sabbath, please look for our Sabbath document at www.yhrim.com

Shalom/peace to you in the wonderful Name of Yahusha

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